

SEEING CHRIST THROUGH the EYES of MARK

Jesus and His Final Passover | Mark 14:1-31 | 01.13.19

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| 1. The Religionists' Plan | Mark 14:1-2, Matthew 26:1-5, Luke 22:1-2 |
| 2. The Woman's Anointing | Mark 14:2-9, Matthew 26:6-13, John 12:2-8 |
| 3. Judas' Meeting | Mark 14:10-11, Matthew 26:14, Luke 22:3-6 |
| 4. Passover Prepared | Mark 14:12-16, Matthew 26:17-19, Luke 22:7-13 |
| 5. Passover Celebrated | Mark 14:17-21, Matthew 26:2-25, Luke 22:14-16, John 13:21-30 |
| 6. Lord's Supper Instituted | Mark 14:22-25, Matthew 26:26-29, Luke 22:17-23 |
| 7. Peter's Denial Predicted | Mark 14:26-31, Matthew 26:30-35, Luke 22:31-39, John 13:36-38 |
| 8. Gethsemane Prayer | Mark 14:32-42, Matthew 26:36-46, Luke 22:39-46 |
| 9. Judas' Kiss of Betrayal | Mark 14:43-52, Matthew 26:47-56, Luke 22:47-53, John 18:1-11 |
| 10. Sanhedrin's Trial | Mark 14:53-65, Matthew 26:57-58, Luke 22:63-71, John 18:12-24 |
| 11. Peter's Denial | Mark 14:66-72, Matt. 26:69-75, Lk. 22:55-62, Jn. 18:15-18, 25-27 |

Mark 14:1-2 After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to _____.

² But they said, "Not during the feast, lest there be an uproar of the people."

The Feasts (Leviticus 23)

Christ's Fulfillment

Passover (March/April)	Death of Christ (1 Corinthians 5:7)
Unleavened Bread (March/April)	Sinlessness of Christ (1 Corinthians 5:8)
Firstfruits (March/April)	Resurrection of Christ (1 Corinthians 15:23)
Pentecost (May/June)	Outpouring of the Holy Spirit (Acts 1:5, 2:4)
Trumpets (Sept./Oct.)	Israel's Regathering by Christ (Matthew 24:31)
Atonement (Sept./Oct.)	Substitutionary Death of Christ (Romans 11:26)
Tabernacles (Sept./Oct.)	Rest and Reunion with Christ (Zech. 14:16-19)

(adapted from the John Macarthur Bible Handbook)

As the room was filled with rare and sweet smelling perfume, some hearts were filled with jealousy and one was filled with greed.

1. You can do something for God with the right motive and still get criticized for it.
2. God will never overlook our service of love to Him and others (Heb. 6:10, Colossians 3:23-24).
3. Jesus defended and commended Mary for her actions.

Proverb 23:7 For as he thinks in his heart, so is he. "Eat and drink!" he says to you, But his heart is not with you.

Time and truth travel the same path. Galatians 6:9-10

(1) **Passover** - On the night God led Israel out of Egyptian captivity, the Jews killed a lamb and placed its blood over the doorposts. This act of faith had the death angel Passover their families. The firstborn of the Egyptian's were killed. (**John 1:29, 1Cor. 5:7** - Jesus is our Passover lamb.)

(2) **Unleavened Bread** - The second feast happens immediately after the Passover and is a call to flee from the bondage of sin. For the Church, it's a picture of the process of sanctification where believers are being cleansed and transformed. (**1 Corinthians 5:7-8**)

(3) **First Fruits** - This third celebration honors God and thanks him for the new harvest. It also represents resurrection and being raised from a dead seed to a new life. Jesus was resurrected on this day, and he is called the "first fruit" of our resurrection. (**1Corinthians 15:20,23**)

(4) **Weeks/Pentecost** - The middle feast occurs 50 days (seven weeks + one day) after Passover. This is a celebration when new grains were baked into two loaves (with leaven) and brought together for a single offering to the Lord. This act symbolizes the joining together of Jews and Gentiles (both with sin) into an entirely new thing called "the Church." This is the day when God gave the Church the Holy Spirit to empower and lead believers to carry out His mission. (**Acts 2**)

(5) **Trumpets** - Used to call people to assembly, this is a feast of preparation for what for the Day of Atonement. It's a type or picture of when God calls all his own from every age to Himself.

(6) **Atonement** - This is a "Day of Forgiveness" for the nation of Israel. The high priest would offer sacrifices to purify himself and the nation before God. Once a year on this day the High Priest entered the Holy of Holies to sprinkle blood on the mercy seat. Christ is our mercy seat.

(7) **Tabernacles** - This final feast is a celebration representing a time of restored fellowship with the Lord. The Jews would make tents out of branches to live in for seven days as a reminder of their wilderness wondering. It looks forward to dwelling in the Kingdom of God where Jesus will reign with complete authority and perfect judgment.

Mark 14:26-31 *And when they had sung a hymn, they went out to the Mount of Olives.*

27 Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.' 28 "But after I have been raised, I will go before you to Galilee." 29 Peter said to Him, "Even if all are made to stumble, yet I will not be." 30 Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times." 31 But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

Review & Prepare: Read Mark 14 and review your Study Guide

1.20.19 | Jesus Betrayed & Arrested | **Mark 14:32- 72**

"If the congregation truly *meditated upon God's Word throughout the week in sincerity* to find God then on Sunday a word would be a sermon, a sermon would be a library. One hint of God would send our minds to heavenly imaginations. **Nothing makes the pulpit effective like prepared pews!**" Joseph Parker 1830-1902