

# Ched Myers Bibliography (8/4/20)

## Books Authored

- 2008/1988** *Binding the Strong Man: A Political Reading of Mark's Story of Jesus*. Maryknoll: [Orbis Books](#). 20<sup>th</sup> anniversary edition has new front matter. 1989 Catholic Press Association Book Award in scripture. (Brazilian edition: *O Evangelho de Sao Marcos, Grande Comentario Biblico series*, translated into Portuguese by I.F.L. Ferreira & H. Dalbosco. Sao Paulo:Edicoes Paulinas, 1992; online at [www.slideshare.net/rosangelaborkoski/o-evangelho-de-so-marcos-ched-myers](http://www.slideshare.net/rosangelaborkoski/o-evangelho-de-so-marcos-ched-myers).)
- 2001** "...and distributed it to whoever had need." *The Biblical Vision of Sabbath Economics*. Washington, DC:Tell the Word, Church of the Savior. (German ed.: *Genung fur alle: Vision Sabbat-Okonomie*, translated and edited by Peter Liltner, 2014.)
- 1996** *Proclamation 6, Year B, Pentecost I*. Minneapolis:[Augsburg/Fortress](#).
- 1994** *Who Will Roll Away the Stone? Queries for First World Christians*. Maryknoll:[Orbis Books](#).

## Books Co-authored or Edited

- 2020** *Healing Haunted Histories: A Settler Discipleship of Decolonization*. With Elaine Enns. Eugene, OR:[Cascade Books](#).
- 2016** *Watershed Discipleship: Reinhabiting Bioregional Faith and Practice*. Editor and contributor. Eugene, OR:[Cascade Books](#). (Costa Rican abbreviated edition: *Discipulado de la Cuenca*, translated into Spanish by Karoline Mora Blanco, San Jose:Universidad Biblica Latinoamericana, 2017.)
- 2012** *Our God is Undocumented: Biblical Faith and Immigrant Justice*. With Matthew Colwell. Maryknoll:[Orbis Books](#). (Swedish abbreviated edition: *Gud Är Papperslös: Bibils Tro och Rättvisa för Invandrare*, translated by Carolina Klintefelt, Varberg:Argument Förlag, 2016.)
- 2011** *Liberating Biblical Study: Scholarship, Art and Action in Honor of the Center and Library for the Bible and Social Justice*. Edited with Laurel Dykstra. Eugene, OR:[Cascade Books](#).
- 2009** *Ambassadors of Reconciliation, Vol. I: New Testament Reflections on Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll:[Orbis Books](#).  
*Ambassadors of Reconciliation, Vol. II: Diverse Christian Practices of Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll:[Orbis Books](#).
- 1996** "Say to This Mountain": *Mark's Story of Discipleship*. With Stuart Taylor, Cindy Moe-Lobeda, Joseph Nangle and Marie Dennis. Maryknoll:[Orbis Books](#). (Costa Rican edition: *Fe Que Mueve Montanas: El Discipulado en el Evangelio de Marcos*, translated into Spanish by E. Horne, San Jose, Costa Rica:SEBILA, Universidad Biblica Latinoamericana, 2013. Korean abbreviated edition translated by Jinah Im, Seoul: Daejangan Publishing, 2018.)
- 1991** *The American Journey, 1492-1992: A Call to Conversion*. With Stuart Taylor, Cindy Moe-Lobeda, and Marie Dennis. Eerie, PA: Pax Christi Press.
- 1990** *Resisting the Serpent: Palau's Struggle for Self-Determination*. With Robert Aldridge. Baltimore: Fortkamp Press.

## **Chapters, Articles, Forewords**

### **2020**

“Nature against Empire: Exodus Plagues, Climate Crisis and Hard-Heartedness.” *Direction* 49:1 (Spring), pp. 5-17.

“Christian Mission Disrobed: The Road Not Taken (Luke 9:1-6).” *Geez*, Winter.

### **2019**

“Jesus’ Risen, Mutilated Body: The Traumatic Somatic.” *The Christian Century*, Sept 3.

“Reconnecting Seminary, Sanctuary, Streets and Soil: Curating Alternative Spaces for Theological Education.” In Reginald Blount and Virginia Lee, eds. *Let Your Light Shine: Mobilizing for Justice with Children and Youth*, Friendship Press.

Review of Sylvia Keesmaat & Brian Walsh, *Romans Disarmed*, *The Christian Century*, May 13.

