

Ardmore Moravian Church

November 8, 2026

WATCH WORD FOR THE WEEK:

Keep awake therefore,

for you know neither the day nor the hour.

Matthew 25:13

Hebrews 4:14-16

14 Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. **15** For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested[a] as we are, yet without sin. **16** Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

ARDMORE MORAVIAN CHURCH
Twenty-fourth Sunday after Pentecost
November 8, 2026

Prelude "One Bread, One Body"

John B. Foley, S.J., arr. Mark Hayes

Call to Worship

Song of Praise

"King Of Love"

The King of Love, my Shepherd is;
Whose goodness faileth never.
I nothing lack if I am His
And He is mine forever.
And He is mine forever

Where streams of living water flow,
my ransomed soul He leadeth.
And where the fertile pastures grow
with food celestial feedeth.

Chorus: Never failing Ruler of my heart
Everlasting, Lover of my soul.
On the mountain high or in the valley low,
The King of Love, my Shepherd is.
The King of Love, my Shepherd is.

Lost and foolish, off I strayed
But yet in love, He sought me.
And on His shoulder, gently laid
And home rejoicing brought me.

In death's dark veil, I fear no ill
With Thee, dear Lord, beside me.
Thy rod and staff my comfort still,
Thy cross before to guide me.

Chorus: Never failing Ruler of my heart
Everlasting, Lover of my soul.
On the mountain high or in the valley low,
The King of Love, my Shepherd is.
The King of Love, my Shepherd is.

Bridge: Oh, hallelujah, hallelujah.
Oh, hallelujah, hallelujah.

Never failing, Ruler of my heart.
Everlasting, Lover of my soul.
On the mountain high or in the valley low,
The King of Love, my Shepherd is.

Never failing, Ruler of my heart
Everlasting, Lover of my soul.
On the mountain high or in the valley low,
The King of Love, my Shepherd is.

The King of Love, my Shepherd is.

So through all the length of days
Thy goodness faileth never.
Good Shepherd, may I sing Your praise
Within Your house forever.
Within Your house forever.

Welcome and Announcements

Liturgy

Lord, hear my voice; let your ears be attentive to the voice of my supplication.

If you, Lord, should mark iniquities, O Lord, who could stand?

But there is forgiveness with you, that you may be feared.

I wait for the Lord, my soul does wait, and in his word do I hope.

Beloved, draw near to God, and he will draw near to you. Humble yourselves in the sight of the Lord and he will exalt you.

We will search our hearts and try our ways and turn again to the Lord.

Thus says the Lord: I am the Good Shepherd; the Good Shepherd lays down his life for his sheep. My sheep hear my

voice, and I know them, and they follow me, and I give them eternal life.

"Most Holy Lord and God" MBW pg. 203

Most Holy Lord and God,
holy, almighty God,
Holy and most merciful Savior,
Thou eternal God!
Grant that we may never
lose the comforts from Thy death
Have mercy, O Lord.

Silent Prayer

Lord Jesus Christ, our only mediator with God the Father, our mighty Savior and our glorious King, we humbly bow before you and confess our manifold transgressions.

We, your disciples, have often in word and deed dishonored the holy name we bear, and have turned aside from that path of holiness and loving service, in which you have called us to follow you. Pardon all our forgetfulness of your great love and our coldness of heart, our frequent conformity to the ways of the world, and our failure to labor for the extension of your kingdom.

Have mercy upon us, according to your loving-kindness; hide your face from our sins and blot out all our iniquities.

Grant us, through the communion of your Holy Supper, the assurance of our pardon, a greater power of sanctification, a closer union with you, and the joyous expectation of eternal life in the heavenly kingdom.

Thus says the Lord: I, even I, am the God who blots out your transgressions for my own sake, and will not remember your sins. Go, and sin no more.

Hymn MBW # 754

My sin oh, the bliss of this glorious thought!
my sin, not in part, but the whole,
is nailed to the cross, and I bear it no more;
praise the Lord, praise the Lord, O my soul!
It is well (it is well) with my soul (with my soul),
it is well, it is well with my soul.

Giving Our Tithes and Offerings

Offertory "Taste and See" Michael Helman

Response "Praise God, From Whom All Blessings Flow"

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer

Scripture Lessons

Hebrews 4:14-16
Psalm 8
John 10:1-10

"All Hail, Our Church's Elder Dear" MBW # 399

All hail, our church's Elder dear,
O Jesus, glorious head!
To your disciples now appear
as risen from the dead.
Let our rejoicing souls in you
the tokens of your passion view,
and hear your gentle voice anew,
say "Peace be unto you."

