



February 10, 2019

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see the Pastor after the service, drop a note in the offering plate indicating your desire to talk with the Pastor, or call the church office.

Announcements

Wednesday Night

Dinner is **Chicken Fingers**. Please sign up in the hall.

Communion

We will celebrate communion together during evening worship tonight, Sunday, **February 10**. Just a note for those who may be sensitive, the communion bread is gluten-free.

Joy Class

Their next meeting is Tuesday morning, **February 12**, at 9:00 a.m. All ladies are invited.

Deacons' Meeting

Tuesday, **February 12**, 7:00 p.m.

Senior Saints' Bible Study

Thursday, **February 14**, at 10:00 a.m., in the Fellowship Hall. Tom Keller just began the Attributes of God study last week!

Palentine's Party

The Young Adults will get together on Saturday, **February 16**, at 6:00 p.m. for food and fun activities. Talk to Tim if you are interested.

Cont. on p. 5

This Week at FABC Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	4:00 p.m.
Easter Cantata Practice	4:45 p.m.
Evening Worship	6:00 p.m.

Wednesday

Dinner: Chicken Fingers	5:45 p.m.
Youth & Awana	6:30 p.m.
Prayer & Bible Study	7:00 p.m.

Thursday

Senior Adult Bible Study	10:00 a.m.
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FABC Deacons

Shawn Champion	433-0098
Ron Fowler	901-409-8628
Jimmy Kicklighter (CH)	355-5616
Jack Moore	547-5000
Joe Morris	398-0125
Jay Rowe	547-5770
John Sumner	658-4186
Michael Walker	655-2497

10:30 a.m.

Welcome and Announcements

*** Opening Chorus & Greeting**

"There Is a Redeemer"

Words are on the back of the bulletin

Gideon Speaker

John Rigby

*** Call to Worship**

Psalm 19:1

*** Hymn #34**

"Immortal, Invisible"

Prayer of General Confession

Psalm 103:8-12

Special Music

Scripture Reading

Exodus 3:1-22

Shawn Champion

Receiving of Tithes And
Offerings

*** Hymn, bulletin p. 6**

"Revelation Song"

Message

Bob Dimmitt

Ecclesia, Part 2

1 Corinthians 1:1-2; 1 Corinthians #4

*** Hymn, to right**

"Doxology"

Old Hundred tune

6:00 p.m.

Welcome and Announcements

*** Hymn #40**

"Great Is Thy Faithfulness"

Prayer

Receiving of Tithes And
Offerings

Hymn, bulletin p. 7

"Come, Thou Fount"

Hymn, bulletin p. 8

*"Psalm 101: I Will Sing of Love
and Justice"*

Hymn #46

"O For a Thousand Tongues"

Message

Bob Dimmitt

Ordinance of the Lord's Supper

Exodus 12:5-13

Communion

*** Hymn, bulletin p. 9**

"Now Unto Him"

Doxology

Praise God from whom all blessings
flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen

* All those who are able, please stand.

A.M. Notes

Ecclesia, Part 2

1 Corinthians #4

1 Corinthians 1:1-2

I. A True Church is a body of believers

A church is not simply a refuge for those who are religious, those who want to “help others, “or those who desire to help themselves.

We are also seeking to be less careless in receiving members. To vote people into the fellowship of the church without proper examination is to sin against the person, against the church, and, primarily, against God and His Word.

II. A True Church is a body of _____

Acts 11:25-26

III. A True Church is a body of _____

Martin Luther “Baptism is called in the Greek language *baptismos*, in Latin *mersio*, which means to plunge something entirely into the water, so that the water closes over it”

Baptism is not an _____

Acts 2:41

IV. A True Church is a Body of _____

V. A True Church is a Body of _____

2 Tim 2:17-18

2 Thess. 3:6

P.M. Notes

The Ordinance of the Lord's Supper Exodus 12:5-13

Observations and Thoughts

1. The Passover was eaten "in _____"
2. The Passover was _____
3. God delivered His _____
4. The Egyptians and _____
5. God's children were _____

The Lord's Supper is a memorial, a symbol, and a prophecy.

1 Corinthians 11:23-29

1 Corinthians 10:16-17

The Lord's Supper is not

- 1.
- 2.
- 3.