“Healing Political Bodies and the Body Politic.” In Vivian and George Johnson, eds, *Silence is Not the Answer*, Summit Run Press, pp. 71-80.

“Neither Shy nor Retiring: Reflections on Jeff Dietrich.” *The Catholic Agitator*. January.

### **2018**

“A Shaman Appeared in Ventura: Jesus’ Baptism in Ventura River Watershed (Mark 1).” In Steve Heinrichs, ed, *Unsettling the Word: Biblical Experiments in Decolonization*. Winnipeg: CommonWord Press, pp. 190-94.

“What Christianity and Anarchy Have in Common.” *Sojourners*, August.

“Baptism into the Watershed.” *Holden Village Voice*, August.

Foreword to Stan Goff, *Mammon’s Ecology: Metaphysic of the Empty Sign*. Eugene:Cascade.

### **2017**

“Prophetic Visions of Redemption as Rehydration: A Call to Watershed Discipleship.” *Anglican Theological Review*, Winter (100:1) 2018, pp 61-77.

Foreword to Bob Haverluck, *When God Was Flesh and Wild: Stories in Defense of Earth*, Liturgical Press.

### **2016**

Foreword to David Benjamin Blower, *The Ballad of Jonah*. Eugene:Wipf & Stock.

“Watershed Discipleship: Re-Imagining Ecological Theology & Practice.” *Geez*, Spring (41), 8-9.

“Healing from the ‘Lies that Make Us Crazy’: Practices of Restorative Solidarity.” With Elaine Enns, *Intotemek* (Fall-Winter), pp 138-142.

“From Naboth to the Declaration: Protecting *Nahala*.” In S. Heinrichs, ed. *Wrongs to Rights: How Churches Can Engage the United Nations Declaration on the Rights of Indigenous Peoples*, special issue of *Intotemek* (Winnipeg, Mennonite Church Canada), pp 89-91.

## 2015

Foreword to Bill Doulos, *The Christian Radical*. Eugene:Pickwick Publications.

Foreword to Bob Haverluck, *When God was Flesh & Wild: Stories in Defense of the Earth*,  
Winnipeg, MB: Centre for Christian Studies.

## 2014

“From ‘Creation Care’ to ‘Watershed Discipleship’: Re-Placing Ecological Theology and Practice,” *Conrad Grebel Review*, 32:3 (Fall), pp 250-275.

Foreword to Osvaldo Vena, *Jesus, Disciple of the Kingdom: Mark’s Christology for a Community in Crisis*. Eugene: Pickwick Publications.

“Reinhabiting the River of Life (Rev 22:1–2): Rehydration, Redemption, and Watershed Discipleship,” *Missio Dei: A Journal of Missional Theology and Praxis* 5, no. 2 (August).

“What about Jesus and the Fig Tree? Jesus Talks to Plants: Agrarian Wisdom and Earth Symbolism.” In T. York and A. Alexis-Baker, eds., *A Faith Encompassing All Creation: Addressing Commonly Asked Questions about Christian Care for the Environment*. Eugene:Cascade Books, pp. 100-110.

“[A Watershed Moment](#).” *Sojourners*, May, pp. 20ff.

## 2013

“From Garden to Tower (Genesis 1-11): Re-Visioning Our Origins.” In Steve Heinrichs, ed., *Buffalo Shout, Salmon Cry: Conversations on Creation, Land Justice and Life Together*. Harrisburg, PA:Herald Press, pp. 109-121.

“Biblical Interpretation as Political Practice.” In J. Nowers and N. Medina, eds., *Theology and the Crisis of Engagement: Essays in Honor of Lee Cormie*. Eugene:Pickwick Publications.

Foreword to Laurel Cobb, *Mark and Empire: Feminist Reflections*. Maryknoll: Orbis Books.

## 2012

“From Capital to Community: Discipleship as Defection in Jesus’ Parable about a ‘Manager of Injustice’ (Lk 16:1-13).” In *Radical Christian Voices & Practice: Essays in Honour of Christopher Rowland*. Ed. By Z. Bennett and D. Gowler, London:Oxford University Press, pp. 51-68.

“Everything Will Live Where the River Goes: A Bible Study on Water, God, and Redemption.” *Sojourners*, April.

“Introduction to Part VI: Confronting the Powers.” In *Eerdmans Reader in Contemporary Political Theology*, ed. by W. Cavanaugh and C. Hovey, Eerdmans, pp. 337-341.