Remembering what our fathers told,
you did in their young day,
this solemn jubilee we hold,
may we, as then did they,
ourselves in covenant now bind
with soul and strength, with heart and mind,
through life, in death, on land, o'er sea,
to you disciples be.

Revive your work; amid the years
our members still employ
on needy souls to sow in tears,
with hope to reap in joy.

Though wide the fields, the laborers few,
if you our failing faith renew,
though weak, we as your servants, Lord,
may still fulfill your word.

Meditation Rev. Joe Moore

Service of Holy Communion
in Celebration of Christ as Chief Elder

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

(Standing. During the playing of the following hymn, the congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another. As the hymn is played a second time, the congregation joins together to sing.)

"Spirit Song"

O let the Son of God enfold you
with his Spirit and his love;
Let him fill your heart and satisfy your soul
O let him have the things that hold you,
and his Spirit, like a dove,
Will descend upon your life and make you whole
Jesus, O Jesus, come and fill your lambs

Jesus, O Jesus, come and fill your lambs

O come and sing the song with gladness
as your hearts are filled with joy
Lift your hands in sweet surrender to his name
O give him all your tears and sadness,
give him all your years of pain,
And you'll enter into life in Jesus' name
Jesus, O Jesus, come and fill your lambs
Jesus, O Jesus, come and fill your lambs

Prayer of Thanksgiving

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served,
the communicants stand to receive it.)

"What Brought Us Together" MBW # 675

What brought us together, what joined our hearts?
The pardon which Jesus, our High Priest, imparts;
'Tis this which cements the disciples of Christ,
who are into one by the Spirit baptized.

Is this our high calling, harmonious to dwell,
and thus in sweet concert Christ's praises to tell,

in peace and blessed union our moments to spend
and live in communion with Jesus our Friend?

O yes, having found in the Lord our delight,
he is our chief object by day and by night;
this knits us together; no longer we roam;
we all have one Father, and heav'n is our home.

"Jesus, Source Of My Salvation" RH # 108

Jesus, Source of my salvation,
conqueror both of death and hell,
Thou Who didst, as my Oblation,
feel what I deserved to feel,
Through Thy sufferings, death, and merit,
I eternal life inherit;
Thousand, thousand thanks to Thee,
Dearest Lord, forever be.

Lord, Thy deep humiliation
has atoned for all my pride;
I need fear no condemnation,
since for sinners Thou hast died.
Thou becam'st a curse, dear Savior,
to restore me to God's favor;
Thousand, thousand thanks to Thee,
Dearest Lord, forever be.

Lord, I'll praise Thee now and ever,
who for me was crucified;
For Thy agony, dear Savior,
for Thy wounds and pierced side,
For Thy love, so tried, unending,
for Thy death, all deaths transcending.
For Thy death and love divine,
Lord, I'll be forever Thine.

(When the bread has been served,
the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

Silent Prayer

By your divine presence, by the holy sacraments, by all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served,
the communicants stand to receive it.)

"The Savior's Blood and Righteousness" MBW pg. 201

The Savior's blood and righteousness
my beauty is, my glorious dress;
Thus well arrayed, I need not fear,
when in his presence I appear.

The holy, spotless Lamb of God,
who freely gave his life and blood,
For all my numerous sins to atone,
I for my Lord and Savior own.

Refresh your thirsting people, Lord,
and bid our drooping spirits live,
And more, that energy afford
a Savior's love alone can give.

"Heart With Loving Heart United" MBW # 401

Heart with loving heart united,
met to know God's holy will.
Let his love in us ignited
more and more our spirits fill.
He the Head, we are his members;
we reflect the light he is.
He the Master, we disciples,
he is ours and we are his.

May we all so love each other
and all selfish claims deny,
so that each one for the other
will not hesitate to die.
Even so our Lord has loved us;
for our lives he gave his life.
Still he grieves and still he suffers,
for our selfishness and strife.

Since, O Lord, you have demanded
that our lives your love should show
so we wait to be commanded
forth into your world to go.
Kindle is us love's compassion
so that ev'ryone may see
in our faith and hope the promise
of a new humanity.

(When the cup has been served,
the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

Silent Prayer

Christ, the Lamb of God, you take away the sin of the world.

Grant to us your peace. Amen

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(As the hymn is played, the congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ. As it is played a second time, the congregation joins together to sing.)

"We Who Here Together Are Assembled" MBW pg. 207

We who here together are assembled,
joining hearts and hands in one,
Bind ourselves with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
be well-pleasing unto you, Lord Jesus.
Say: "My peace I leave with you."
Amen, amen, be it so.