How the Lord's Supper Should Be Observed

- 1.
- 2.
- 3.

Psalm 139:23-24

Continued from p. 1

Senior Saints' Lunch

On Tuesday, **February 19**, the Senior Saints will meet at the church at 10:30 a.m., travel by bus to Sweet Potatoes restaurant for lunch, then tour Byrd Cookie Company. The tour costs \$7.00. Sign the list in the hall by Monday, **February 11!**

Young Adult Bible Study

Thursday, **February 21**, at 6:30 p.m., at the Sheffields'.

Deacons' Retreat

The Deacons and pastors will have their annual planning retreat on **February 22 through 23**. If there is anything you would like them to discuss, please contact Jimmy Kicklighter or Bob Dimmitt.

Homeless Ministry

Tom Keller preaches and serves lunch at the Old Savannah City Mission on the first Saturday of each month.

March 2 is the next date. Contact Tom if you would like to help!



Weekly Catechism Question

Question #90:

Are all transgressions of the law equally heinous?

Answer:

Some sins in themselves and by reason of several aggravations are more heinous in the sight of God than others.

Scripture:

Ezekiel 8:13; John 19:11; 1 John 5:16

Christianity is not only intellectual....Christianity is being born again on the basis of the finished work of Christ, His substitutionary death in real history. Christianity is the reality of communion with God in the present life; it is the understanding that there is the indwelling of the Holy Spirit; it is the understanding that there is the moment-by-moment empowering of the Holy Spirit. Christianity is the understanding that the fruit of the Spirit is "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." It is the understanding that the fruit of the Spirit is meant to mean something real to all Christians. It is understanding that prayer is real and not just a devotional exercise. God means for us to affirm life and not negate life. May God show us the living balance and help us to live, by His grace, in that balance.

Francis Schaeffer

Biblical History Center and Callaway Mansion Tour

April 9 - 10, 2019

\$53 for tickets to both attractions; lunch included

\$89 for hotel room; breakfast included

You will need money for 2 other meals.

Meet at church at 7:30 a.m. on Tuesday, April 9

We will return to the church on Wednesday, April 10, by suppertime, so sign up for dinner!

Sign up in the hall. Money is due on April 1 - No Joke!!

Music

Revelation Song

1. Worthy is the Lamb Who was slain;
Holy, holy is He;
Sing a new song to Him Who sits on
Heaven's mercy seat.
(Repeat)

Chorus

Holy, holy, holy
Is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing
Praise to the King of kings;
You are my ev'rything
And I will adore You.

2. Clothed in rainbows of living color
Flashes of lightning, rolls of thunder;
Blessing and honor, strength and glory
And power be to You, the only wise King.

Chorus

3. Filled with wonder, awestruck wonder,
At the mention of Your name;
Jesus, Your name is power, breath and living water,
Such a marv'lous mystery, yeah.

Chorus

CCLI Song # 4447960

Jennie Lee Riddle

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Come Thou Fount

1. Come, Thou fount of ev'ry blessing, tune my heart to sing Thy grace;
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount, I'm fixed upon it, mount of Thy redeeming love.
2. Hitherto Thy love has blessed me, Thou hast brought me to this place,
And I know Thy hand will bring me safely home by Thy good grace.
Jesus sought me when a stranger, wand'ring from the fold of God;
He, to rescue me from danger, interposed His precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be;
Let Thy goodness, like a fetter, bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for Thy courts above.
4. Oh, that day when freed from sinning, I shall see Thy lovely face,
Full arrayed in blood-washed linen, how I'll sing Thy sovereign grace.
Come, my Lord, no longer tarry, bring Thy promises to pass,
For I know Thy pow'r will keep me till I'm home with Thee at last.

CCLI Song # 6578947

Bob Kauflin | John Wyeth | Robert Robinson

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Psalm 101: I Will Sing of Love and Justice

Tune: Regent Square (Angels, from the Realms of Glory)

I will sing of love and justice;
Unto You, O Lord, I sing.
Let my way be pure and blameless;
When, Lord, shall You come to me?
As I walk within my dwelling,
Let me true and faithful be.

Set no worthless thing before me;
Keep corruption from my eye.
All the ways of the ungodly
By Your grace shall pass me by.
That my heart may know no evil,
Let the wicked now depart.

