## **Payment of Dues Report**

January 1 - December 31, \_\_\_\_\_

| From  | District Associatio  | n    |
|---|--|------|
| Moderator   |  |      |
|   | Cell Number  |      |
| E-mail Address  |  |      |
| <u>Clerk</u>  |  |      |
|   | Cell Number  |      |
| E-mail Address  |  |      |
| General Board Member  |  |      |
| Number of churches in the a<br>Dues are \$175.00 per churcl | association:<br>h. Total of dues paid: \$  |      |
|   | town where the church is located in alphabetical o that did not pay their annual dues with a 🗸 | rder |
| 1.  | 1 /  |      |
| L •   |  |      |
|   |  |      |
| 2.  | <u>19.</u>   |      |
| 2.<br>3.  | <u>19.</u><br><u>20.</u>   |      |
| 2.<br>3.<br>4.  | 19.<br>20.<br>21.  |      |
| 2.<br>3.<br>4.<br>5.  | 19.<br>20.<br>21.<br>22.   |      |
| 2.<br>3.<br>4.<br>5.  | 19.<br>20.<br>21.<br>22.<br>23.  |      |
| 2.<br>3.<br>4.<br>5.<br>6.                                  | 19.<br>20.<br>21.<br>22.<br>23.<br>24.   |      |
| 2. 3. 4. 5. 6. 7.   | 19.<br>20.<br>21.<br>22.<br>23.<br>24.   |      |
| 2. 3. 4. 5. 6. 7. 8.  | 19. 20. 21. 22. 23. 24. 25.  |      |
| 2. 3. 4. 5. 6. 7. 8. 9.                                     | 19. 20. 21. 22. 23. 24. 25. 26.  |      |
| 2. 3. 4. 5. 6. 7. 8. 9.                                     | 19. 20. 21. 22. 23. 24. 25. 26. 27.  |      |
| 2. 3. 4. 5. 6. 7. 8. 9. 10 11.                              | 19. 20. 21. 22. 23. 24. 25. 26. 27. 28.  |      |
| 2. 3. 4. 5. 6. 7. 8. 9. 10 11. 12.                          | 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.  |      |
| 2. 3. 4. 5. 6. 7. 8. 9. 10 11. 12.                          | 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.  |      |
| 2. 3. 4. 5. 6.  | 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.  |      |