



Ardmore Moravian Church

June 14, 2026

WATCH WORD FOR THE WEEK:

*The Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.*

Psalm 100:5

Matthew 9:35-10:8

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

ARDMORE MORAVIAN CHURCH
Third Sunday after Pentecost
June 14, 2026

Prelude

“Air”

Gordon Young

Call to Worship

(Please Stand, as you are able.)

How should we come before the Holy One and bow before
God on high?

**God has shown us what is good and what is required: to
do justice, to show constant love, and to walk humbly
with our God.**

Songs of Praise

“Invitation Fountain”

*All who are weak, all who are weary;
Come to the rock, come to the fountain;
All who have sailed on the rivers of heartache,
Come to the sea, come on be set free
If You lead me Lord I will follow
Where You lead me Lord I will go
Come and heal me Lord I will follow
Where You lead me Lord I will go
I will go, I will go...*

*All who are weak, all who are weary;
Come to the rock, come to the fountain;
All who have climbed on the mountains of heartache
Reach for the sky, come and give your life;
If You lead me Lord I will follow
Where You lead me Lord I will go
Come and heal me Lord I will follow
Where You lead me Lord I will go
I will go, I will go...*

*All who are weak, all who are weary;
All who are tired, all who are thirsty;
All who have failed, all who are broken
Come to the rock, come to the fountain,
If You lead me Lord I will follow
Where You lead me Lord I will go
Come and heal me Lord I will follow
Where You lead me Lord I will go
I will go, I will go...*

“Days of Elijah”

*These are the days of Elijah,
declaring the Word of the Lord
And these are the days of Your servant, Moses
righteousness being restored
And though these are days of great trials
of famine and darkness and sword*

*Still we are the voice in the desert crying
“Prepare ye the way of the Lord”*

*Chorus: Behold He comes, riding on the clouds
Shining like the sun, at the trumpet call
Lift your voice, it’s the year of Jubilee
And out of Zion’s hill salvation comes...*

*These are the days of Ezekiel,
the dry bones becoming as flesh
And these are the days of Your servant, David
rebuilding a temple of praise
And these are the days of the harvest
the fields are as white in the world
And we are laborers in Your vineyard
declaring the Word of the Lord
Chorus*

Bridge: There is no god like Jehovah (Repeat)

Greeting One Another

Welcome and Announcements

Liturgy

“Lord, Who Love in Humble Service” MBW pg. 148
*Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy’s perfect deed:
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
ev’ry gift which you impart.*

We give thanks to you, O God, for you are good;

Your steadfast love endures forever!

Who can utter your mighty works, or show forth all your praise?

Blessed are they who observe justice, who do righteousness at all times.

Is not this the kind of worship that pleases me, says our God: to undo the bonds of injustice, to let the oppressed go free and break every yoke, to share bread with the hungry and shelter the homeless poor, to clothe the naked and not turn from your own people? I was hungry and you fed me, thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, sick or in prison and you visited me.

When did we see you hungry and feed you, thirsty and give you drink? When did we see you a stranger and

**welcome you, naked and clothe you, sick or in prison
and visit you?**

Truly, I say to you, when you did it to one of the least of these,
you did it to me.

“Come Now, You Blessed; Eat At My Table” MBW pg. 149

*“Come now, you blessed; eat at my table,”
Christ Jesus said to the righteous above.*

*“When I was hungry, thirsty, and homeless,
sick and in prison you showed me your love.”*

*Christ, when we see you out on life’s highways,
looking to us in the faces of need,
then may we know you, welcome and show you
love that is faithful in word and in deed.*

If you do away with the yoke, the clenched fist, the wicked
word; if you give your bread to the hungry and relief to the
oppressed, then your light will rise like the dawn; your
goodness will go before you and the glory of God behind you.

**God has shown us what is good and what is required: to
do justice, to show constant love, and to walk humbly
with our God.**

As we consider these things, let us confess our sins in silence.

SILENT CONFESSION

The peace of Christ be with you;

And also with you.

“Give Me Your courage, Lord, To Speak” MBW pg. 150

*Give me your courage, Lord,
to speak whenever strong oppress the weak.
Should I myself as victim live,
remembering you, may I forgive.*

Blessed are the poor in spirit,

For theirs is the kingdom of heaven.