Men of slander bring destruction;
Arrogance shall not endure.
I uphold the firm and faithful;
Dwell with joy among the pure.
Those who walk their way with honor,
They shall minister to me.

None shall live within my dwelling
Who walks in the way of lies.
Those who practice their deception
Shall be cast far from my eyes.
See the wicked in the morning
Cut off from the land of God!

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Articles

Seven Causes and Remedies for Joylessness

Author: Daryl Wingerd

Why are you not more joyful? Oh, I know. You are warm and friendly, even bubbly at times. You are always enthusiastic when singing with your church. You smile a lot. You even handle troubles and trials with a positive attitude. But why are you not more joyful? Why do you not exult in God more than you do?

Genuine joy and exulting in God is not the same as positive thinking, religious friendliness, enthusiasm during corporate worship, or other outward expressions that earn you the reputation of being a joyful person. These can be artificially pasted on any life, no matter how the heart feels. True joy is soul-happiness. It comes from knowing and loving the one true God, and from the awareness that He knows and loves you. It is experienced in affectionate thoughts toward His Son Jesus, and it is fueled by the presence of the Holy Spirit who dwells in all true believers. It is also expressed in heartfelt submission to His will.

True joy should be visible to others, but it can be experienced on the inside even when the trials of life make the outward appearance dark.

Seven Possible Causes for Joylessness.

1. You might be unregenerate. In other words, you might *not* be “born again” (John 3:3). You may have had a religious experience, but not a 2 Corinthians 4:6 experience, never having seen “*the Light of the knowledge of the glory of God in the face of Christ.*” Because your spiritual eyes have never been opened to truly see Him, you have no reason to rejoice in Him.

The Remedy: Seek God with all your heart: God cannot be discovered apart from His own willingness to reveal Himself, but He has also promised that “*He is the rewarder of those who seek Him*” (Heb. 11:6). He once said to the Israelites, “*You will seek Me and find me when your search for Me with all your heart*” (Jer. 29:13). Two things, then, must be understood if your search for God will be successful: **1)** You are utterly dependent upon Him for gaining a true knowledge of Him, and **2)** He imparts the knowledge of Himself to those who earnestly seek to know Him. These truths are complimentary, not contradictory.

“God is never found accidentally” A. W. Tozer

2. You may be a true Christian who is doctrinally immature. You may have reached a plateau of *basic* biblical knowledge, but are going nowhere in terms of gaining an *increasing* knowledge of God. The joy of infancy in the Christian life is precious, when we first come to know the God who has saved us, but prolonged immaturity can squelch joy.

The Remedy: Develop and maintain a pleasant dissatisfaction with your current level of biblical knowledge, particularly in terms of knowing who God is. Do

not be satisfied with knowing a few Bible verses and winning a few Bible trivia contests. Knowing the names of Moses' parents, Abrahams wives, Jesus' 12 disciples, and the guy who dozed off and fell from the window while Paul was preaching, may impress your friends, but it will not give you joy. If you want to experience increasing joy, heed Peter's instruction to "*grow in the grace and knowledge of our Lord and Savior Jesus Christ*" (2 Pet. 3:18).

"The recognition of who God is is a life-long process." Elizabeth Elliot

3. You may possess a great deal of knowledge about God, while neglecting to enjoy what you know. You may be familiar with many biblical truths about God and His ways. You might have a shelf in your mind (so to speak) on which you have placed the meanings of all the Hebrew names for God. But you never take these treasures down off the shelf for the pure pleasure of handling them and examining them closely. What joy will a man get from his classic car if he never polishes it or takes it out for a spin?

The Remedy: Meditate on God as a daily habit. Don't merely know that God is omnipotent. Enjoy His omnipotence. Think about what it means for you and the world around you. Don't be satisfied to merely understand that He is faithful. Consider all of the ways in which His faithfulness enriches your life.

"Meditation is the activity of calling to mind, and thinking over, and dwelling on, and applying to oneself, the various things that one knows about the works and ways and purposes and promises of God" J. I. Packer

4. You may be walking in disobedience. It impossible to find sustained joy in God while you are consistently disobeying Him in some particular aspect of your life. Sin has a deadening effect on motivation, on prayer, on fellowship, and on the personal disciplines that are such an essential part of pursuing joy in God.