“Sea-Changes: Jesus’ Call to Discipleship as Resistance to Colonizing Economics” and “Re-Imagining Exodus Liberation as an ‘Exorcism’ of Imperial Militarism.” In *Challenging Empire: God, Faithfulness and Resistance*. Ed. By N. Ateek, C. Duaybis and M. Tobin. Jerusalem:Sabeel Ecumenical Liberation Theology Center, pp. 107-125.

“The Gospel and the Politics of Food.” *Conspire*, Fall, pp 28-31.

Foreword to Mark Van Steenwyck, *That Holy Anarchist: Reflections on Christianity & Anarchism*. Minneapolis:Misseo Dei.

## 2011

“Land Sunday.” In *The Season of Creation: A Preaching Commentary*. Ed. by N. Habel, D. Rhoads, H. Santmire. Minneapolis: Fortress Press, pp 83-99.

Introduction to *Widening the Circle: Experiments in Christian Discipleship*. Ed. by J. Shenk, Harrisonburg, PA:Herald Press.

“Transfiguration Sunday, Years A, B and C.” In R. Allen, D. Andrews and D. Ottoni-Wilhelm, eds., *Preaching God’s Transforming Justice: A Lectionary Commentary*, Minneapolis:Westminster John Knox Press.

“Exodus Midrash in the Gospel.” With Russell Powell. In *Freedom Journeys: The Tale of Exodus and Wilderness Across Millennia*. Ed. by A. Waskow and P. Berman, Philadelphia:Jewish Lights, pp. 203-210.

“A People Who Remember.” *Intotemak/My Friends* (Mennonite Church Canada), November.

## 2010

Review of Richard Horsley, ed., *The Bible and Empire. Theology Today*, April (67:1).

Review of Jim Douglass, *JFK: Why He Died and Why It Matters. Tikkun*, November-December.

“Spoils of the Poor: Isaiah 3.” *Conspire*, Summer, (2:3), pp 36-38.

“If a Bible Story Could End a Culture War: John 8 and Prop 8.” *Brethren Life and Thought*, Winter (54:4).

## 2009

“Pay Attention to the Birds: A Bible Study on Luke 12, Ecology and Economics.” *Sojourners*, Dec (38:11), pp 29-31, 53. Repr. in P. and S. Jung, eds., *Moral Issues & Christian Responses* (8<sup>th</sup> ed). Minneapolis:Fortress Press, 2012.

“Hope is Where Your Ass Is: My Journey with Peace and Justice Work.” *Just Faith Engaging Spirituality Series*.

“‘Ambassadors in Chains’: Evangelizing the Powers—Ephesians 2-3 and M.L. King’s Letter from Birmingham City Jail”; and “Women Clothed with the Sun: Sophia Facing the Beast.” With Elaine Enns. *The Conrad Grebel Review* (Fall, pp 4-44).

“The Radical Nonviolent Witness of Jesus.” *Friends Journal* (55:5, May), pp 8ff.

## 2008

“Sociopolitical Criticism.” In *Searching for Meaning: An Introduction to Interpreting the New Testament*, ed. by Paula Gooder, Westminster John Knox/SPCK, pp 160-163.

“Jesus and the Prophetic Vision of Shalom.” In *Leitfaden für ein künftiges Engagement für gerechten, lebensförderlichen Frieden—Optionen zur Umsetzung der Beschlüsse von*

*Freising und Porto Alegre*, ed. by Ulrich Duchrow and Martin Gück, Kairos Europa.

Foreword to Daniel Berrigan, *Exodus: Let My People Go*, Eugene, OR:Cascade Books.

## 2007

“The Cedar has fallen!’ The Prophetic Word vs. Imperial Clear-cutting.” In *Earth and Word: Classic Sermons on Saving the Planet*, ed. by David Rhoads, Continuum, pp 211-223.

“Epiphany Under Empire.” *America*, Jan 1-8, pp 16ff.

## 2006

“Easter Faith and Empire: Recovering the Prophetic Tradition on the Emmaus Road.” In *Getting on Message: Challenging the Christian Right from the Heart of the Gospel*, ed. by Peter Laarman, Boston:Beacon Press, pp. 51-67.

“Mark 13 in a Different Imperial Context.” In *Mark, Gospel of Action: Personal and Community Responses*, ed. by John Vincent, London:SPCK.

Foreword to James W. Douglass, *The Nonviolent Cross*, Wipf & Stock (new ed.).