Blessed are those who mourn,

For they will be comforted.

Blessed are the meek,

For they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,

For they will be filled.

Blessed are the merciful,

For they will receive mercy.

Blessed are the pure in heart,

For they will see God.

Blessed are the peacemakers,

For they will be called children of God.

Jesus said: You have heard it said, “You shall not murder”; and “whoever murders shall be liable to judgment.” But I say to you that if you are angry with your neighbor, you will be liable to judgment.

Blessed are the peacemakers, for they will be called children of God.

You have heard it said, “An eye for an eye and a tooth for a tooth.” But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also.

Blessed are the peacemakers, for they will be called children of God.

You have heard it said, “You shall love your neighbor and hate your enemy.” But I say to you: Love your enemies and pray for those who persecute you.

Blessed are the peacemakers, for they will be called children of God.

“Follow With Rev’rent steps” MBW pg. 151

*Follow with rev’rent steps the great example
of him whose holy work was doing good;
So shall the wide earth seem our Father’s temple,
each loving life a psalm of gratitude.*

Praise God, all you nations,

Praise God, all you people!

Place not your trust in rulers, in mortals in whom there is no help. There will be One who will rule with integrity and govern with justice: One who will be like a shelter from the wind and a place to hide from the storm; One who will be like streams flowing in a desert, like the shadow of a giant rock within a barren land; One whose eyes and ears will be open to the needs of the people.

Our God says:

Here is my servant, whom I strengthen, the one I have chosen, with whom I am pleased.

I have filled him with my Spirit, and he will bring justice to every nation.

He will not lose hope or courage; he will establish justice on the earth.

He will teach us what he wants us to do;

We will walk in the paths he has chosen.

He will settle disputes among the nations; he will arbitrate for many people.

We will beat our swords into plowshares and our spears into pruning hooks.

Nation will not lift up sword against nation; neither will they learn war anymore;

We will live in peace, and no one will make us afraid.

Justice will roll down like waters,

And righteousness like an everflowing stream.

And the effect of righteousness will be peace, and the result of righteousness will be quietness and trust forever. And we will abide in peaceful habitation, in secure dwellings, and in quiet resting places.

We will live in peace, and no one will make us afraid.

(Please stand, as you are able.)

God has shown us what is good and what is required:

To do justice, to show constant love, and to walk humbly with our God.

“Lord, Make Us Servants Of Your Peace” MBW # 693

*Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.*

*Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.*

*Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.*

*May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.*

*Dying, we live, and are reborn
through death's dark night to endless day;
Lord, make us servants of your peace,
to wake at last in heaven's light.*

Giving Our Tithes and Offerings

Offertory "Here I Am, Lord" Dan Schutte, arr. Craig Courtney

Response "Praise God, From Whom All Blessings Flow"

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

Prayer

Scripture Lessons

Romans 5:1-8

Psalms 100

Matthew 9:35-10:8

"Where Cross the Crowded Ways of Life" MBW # 581

*Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife
we hear your voice, O Son of Man.*

*In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed
we catch the vision of your tears.*

*From tender childhood's helplessness,
from human grief and burdened toil,
from famished souls, from sorrow's stress*

your heart has never known recoil.

*The cup of water giv'n for you
still holds the freshness of your grace;
yet long these multitudes to view
the strong compassion in your face.*

*O Master, from the mountain side,
make haste to heal these hearts of pain;
among these restless throngs abide;
O tread the city's streets again;*

*Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.*

Sermon “Sheep Without a Shepherd” Rev. Joe Moore

“Savior, Like A Shepherd Lead Us” MBW # 731

*Savior, like a shepherd lead us;
much we need your tender care;
in your pleasant pastures feed us,
for our use your folds prepare.*

*Blessed Jesus, blessed Jesus,
you have bought us: yours we are.*

Blessed Jesus, blessed Jesus,

you have bought us; yours we are.

*We are yours, in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.*

*Blessed Jesus, blessed Jesus,
hear your children when we pray.*

*Blessed Jesus, blessed Jesus,
hear your children when we pray.*

*You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse and pow'r to free.*

*Blessed Jesus, blessed Jesus,
early let us turn to you.*

*Blessed Jesus, blessed Jesus,
early let us turn to you.*

*Early let us seek your favor;
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.*

*Blessed Jesus, blessed Jesus,
you have loved us, love us still.*

Blessed Jesus, blessed Jesus,

you have loved us, love us still.

