



## Believers Bought by Blood

10.13.19 | Hebrews 9

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**Hebrews 9:1-5** *Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. <sup>2</sup> For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; <sup>3</sup> and behind the second veil, the part of the tabernacle which is called the Holiest of All, <sup>4</sup> which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; <sup>5</sup> and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.*

**Propitiation** is when God's just wrath is satisfied because of Christ's death on the believing sinner's behalf. It carries the idea that the sinner is brought near to God, complete and perfect, for reconciliation has occurred.

**Hebrews 9:6-10** *Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. <sup>7</sup> But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance; <sup>8</sup> the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. <sup>9</sup> It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—<sup>10</sup> concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.*

### **Sin is serious and the forgiveness of sin is costly.**

**Luke 18:10-14** *"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men— extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I possess.' <sup>13</sup> And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' <sup>14</sup> I tell you, this man went down to his house justified rather than the other;*

Our biggest problem is that our sin against God will be addressed. We either face God alone at the judgment with our efforts and excuses, or we stand alongside Jesus Christ.

**Hebrews 9:11-15** **But Christ came as High Priest of the good things to come**, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. <sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. <sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, <sup>14</sup> **how much more shall the blood of Christ**, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? <sup>15</sup> And for this reason He is the Mediator of the new covenant, by

*means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.*

**Hebrews 9:16-28** *For where there is a testament, there must also of necessity be the death of the testator. <sup>17</sup> For a testament is in force after men are dead, since it has no power at all while the testator lives. <sup>18</sup> Therefore not even the first covenant was dedicated without blood. <sup>19</sup> For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "This is the blood of the covenant which God has commanded you." <sup>21</sup> Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. <sup>22</sup> And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.*

Christ stands before God the Father on our behalf. When he hung lifeless on the cross, the massive and breath-taking veil in the Temple that separated everyone from the mercy seat tore from top to bottom! Re: Matthew 27:51

*Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. <sup>24</sup> For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, **now to appear in the presence of God for us;** <sup>25</sup> not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—<sup>26</sup> He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. <sup>27</sup> **And as it is appointed for men to die once, but after this the judgment,** <sup>28</sup> so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.*

God has something to say to us about how we do life, and God will have something to say to us on how we did life.

1 Corinthians 6:19-20 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

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**Men's Breakfast & Bible Study** | Saturday, November 2nd from 8:30am-Noon  
Cost: \$5 for Breakfast | Guests & Students are FREE  
Speaker: Cal Puckett - Redeemer Community Church | Loveland, OH  
Topic: Ecclesiastes | The Agonizing Journey