WHAT ARE YOU WORTH? Money Talks #1 October 8, 2023

Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions." Luke 12:15 (NIV)

Big Idea: Your	worth is not your wor	th.
TWO H	IDDEN THIEVES IN YOUR MONEY	1
The power to gain w	vealth is a from (D	eut. 8:17-18)
Thief #1: for 12:12-17)	robs you of	(Luke
"Greed is the (Andy Stanley)	that it's all for my	·"
• (Acts. 20:3	reverses the consumption 33-35)	assumption.
Thief #2: (Luke 12:18-21)	_ of not having robs yo	ou of
• Trust that	is enough. (Hebrews	s 13:5)

DAILY REFLECTIONS ON MONEY

Monday

Read Colossians 3:5. (Some translations use covetousness for greed) Does it surprise you that Paul lumped greed in with sexual sins? Why? Notice the last phrase in the verse. How are sexual sins and greed like idolatry? Kyle Idleman says, "Money is often God's main competition for our hearts." Do you worship your money or use your money to worship Christ?

Tuesday

Read Proverbs 27:23-24; 21:20. God commends financial management and saving. He expects us to be wise stewards of our time, talent, and treasure. What is the difference between saving and hoarding? Are hoarders happy or fearful? When does saving become hoarding? Are you more of a saver or a hoarder?

Wednesday

Read Ecclesiastes 5:10. What is the problem with deciding "how much is enough"? Is it an amount or a mindset? Is it about your money or your mission? Is it about your possessions or your purpose? Read how Paul answered it for himself in Phil. 4:10-13. How would you define "enough" for you?

Thursday

Mark Twain said, "Some men worship rank, some worship heroes, some worship power, some worship God, and over ideals they dispute and cannot unite—but they all worship money." Read Hebrews 13:5 and Proverbs 3:9-10. How can you avoid the worship of money?

Friday

Read Genesis 14. Before Abram became the father of the Hebrew nation God blessed him with great wealth and influence. He was so wealthy and powerful that nations enlisted him to help them win a war. When the war was over how did Abram avoid the "assumption of consumption" when it came to dividing the spoils of war? Do you struggle with the "assumption of consumption" with your extra?