“Baptism and Dying: In Memory of Jeanie Wylie Kellermann.” *Sojourners*, July.

“The Blood of the Martyrs: Tom Fox’s Nonviolent Witness.” *Sojourners*, June.

“A House for All Peoples’? A Bible Study on Welcoming the Outsider.” *Sojourners*, March.

“Two Martyrs Reflect on Anger and Justice.” In *Tom Fox was My Friend*, ed. by Chuck Fager. Fayetteville:Kimo Press.

## 2005

“The Gospel of the Cross Confronts the Powers.” In *Consuming Passion: Why the Killing of Jesus Really Matters*. Ed. by Simon Barow and Jonathan Bartley, London:Darton, Longman and Todd.

Foreword to Ross and Gloria Kinsler, eds. *God’s Economy: Biblical Studies from Latin America*. Maryknoll:Orbis.

“Was Jesus a Practitioner of Nonviolence? Reading Mark 1:21-3:19 and Martin Luther King.” *Bible in TransMission* (U.K.), September.

“The Disciple’s Prayer as Roadmap for a Liberative Faith and Practice.” *Catholic Agitator*, March, pp. 3,6.

## 2004

“‘To Serve and Preserve’: The Genesis Commission to Earth Stewardship.” *Sojourners*, March (33:3), pp 28-33.

“‘All ate and were satisfied’: Fasting, Feasting and Food Politics in the Practice of Jesus.” *Priests and People* (England), May.

“The Fall.” Entry in *The Encyclopedia of Religion and Nature*. Ed. by Bron Taylor. NY:Continuum, pp 634-36.

“Anarcho-Primitivism and the Bible.” Entry in *The Encyclopedia of Religion and Nature*. Ed. by Bron Taylor. NY:Continuum, pp 56-59.

“Review of Thomas Yoder-Neufeld’s Ephesians.” *Conrad Grebel Review*.

“The Manna Story: A Challenge to Affluenza.” *Memphis Theological Seminary Journal*.

## 2003

“All the Words of the Scroll: A Eulogy for Daniel Berrigan.” *Catholic Agitator*, November.

“‘As a Child’: Jesus’ Solidarity with the Least of the Least (Mk 10:13-16).” *The Living Pulpit*, Oct-Dec.

“Estranged Relatives: Mediation and Nonviolent Direct Action.” With Elaine Enns. *Conciliation Quarterly* (Mennonite Conciliation Services, Akron, PA), Winter (22:1).

“Why Sabbath Economics?” *The Living Pulpit*, April-June.

## 2002

“Mark’s Gospel: Invitation to Discipleship.” In *The New Testament: Introducing the Way of Discipleship*, ed. by Sharon Ringe and Wes Howard Brook. Maryknoll:[Orbis](#)

“Seek First the Kingdom: The Life and Death of Ladon Sheats.” *Catholic Agitator*, November. (Revised and reprinted as “Caretaking the Gift: A Journey of Hospice” in L. Dykstra, ed., *Bury the Dead: Death and Dying on the Radical Christian Left*, Eugene:Cascade Books.)

“Word and World: A People’s School.” *The Clergy Journal*. September, 2002, 8ff.

“Pentecost as New Economy.” In *Colloquium 2000: Faith Communities and Social Movements Facing Globalization*. Ed. By Ulrich Duchrow. Geneva, [World Alliance of Reformed Churches](#), 2002.

“Tearing Down the Walls of Our Own House: Theological Reflections on Structural Racism.” *Priests and People*, May.

“Praise the Mutilated World: Reflections on the War.” *The Catholic Agitator*, Feb.

“The Gift Must Always Move: An Interview with Ched Myers on Sabbath Economics.” *Inward/Outward* (Church of the Savior, Washington D.C.), Winter, pp 1ff.

“Proclaiming Good News in Hard Times: Reflections on Evangelism and the Bible.” In *Prophecy and Passion: Essays in Honour of Athol Gill*, ed. by David Neville. Adelaide:[Australian Theological Forum](#).

## 2001

Foreword to R. Stoltzfus, I. de-Leon Hartshorne and T. Shearer, *Set Free: A Journey Toward Solidarity Against Racism*. Scottsdale:[Herald Press](#).

“Beyond the ‘Addict’s Excuse’: Public Addiction and Ecclesial Recovery.” In S. Nelson and A. Sung Park, eds. *The Other Side of Sin*. NY:[SUNY Press](#).