The Remedy: Repent and obey God from this moment on. If you truly desire God, if you are truly seeking joy in Him, then you must desire to do His will. You cannot claim to delight in God's person while caring little about His attributes of holiness and righteousness.

"Obedience won't stop the decomposition of our physical lives, but it will halt the decay of our spiritual lives." Ian Barclay

5. You may have a misguided understanding of self-denial. The Christian life is a life of seeking ultimate pleasure, not in the things of this world, but in God Himself. When Jesus said, "*If anyone wishes to come after Me, he must deny himself,*" He was not teaching us to deny ourselves pleasure of every kind. There is great pleasure, after all, in knowing God. As the Psalmist said, "*In your presence is fullness of Joy. At Your right hand are pleasures forever.*" (Ps. 16:11).

The Remedy: Be like the man in Jesus' parable in Matthew 13:44. "*The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all he has and buys that field.*" Learn to see the Christian life for what it really is—the pursuit of ultimate satisfaction.

Cont. from p. 11

“God is a God of joy, and the human desire for happiness is a legitimate desire.” John Benton

“We are meant to enjoy our salvation, not endure it.” John Blanchard

6. You may be failing to recognize your difficulties as gifts from God. “Consider it all joy, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance” (James 1:2-3). If it is right to exult in our tribulations, as Paul says in Romans 5:3, then it is right to exult in the God who sends them.

The Remedy: Train yourself to think like Job. “Naked I came from my mother’s womb, and naked I shall return there. The Lord gave and the Lord has taken away. Blessed be the name of the Lord.” (Job 2:21). Job rejoiced in God even though God took away everything from Him, proving that true happiness does not depend on earthly circumstances or possessions.

“Job was happier on the dunghill than Adam was in paradise.” John Flavel

7. You may be sinfully preferring joylessness. If you are not thinking biblically, it might seem safer or easier *not* to rejoice in God. After all, if you never allow yourself to go too high emotionally and spiritually, you never risk being brought low. There is also a certain fleshly appeal in consistent dullness, especially when the opposite requires hard work and the death of self-focus. Furthermore, attention from people who sense your “lowness” might appeal to your sinful desire for pity.

The Remedy: Obey God by rejoicing in God. Joy is not optional. It is commanded. “Finally, my brethren, rejoice in the Lord” (Phil. 3:1). “Rejoice in the Lord always; again I will say, rejoice!” (Phil. 4:4). “Rejoice always” (1 Thess. 5:16). Given these clear commands, consider what James says about obligation: “One who knows the right thing to do and does not do it, to him it is sin” (James 4:17). When you are not rejoicing, you are sinning!

Your sour, non-exulting demeanor (that is, when joylessness shows through your skin) has a deadening effect on Christian fellowship and can drag others down with you. Persistent joylessness indicates a lack of love for other Christians. It even serves to turn unbelievers *away* from the gospel. Obey, then, for sake of obedience itself, and for the sake of those who know you. Get up out of the special-needs chair and light a fire of holy joy under others who might want to continue sitting in it!

“Keep company with the more cheerful sort of the godly; there is no mirth like the mirth of believers.” Richard Baxter

“Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, comfort and strengthen your hearts in every good work and word” (2 Thess. 1:16-17). ❖

It Takes Two

Tim Challies

Gossip is not only a sin of the mouth, but also a sin of the ears. It takes two: the one who speaks and the one who listens. Reading or listening to gossip is not a different sin from speaking or spreading it, but simply the opposite side of the same sin. It's a quarter whether it's head or tails, a die whether it's six or one, and gossip whether it's spoken or heard. It's as sinful to hear it without protest as to speak it without apology. As the children's song warns, it's "O be careful little mouth what you say" *and* "O be careful little ears what you hear."

The trouble, of course, is that we don't always know it's gossip until we're in it up to our necks. And then, as we begin to acknowledge that growing sense of disquiet, it's often unbearably awkward to interject and ask, "Is this gossip?" or "Do I really need to know this?" or "Did he give you permission to tell me this?" And so we allow ourselves to be party to this sin, to learn what we should not know, to quietly allow what we should steadfastly refuse.

We must not gossip, of course. We must not strike the fire that will soon burn out of control (James 3:6,8). We must refuse to be the kind of arsonists whose crime is not burning down buildings or forests but tearing down people and churches. "How great a forest is set ablaze by such a small fire!"