The Lord bless you and keep you;
The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace.

In the name of Jesus. Amen.

Please be seated and use this time to listen to the Postlude and reflect upon how God is calling you to live, to love, and to serve in the week to come.

Postlude "All Hail the Power of Jesus' Name!"

Oliver Holden, James Ellor, arr. Anna Laura Page

The flowers are placed today to the glory of God and his Son in recognition that Jesus Christ is our Chief Elder.

OPPORTUNITIES FOR THE WEEK

Sunday, November 8 – Twenty-fourth Sunday of Pentecost

9:30 AM Sunday School

10:30 AM Communion Service in celebration of the Chief Eldership of Jesus Christ

Immediately after the worship service, the annual Church Council will be called to order

Tuesday, November 10

10:00 AM Women's Fellowship Circle # 3 Meeting

1:30 PM Women's Fellowship Circle # 4 Meeting

5:30 PM Women's Fellowship Circle # 5 Meeting

Wednesday, November 11

5:30 PM Meal

6:15 PM Bible Study

7:00 PM Choir Rehearsal

Sunday, November 15 – Twenty-fifth Sunday of Pentecost

9:30 AM Sunday School

10:30 AM Worship Service Rev. Joe Moore

PEOPLE FOR WHOM WE ARE PRAYING



Members

Betsy Annese
Meredith Bowles
Kaye Brookshire
Beverly Dillon
Fanchon Funk
Julie Johnson
Adam Lefevre
Barry Lyons
Mike Meritt
Polly Story
Donna Ebert Williams

Friends

Beeva Alspaugh
Lizanne Butner
Rachel Cloius
Sallie Goza
Bob Hudspeth
Suzanne
Wanda Jones
Marolyn Schauss
Ray Shelton
Michael Simpson
Arkon Stewart

Please contact the church office to add or remove individuals from the prayer list.

UPCOMING SPECIAL EVENTS

November 8 10:30 AM Communion Celebration of the Chief Eldership of Jesus Christ
11:30 AM Church Council Meeting

November 17 11:30 AM Seniors & Friends @ The Carriage House

November 22 10:30 AM – Harvest Table
Food collection for Sunnyside Ministry

November 30 7:00 PM Candle Trimming

December 2-4 Candle Tea (Scheduled Groups)

December 3 5:00 – 8:00 PM Candle Tea (Public)

December 24 2:00 PM Christmas Eve Lovefeast and Candle Service
5:00 PM Christmas Eve Lovefeast and Candle Service

December 25 Christmas Day – Birth of Jesus Christ

TO DONATE TO ARDMORE MORAVIAN CHURCH ON LINE:

On-Line Giving

SERMON NOTES

SERMON NOTES

SERMON NOTES

Welcome to Ardmore Moravian Church
"Where Communion and Community Come Together"

We are a Christ-centered fellowship of people bound by love of Jesus and one another. Our greatest hope is that God will be glorified through the power and presence of the Holy Spirit among us. We have gathered to worship; celebrating the eternal life won for us by Christ through His death and resurrection as promised in the Bible.

God has created and called us into relationship with Himself (communion) and with one another (community). We need the Lord, and we need each other. As you draw close to God, may you also grow in friendship with those around you. We believe God has gifted people in every age. So our worship is marked by a variety of styles and expressions of music, liturgy, prayer and proclamation. We seek to blend these expressions in a way that pleases God and edifies one another.

The Moravian Church, while unfamiliar to many, is actually one of the oldest Protestant denominations in the world. Our roots and heritage run deep, even one hundred years prior to the Great Reformation. Yet our sense of mission is alive and active *today* as we serve the Lord in ministry together.

Jesus said to His disciples, "…you shall be My witnesses both in Jerusalem, and in all Judea, and Samaria, and even to the remotest part of the earth." At Ardmore Moravian we sincerely strive to live that promise. We worship, study the Holy Scriptures, fellowship and grow as Disciples of Christ together here at the corner of Hawthorne and Academy. We ask the Lord then to send us out and employ us for His glory as we share the Gospel - the Good News of Christ - locally, regionally and globally.

If you are searching for a meaningful relationship with God and productive friendships with other people, you've come to the right place, "Where Communion and Community Come Together."



Minister: Rev. Joe Moore

Music Director/Organist: Chris Heckman

Address: 2013 West Academy Street
Winston-Salem, NC 27103
336-723-3444
office@ardmoremoravian.org

Online: ArdmoreMoravian.org
@ArdmoreMoravian

On-Line Giving Code

(All songs printed under CCLI# 1007661)