



Justified | Romans 8

Romans 8 | 4.19.20

The word “salvation” is an all-encompassing term that carries various aspects of being “in Christ.”

Redemption: In the New Testament redemption carried the idea of ransom or deliverance through payment. Mankind is held under the curse of judgment for their violation of God’s law. **Romans 3:10, 3:23-24, 5:12, 6:23** Christ purchased the salvation for man by offering Himself up as payment. The Bible also emphasizes the result of redemption – freedom from the power of sin and freedom to serve God through grace. **Romans 6:18**

Propitiation: It carries the idea of appeasement or satisfaction. In the New Testament, propitiation always referred to the work of God, not of man. Man is utterly incapable of satisfying God’s justice on his own. Christ’s atoning death altered man’s position with God. God accepted what Christ did on the sinner’s behalf. The Old Testament picture of propitiation was the Mercy Seat in the Holy of Holies. Christ became of Mercy Seat once and for all. **Romans 3:15, 1 John 2:1-2, 4:10-11**

Imputation: To impute means to place into one’s account, the attributing of something to someone else. The Bible reveals three major imputations.

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| A. Adam’s sin to the Human Race | Romans 5:12, 17-20 |
| B. Penalty of the Sin of the Human Race to Jesus Christ | Isaiah 53:6, 2 Corinthians 5:21 |
| C. Righteousness of Jesus Christ to the Believer | Romans 4:6-8, 23-25 |

Justification: Is a divine act whereby God judicially declares a believing sinner to be justified, righteous, and acceptable before Him because of Christ’s work on the cross. It is on the basis of faith alone, grace alone, and not by human merit. A justified believer emerges from God’s courtroom with a consciousness that another, a substitute (Christ), bore his guilt and punishment, and that he stands without condemnation or accusation before God. **Romans 3:21-29, 5:18-19, 8:1, 10:1-4**

Sanctification: Means to set apart unto God in regards to salvation and service. It can be translated “holy.” All believers have been sanctified in Christ Jesus and are “saints.” **Romans 6:11-14-22, 7:14-25, 8:9-14** (A) Positional Sanctification – salvation, a one-time event. This was settled and is secure because of Christ! (B) Practical or Progressive Sanctification – this is the growing or maturing process of every believer whereby we are becoming more like Christ.

Glorification: There are various aspects of salvation that can be distinguished from one another but never separated from each other. None of which can exist without the other. *Justification* is the beginning of salvation; *glorification* is its completion. Once salvation has begun, God will not stop it, and no other power in the universe can stop it. **Romans 8:17-39, 30, Philippians 1:6**

Our salvation is a Trinitarian salvation. God the Father planned our salvation, God the Son provided our salvation, and God the Spirit applied our salvation.