

Element Type	Title	Led by	Note
(start of service)			
Prelude			
Introit	Jesus Loves the Little Children		
Welcome		Margaret Love	
Confession & Pardon		Margaret Love	<p>: The season of Lent is a time of prayer, fasting and self-examination. It symbolizes the 40 days Jesus spent in the wilderness where Jesus fasted and where Satan unsuccessfully tried to tempt him. In this season, we come to terms with our individual needs for God’s mercy. Each week we extinguish a candle which represents a theme of Lent, as we remember how we, the human race, rejected Jesus Christ, the light of the world.</p> <p>All: We repent. Leader/Child: Hear the good news: In the name of Jesus Christ, you are forgiven! People: In the name of Jesus Christ, you are forgiven! All: Amen.</p>
Hymn	Lift Every Voice and Sing / Johnson & Johnson / Ted, Ashley, & Donna		
Prayer & Offertory		Lindsey Willard	
Special Music	We Are Called / Haas & Hayes / Ted, Ashley, & Donna		
Prayer of Dedication		Lindsey Willard	
Doxology			
Scripture		Mirna Sheets	<p>Acts 8:26-40 Then an angel of the Lord said to Philip, “Get up and go toward the south[a] to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) 27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29 Then the Spirit said to Philip, “Go over to this chariot and join it.” 30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” 31 He replied, “How can I, unless someone guides me?” And he invited Philip</p>

to get in and sit beside him. 32 Now the passage of the scripture that he was reading was this:
 “Like a sheep he was led to the slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.
 33 In his humiliation justice was denied him.
 Who can describe his generation?
 For his life is taken away from the earth.”
 34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or
 about someone else?” 35 Then Philip began to speak, and starting with this scripture, he proclaimed to
 him the good news about Jesus. 36 As they were going along the road, they came to some water; and
 the eunuch said, “Look, here is water! What is to prevent me from being baptized?” 38 He
 commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water,
 and Philip[c] baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched
 Philip away; the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself
 at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns
 until he came to Caesarea.

Message (Sermon)	Bart Hildreth	Outside the Lines: The Ethiopian Eunuch
Invitation to Discipleship	Debby Bartley	
Benediction	Bart Hildreth	