“Mixed Blessing: A Biblical Inquiry into a ‘Patriotic’ Cant’.” *The Other Side*, December.

“Are they Bombing Disneyland?” *Catholic New Times* (Toronto), 10/21/01, p. 9.

- “A Few of My Favorite Things.” *Sojourners*, Sept/Oct, p. 54.
- “Between the Seminary, the Sanctuary and the Streets: Reflections on Alternative Education.” *Ministerial Formation* (Geneva:WCC), July.
- “A Transforming Circle of Story: Recovering Economic Justice in Luke’s ‘Wilderness Feeding’.” *Celebration* ([National Catholic Reporter](#)), June.

## 2000

- “Reclaiming the Marketplace: Tim Corney and Dave Collis Interview Ched Myers.” *Zadok* (Australia), summer, pp 11ff.
- “The Church, Stories and ‘Lower Education’,” and “Embodying the Great Story: An Interview with James W. McClendon.” *The Witness*, December. Reprinted in R. Newson and A. Wright, eds, *The Collected Works of James Wm. McClendon, Jr., Vol I* (Baylor Univ. Press, 2014), pp. 307-314.
- “Nothing From Outside Can Defile You.” *Priests and People* (England), May.
- “Stories to Live By: Reading the Bible in the New Millennium.” *Sojourners*, March-April.
- “Pulpo en su tinta.” *The Other Side*, March-April.
- “Seventy Times Seven: A Theology of Reconciliation.” In *Mediation and Facilitation Training Manual*, 4th ed., Mennonite Conciliation Services, Akron, PA. With Elaine Enns.

## 1999

- Foreword to Ross and Gloria Kinsler, *The Biblical Jubilee and the Struggle for Life*. Maryknoll: [Orbis Books](#).
- Foreword to Joanna Manning, *Is the Pope Catholic? A Woman Confronts Her Church*. Toronto: [Malcolm Lester Books](#), [Crossroads Press](#).
- “Power, Gender and Conflict.” In *Making Peace with Conflict: Practical Skills for Conflict Transformation*, ed. By C. Schrock-Shenk & L. Ressler. [Herald Press](#)/Pandora Press. With Elaine Enns.
- Advent/Christmas 1999 Sunday Reflections*. Eerie: [Pax Christi USA](#).
- “The Quest for Faith: Reflections on the Life of Dom Helder Camara.” *Sojourners*, Nov.
- “Behold, the Treasure of the Church: A Bible Study on the Churches and Welfare Reform.” *Sojourners*, Sept-Oct.
- “Towering Trees and ‘Talented Slaves’.” *The Other Side*, May-June. With Eric Debode. Published in Japanese: Tr. By Makoto Kidaka-Shimura, in *Gospel & World* 12 (2008), pp 50-59.
- “‘It is an Issue of Equality...’ Biblical Reflections on Wealth and Poverty.” *Priests and People* (England), May.

## 1998

- “The Bible and Earth Spirituality.” *The Witness*, October.

“Neither Authoritarian nor Diffident: Conversing about Biblical Differences.” *Uniting Church Studies* (Melbourne, Australia), 4:2, August.

“Balancing Abundance and Need: Paul and Jubilee Tradition.” *The Other Side*, Sept-Oct.

“God Speed the Year of Jubilee’: The Biblical Vision of Sabbath Economics.” Two part series, *Sojourners*, May-June and July-August.

“Jesus’ New Economy of Grace: The biblical vision of Sabbath economics,” *Sojourners*, July-August.

“Can Our Churches Have a Different Conversation about Sex?” *The Witness*, May.

### 1997

“A Biblical Vision of Justice.” *Priests and People* (Cambridge, England), May.

### 1996

“The Way the Book Invites.” In John Dear, ed. *Apostle of Peace: Essays in Honor of Daniel Berrigan*. Maryknoll: [Orbis Books](#).

Foreword to Robert Beck, *Nonviolent Story: Narrative Conflict Resolution in the Gospel of Mark*. Maryknoll: [Orbis Books](#).

“Our ancestors all passed through the sea: Biblical Sea Stories and Baptism.” *Accent/Good Courage*. December.

“Body Politics: Elections, Democracy and the Way of Jesus.” *The Other Side*, Sept-Oct.

“And I saw no Temple in the City’: The Biblical Suspicion of Imperial Architecture.” *Catholic Agitator*, two-part series, August and November.

“Family History as Political Therapy.” *The Witness*, July-August.