But we must also prepare ourselves to douse the smouldering tinder, to respond to those who use us as fuel for their fire. This requires careful preparation.

We must be prepared to identify the first signs of fire and to take swift action against it. The only way to do this is to interject and ask questions. "Before you continue..." or "Let me just ask a quick question..." These questions may feel uncomfortable, but they guard against adding fuel to a great conflagration. They may be awkward, but Jesus never promised holiness would come without awkwardness. It's better to blush than to sin.

And long before there's even the first wisp of smoke, we must douse the tinder so it does not easily burst into flame in the first place. Dry terrain is easily set alight; unholy hearts are easily stirred to gossip. We need to admit that our hearts are dry wood that desperately want to be sparked into flame and we need to set our hearts away from gossip until we are satisfied that we no longer even want to hear it. Our sanctified hearts are meant to be the water-soaked firebreaks that stop the flames from ever spreading. A holy heart is inhospitable ground for sin to spread.

I often wish I could take back every word I have said about others that was unfair, unjust, unhelpful, or unnecessary. I often wish I could unhear so many of the things I've heard about others. But the road through life and the path to holiness goes only forward, so I repent and I forgive and I resolve by God's grace to build up and not burn down, to guard my mouth and my ears alike, and to make gossip both unspeakable and unthinkable. ❖

Missionary of the Week

Cham Chuen Gospelink - Cambodia

We just received a report from our missionary Cham Chuen in Cambodia. Here are excerpts and prayer requests:

Greetings to you! We hope you are doing well physically and spiritually. We often pray you are finding strength in God and have peace in heart. I thank God for your heart as you are showing us how we are loved. All of us are called to care for others as he cares for us.

During the past three weeks, I have pain in my nerve, affecting my feet. So it is really hard in my walking now. My sickness is under the treatment of Cambodian nerve skill. Hope I can walk without pain soon by His grace.

My wife is healthy and busy in doing from A to Z in our household when I am not home. Our two children are growing up. In September, they had a fever with running nose due to a change of season, but now they are doing much better. Mana and Sarita enjoy singing songs to praise the name of God. Their favorite foods are fried rice with egg and tamarind beef soup and ice cream.

In my family we always choose some verse in the Bible for studying and prayer before heading to bed. Our memory scriptures are Matthew 6:33 and Jeremiah 29:11.

For our daily living, we harvest paddy rice one year one time only from 1 hectare. In mid-August, we received one ton of raw rice. Besides, we raise 10 chickens and 3 hens. They provide fresh eggs and meat. We sometimes get breakfast with sticky rice and peanut jam. Every day I am so happy with the calling of God that He called me to serve Him. I really praise and thank God for you that you always support me and our ministries also our family. May God bless you and your family with good health and success.

For the training at Ta Theary Church, I prepared lessons and taught leaders and members on every Saturday. I am the only preacher to feed the word of God to the congregation on every Sunday, together with prayer and singing in praise to Him. Most members are faithful on worshipping the Lord. It is good that Brother Nada Kim begins to join with us on Sunday as he found a new job and takes Sundays off.

We paid a visit to Sister Srey Kha who loved the Lord so much. She was faithful on giving 1/10 to the Church treasury. By late September, her pig gave birth to 15 healthy babies. She said that she had more reason to give thanks to the Lord.

In earlier September, I went to Kon Ka Ek village and some 40 adults and 100 children gathered in the piece of land nearby the village to listen to the good news. After asking permission from the village leader, I was allowed to present the good news message to the villagers. I presented the good news message in John 14:6 to them, explained about sin, God's love, and the sacrifice of Jesus on the cross. Hallelujah! Six adults made their profession of faith in Jesus.

Please pray for:

- My family's health and that we love the Lord above all
- For people in my village that they have a good crop in 2019
- For the power of God to destroy the spirit of the devil in all places we go and share
- Many Khmer to know that they need a personal relationship with Jesus Christ who died for their sins

Sunday School Classes & Descriptions

Adult

“Revelation” - Organ Side Overflow
 Room: Matt Coleman
 “Chronological Survey of the Bible” -
 Fellowship Hall: Bob Dimmitt
 “Hebrews” - Youth House: Steve Posner.
Women Who Met the Master - Room 28:
 Tamera Smith. Women’s Class.