Benediction

Please be seated and use this time to listen to the Postlude and reflect upon how God is calling you to live, to love, and to serve in the week to come.

Postlude

“Psalm of Glory”

Dorothy Wells



The flowers are placed in the Sanctuary this morning to the glory of God and His Son and in recognition of “Flag Day” which began on June 14, 1777. Red stands for bravery, white for purity, and blue for justice.

Today is also the 5th birthday of Lyla Grace Mabe.

With love from “BeBe”



OPPORTUNITIES FOR THE WEEK

Sunday, June 14 – Third Sunday of Pentecost

9:30 AM Sunday School

10:30 AM Worship Service

Immediately following the worship service, the Joint Board will meet and then the Board of Elders and Board of Trustees will meet for their monthly meeting.

Tuesday, June 16

11:30 AM Seniors & Friends

@ Applebee's Neighborhood Grill and Bar
1990 Griffith Rd (near corner of Hanes Mall
and Stratford Rd.

Wednesday, June 17

5:30 PM Meal

6:15 PM Bible Study

7:00 PM Choir Rehearsal

Thursday, June 18

8:30 AM Men's Breakfast @ Café Arthurs

Sunday, June 21 – Fourth Sunday of Pentecost

9:15 AM Fathers' Day Breakfast

10:30 AM Worship Service

PEOPLE FOR WHOM WE ARE PRAYING



Members

Tom Alspaugh

Meredith Bowles

Cindy Clore

Ann Cranford

Beverly Dillon

Fanchon Funk

Julie Johnson

Adam Lefevre

Mike Meritt

Carolyn Spainhour

Polly Story

Donna Ebert Williams

Friends

Lizanne Butner

Sallie Goza

Dwayne Jones

Wanda Jones

Emery Mabe

Laura Mabe

Brent, Margo, Suzanne

Juan

Donna Myrick

Marolyn Schauss

Ray Shelton

Sam Spach

Arkon Stewart

Brent, Margo, Suzanne

Larry

Remember in prayer the family of Alice Pierce. Alice entered the immediate presence of her Lord and Savior on Tuesday, June 9, 2026.

****Please contact the church office to add or remove individuals from the prayer list.***

Dear Ardmore Moravian Family,

In the gospel of Luke, we are called to “declare how much God has done” for us. (Luke 8:39) And God is doing a lot here at Ardmore, just as He has since 1924. Our worship, fellowship, education, and service ministries are reflecting new life. We may not be the church that we once were but we are continuing to become the church God is calling us to be.

But that does not mean that we are not without our challenges. Worship attendance and financial stewardship are not where we need them to be. As we prepare to celebrate our 102nd anniversary on June 28, the Joint Board of Ardmore Moravian is challenging the members of our church family to make a renewed effort to be here. Come to worship, participate in Sunday School and Bible Study, join the choir. Give your time and the gift of your presence.

And give the gift of your treasures. God has blessed us richly and continually. It is time for all of our church family to give back to God. The Joint Board is asking every member to make a special offering of \$102 as part of our anniversary celebration. This is meant to be in addition to your regular tithes and offerings.

We will be celebrating the anniversary of our congregation on Sunday June 28. We welcome back Rev. Charlie Fishel, who will bring us the message for our worship service. Then we will join together in sharing a potluck meal and fellowship around the table. More details will be coming soon.

As we look forward to celebrating our 102nd anniversary, we also look beyond that date to an unknown future. But while the future may be unknown, we do know that God is already there. Our world may change, our lives may change and our church may change, but Jesus Christ remains the same, yesterday, today, and forever.

The Joint Board of Ardmore Moravian Church



Minister: Rev. Joe Moore

Music Director/Organist: Chris Heckman

Address: 2013 West Academy Street
Winston-Salem, NC 27103
336-723-3444
office@ardmoremoravian.org

Online: ArdmoreMoravian.org
📌 📷 @ArdmoreMoravian

(All songs printed under CCLI# 1007661)