### 1995

“‘Who then can be saved?’ The Kingdom of God and Redistributive Justice.” *Christian* (Guildford, England), November.

“Outsiders Cannot Defile: A Biblical Reflection” *The Other Side*, March-April.

“Singing for the Wiliwili Tree” (interview). *The Witness*, April.

### 1994

Foreword to Wes Howard-Brook, *Becoming Children of God*. Maryknoll: [Orbis](#).

“‘I will ask you a question’: Interrogatory Theology.” In *Theology Without Foundations: Religious Practice and the Future of Theological Truth*, ed. by Stanley Hauerwas, Nancy Murphy and Mark Nation, Nashville: [Abingdon](#).

“Captivated by Pretensions.” *The Witness*, November.

“Song of the Land: How Shall We Describe the Great Economy?” *The Other Side*, Jul-Aug.

“A People’s Culture of the United States.” *Sojourners*, June.

“Who Will Roll Away the Stone? A Meditation on Mark’s Easter Story.” *Sojourners*, April.  
[Reprinted in *Liguorian*, May-June 2009; translated in *Vida y Pensamiento* (San Jose, Costa Rica), 14:2.]

### 1993

“The Ideology and Social Strategy of Mark’s Gospel.” In *The Bible and Liberation: Political and Social Hermeneutics*, revised ed., edited by N. Gottwald and R. Horsley, Orbis Books.

“The Wilderness Temptations and the American Journey.” In *Richard Rohr: Illuminations of His Life and Work*, edited by A. Ebert and P. Brockman, NY: Crossroads, pp. 143-157.  
[Reprinted in *The Other Side*, April, 1993.]

“The Earth and the Great Economy.” *The Witness*, June.

“In the Courtyard with Peter on the Anniversary of the L.A. Uprising.” *The Witness*, April.

### 1992

“Keeping the Peace, Looking for Justice: Los Angeles Four Months after the Rebellion.”  
*Sojourners*, October.

“Framed in Black and White: To Live and Die in a City of Angels.” *Sojourners*, July.

### 1991

“We’re All in the Same Boat: A Reflection on Gospel Journeys and the Quincentenary.”  
*Sojourners*, October. [Reprinted in *Caribbean Contact* (Barbados), May, 1992.]

“Unmasking Our Pain: Therapeutic Politics.” *The Witness*, September.

“Gethsemane Awakening: Gospel Discernment in the Apocalypse of War.” *Sojourners*, April 1991.

### 1989

“Homing I Keep You: A Tribute to Libby Radcliffe.” *Sojourners*, October. [Reprinted in *Pilgrims and Seekers: Sainst Without Pedestals*. Eerie: *Pax Christi*, 1995.]

### 1987

“Obedience and Upheaval: The Gospel of Mark.” *Sojourners*, six part series.

“Baby Jesus, Refugee: The Hope of Advent.” *The Catholic Agitator* (Los Angeles, CA), December. [Reprinted in *Radical Grace* (Albuquerque, NM), December, 1990 and *Seek* (Minneapolis, MN), December, 1991.]

### 1986

“The Cross and the Cold War: The Ephesian Gospel of Peace.” *Sojourners*, November.

“The Eye of a Geopolitical Storm: Nuclear Politics in the South Pacific.” *Sojourners*, March.

“Deadly Paradises: Encounters with War and Love in the Pacific.” *National Outlook* (Sydney, Australia), January.

**1985**

“The Church Works for a Non-violent Revolution in New Caledonia.” *National Outlook*, July.

**1983**

“The Wind that Diverts the Storm: The Nuclear Free and Independent Pacific Movement.”  
*Sojourners*, August.

“By What Authority? The Bible and Civil Disobedience.” *Sojourners*, May. [Reprinted in *The Rise of Christian Conscience*, San Francisco: Harper and Row, 1987.]

“Nuclear Holocaust and the Nonviolent Imperative.” *Sojourners*, June-July.

**1981**

“Storming the Gates of Hell: Reflections on Christian Evangelism in Nuclear Security Areas.” *The Christian Century*, Sept 16. [Reprinted in *Border Regions of Faith: An Anthology of Religion and Social Change*, Edited by K. Aman, NY: Orbis Books, 1987.]

**1980**

“Armed With the Gospel of Peace: The Vision of Ephesians.” *Theology News and Notes* (Fuller Theological Seminary), March.

“Vision from a Blind Man: The Naming of Bartimaeus Community.” *Sojourners*, March.