Students & Children

Babies - Room 3: Kay Stanford & Sandra Bridges
 1s & 2s - Room 24: Michael & Ruth Kleinpeter/ Kamee Roberson
 3s & 4s - Room 25: Emily Wise, Susan Su, Donna Martin
 Kindergarten, 1st & 2nd Grade - Room 200: John & Pam Humphrey
 3rd-6th Grade Boys - Room 202: Richie Mills
 3rd-6th Grade Girls - Room 204: Mary Ann Fowler, Amy Horton
 Youth Guys - Room 206: Tim Wade, Bobby Deloach, Shawn Champion
 Youth Girls - Room 207: Sona Bailey, Jessica Dimmitt, & Lauren Wade

There is infinitely more evil in the least sin, than there is in the greatest misery and/or affliction that you can ever possibly experience; yes, in fact, there is more evil in the least or smallest sin than there is in all the troubles that have ever been experienced by the world, even more than all the miseries and torments of hell itself...the least or smallest sin can only be washed away and removed by the blood of Jesus Christ.

Thomas Brooks

Bible Reading Schedule

February 2019

	1	Exodus 7-9
	2	Exodus 10-12
	3	Exodus 13-15
	4	Exodus 16-18
	5	Exodus 19-21
	6	Exodus 22-24
	7	Exodus 25-27
	8	Exodus 28-29
	9	Exodus 30-32
	10	Exodus 33-35
	11	Exodus 36-38
	12	Exodus 39-40
	13	Leviticus 1-4
	14	Leviticus 5-7
	15	Leviticus 8-10
	16	Leviticus 11-13
	17	Leviticus 14-15
	18	Leviticus 16-18
	19	Leviticus 19-21
	20	Leviticus 22-23
	21	Leviticus 24-25
	22	Leviticus 26-27
	23	Numbers 1-2
	24	Numbers 3-4
	25	Numbers 5-6
	26	Numbers 7
	27	Numbers 8-10
	28	Numbers 11-13



There Is a Redeemer

There is a Redeemer, Jesus, God's own
Son;
Precious Lamb of God, Messiah,
Holy One.
Thank you, oh, my Father, for giving us
Your Son,
And leaving Your Spirit 'til the work on
earth is done.
And leaving Your Spirit 'til the work on
earth is done.

Question: could it be that for some, maybe many, that we are simply using Jesus as a means to assuage our consciences as we live for ourselves? We self-medicate on religion so we don't feel quite so bad about our total self-centeredness, our unabashed obsession with ourselves, our things, our future, and our lives. Which seems to naturally lead to this: According to a LifeWay Research study, while 80% of churchgoing Christians believe it is necessary to tell others about Jesus, less than 40% have done so in the last 6 months.



Video and audio recordings of the messages are available for listening or downloading from
www.fabchurch.com/sermons

For Hearing Impaired

If you have difficulties hearing, we have listening aid devices available. Ask any of the ushers, or the technician in the sound booth, if you are in need of one of these devices.

Nursery February 10

10:30 A.M.

Babies:

Donna Martin, Beth Lewis
Toddlers - 4 year olds:
Karrie & Lindsey Walker/
Aaron Waite, Linnea Posner
6:00 P.M.

Sona Bailey, Cindy Dimmitt,
Shawn Champion

Nursery February 17

10:30 A.M.

Babies:

Mary Fowler, Kay Stanford,
Pam Sarhan
Toddlers - 4 year olds:
Jimmy & Tammy Kicklighter/
Mike & Elinor Morris
6:00 P.M.

Janice Donaldson, Ceci Sheffield,
Sharon Boaen, Amy Keller

Ushers February 10

10:30 A.M.

Kelly Stanford, John Sumner,
Michael Walker, Jimmy Kicklighter
6:00 P.M.

Kelly Stanford, John Sumner

Ushers February 17

10:30 A.M.

Billy Waters, Johnny Bridges,
Reggie Brown, Ron Fowler
6:00 P.M.

Ron Fowler, Cole Morris

Sunday Greeters - February 10

Becky Hendricks, Ceci Sheffield

February Lock-Up Deacons

Jimmy Kicklighter, Jack Moore