



Dear Returning Grant Applicant,

Enclosed you will find the 2017 modified Higher Education Grant Application that you may fill out if you received grant funds from HEAC within the previous year. Please fill it out carefully and completely in order to be considered for the grant.

This grant is for postsecondary education pursuits in preparation for an initial career. Each individual applying **must meet the following criteria to be eligible for the grant:**

- a. Documentation (**copy of current, official transcript**) indicating a grade point average of 2.5 or above.
- b. A letter from a layperson, teacher, professor, employer or other **NON-RELATIVE** documenting community service activities during the last 12 months

Please be sure to note if you are eligible for matching funds from your school.

Please put the completed application with all support documentation in an envelope and return it to the church office. **Faxed, e-mailed or photocopied information will not be accepted.** Photocopies of transcripts are acceptable.

The amount of the grants will be determined by the earnings of the Educational Endowment Fund and by the number of qualified applicants. All grant awards will be announced in writing. As long as the applicant meets the above requirements, the applicant may reapply for a grant for subsequent academic years.

If you have any questions, please call the church office at 335-2826.

The Higher Education Assistance Committee

Jackie Thase-Burch, Chair

Scott Beeler

Loren Evilsizor

Kerry Fogarty

Julie Mack

Mary Wolke



FIRST UNITED METHODIST CHURCH

Troy, Ohio

2017 Education Grant Application

REAPPLICATION ONLY

If you received grant monies from the Higher Education Assistance Committee in the past 12 months, you are eligible to complete an abbreviated application form. Please fill in this form as completely and as accurately as possible. Please print or type and include all required attachments listed in Section D. Incomplete applications will not be considered.

Date of application: \_\_\_\_ - \_\_\_\_ - \_\_\_\_
(mm - dd - yyyy)

Section A - Personal Data

Name: Last First Middle/Maiden

Home address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell#: \_\_\_\_\_

College address (if applicable): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_
(mm - dd - yyyy)

Marital Status: Single Married I am A.) U. S. citizen B.) Legal US resident \*\*See back of application

Are you a FUMC member? Yes No If yes, how many years? \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Address: (check here if same as home address ) \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Section B - Educational Data**

College/University you plan to attend/are attending: \_\_\_\_\_

Admissions office address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Are you eligible for matching funds from your school? \_\_\_Yes \_\_\_No \*\*Date due to receive matching funds \_\_\_\_\_

Start date: \_\_\_\_\_ **Full-time or Part time** (Circle one)

Field of study (or major anticipated): \_\_\_\_\_

Degree you plan to receive: \_\_\_\_\_

Projected graduation date: \_\_\_\_\_ Hours earned to date: \_\_\_\_\_ Quarters or Semesters \_\_\_\_\_

Grade point average (indicate scale): \_\_\_\_\_

**Section C - Employment History**

Employer	Address	Dates (Mo/Yr)	Hours per week

**Section D – Application Requirements**

**REFERENCE LETTERS:** Please provide ONE letter of reference describing community or church-related activities from the past 12 months. .

**SCHOOL TRANSCRIPTS:** Please include copies of college transcripts.

**APPLICATION DUE DATE:** Completed applications (including school transcripts) must be submitted to the church office **no later than April 5, 2017**. Only original signed packets are to be submitted (no photocopies, faxes, or e-mails). Incomplete or late applications will not be considered.

**FOR LEGAL US RESIDENTS:** \*\* Please provide proper immigration and naturalization documents.

Awards will be announced no later than April 17, 2017.

\_\_\_\_\_  
Signature of Applicant/Date

\_\_\_\_\_  
Signature of Parent or Guardian/Date

\_\_\_\_\_  
Signature of Parent or Guardian/Date