



May 6, 2018

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

Bob Dimmitt
Pastor
912-398-4363
bob@fabchurch.com

Tim Wade
Assoc. Pastor/
Youth
912-231-7199
tim@fabchurch.com

Church Phone:
912-355-0949
Church Fax:
912-355-4869
www.fabchurch.com

If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see the Pastor after the service, drop a note in the offering plate indicating your desire to talk with the Pastor, or call the church office.

Announcements

Wednesday Nights

Wednesday, **May 9**, the menu is **Breakfast**. Sign up in the hall, indicating how many meals you are purchasing. Also, indicate if any of them are for takeout.

Graduates

If you are graduating from high school or college, we would like to give you the appropriate recognition for this momentous occasion. Please submit a picture, school you are graduating from, any honors you have received, and your future plans to office@fabchurch.com.

VBS Tee Shirt Order

If you would like to order a leader's or student's tee shirt for VBS, please get a payment envelope from Angie Creech or Cindy Wise. Tee shirts are \$10 each. The leader's shirt is purple, and the student shirt is green. The design paint glows in the dark! We need your order no later than **May 13**.

VBS Supplies Needed

There is a list of items needed for our VBS this summer on the bulletin board in the Fellowship Hall. Please look and see if there is something you can provide, and mark it off. Thanks!

Continued on p. 5

This Week at FABC

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	4:30 p.m.
Evening Worship	6:00 p.m.

Wednesday

Dinner: Breakfast	5:45 p.m.
Awana & Youth	6:30 p.m.
Prayer & Bible Study	7:00 p.m.

FABC Deacons

Shawn Champion	433-0098
Jimmy Creech	414-8841
Mickey Fell	920-4557
Ron Fowler	901-409-8628
Jimmy Kicklighter (CH)	355-5616
Jack Moore	547-5000
Billy Morris, Sr.	398-1038
Steve Posner	704-5617
Kelly Stanford	441-2151
John Sumner	658-4186
Michael Walker	655-2497
Ric Zittrouer	210-0344

May 6, 2018

10:30 a.m.

Welcome and Announcements

* Opening Chorus & Greeting

“He Is Exalted”

Words are on the back of the bulletin

* Call to Worship

1 Thessalonians 4:16-18

* Hymn #500

“When the Roll Is Called Up
Yonder”

Scripture Reading

Acts 13:29-41

Napoleon Martin

Special Music

Men’s Quartet

Follow along on page 6

Receiving of Tithes and
Offerings

* Hymn #498

“When We All Get to Heaven”

Message

Bob Dimmitt

Good but Dangerous
Ecclesiastes 6:1-7, Ecclesiastes #25

* Hymn, to right
“Doxology”

6:00 p.m.

Welcome and Announcements

* Hymn #32

“Blessed Be the Name”

Prayer

Receiving of Tithes And
Offerings

Hymn #124

“Lead Me to Calvary”

Hymn, bulletin p. 8-9

“Isaiah 43”

Message

Bob Dimmitt

Don’t Pray to Be Filled, Part 3
Ephesians 5:17-21, Ephesians #104

* Hymn, p. 7

“Jude Doxology”

Doxology

Praise God from whom all blessings
flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen

* All those who are able, please stand.

A.M. Notes

_____ Good but Dangerous

Ecclesiastes #25

Ecclesiastes 6:1-7

Proverbs 17:6; 3:1-2

Psalm 58:6-8

6:4 For it (the stillborn) comes in vanity and goes in darkness, and in darkness its (the stillborn) name is covered. 5 Moreover, it (the stillborn) has not seen the sun or known anything, yet it (the stillborn) finds rest rather than he (the wealthy man).

Wisdom is all about skill in living, but what value is it to the poor if their lot is to be oppressed and exploited?

Several points:

1. Solomon wants _____
2. Accumulation of _____

A little more detail:

1. The love of _____
2. We need to keep in mind _____

Work is a struggle and easily becomes an idol.

3. It's also important that Solomon _____

Taking Ecclesiastes 6 here is our take away:

1. Possessions are _____
2. Generosity may imply _____
3. Attempting to _____

Don't Pray to be Filled, Part 3

Ephesians #104

Ephesians 5:17-21

Seventh, Paul prayed for believers to be *filled unto all the fullness of God, filled with the knowledge of [God's] will in all wisdom and spiritual understanding.*

Since the Spirit already lives in us, our major effort should be directed toward manifesting the Spirit's presence in ever-increasing measure, both individually and corporately, just as believers are to preserve the Spirit's unity in the bond of peace.

In reading the Bible about those who are filled with the spirit, in these instances the individuals who receive such a filling are not struggling Christians who repent of their sins or otherwise seek to escape a substandard Christian experience.

Not in a single instance is the filling with the Spirit in Scripture linked with repentance or the confession of sins.

1 Corinthians 3:1-4

The slow road to Christian maturity entails _____

True discipleship is a complex and long-term process.

Colossians 3:16-17

Continued from p. 1

Ladies' Joy Class

All ladies of all ages are invited to join the Joy class on most Tuesday mornings at 9:00 a.m. Their next meeting is this Tuesday, **May 8**, and the craft ladies from Calvary will be visiting. Bring something to share for lunch!

Deacons' Meeting

Tuesday, **May 8**, at 7:00 p.m.

Young Adult Bible Study

Thursday, **May 10**, at 6:30 p.m., at Clyde and Ceci Sheffields'.

Sacred Harp Singing

The Savannah Sacred Harp Singers will meet on Saturday, **May 12**, from 2:00 to 4:00 p.m. Come on by to sing Christ-honoring four part acapella music for fun! Loaner books are available. Talk to Dawn Stanford if you have any questions.

Senior Saints

They will have lunch together on Tuesday, **May 15**, at the Crystal Beer Parlor. Sign the list in the hall and meet at the church at 10:30 a.m. to ride the bus.

Awana Awards

Our end of year Awana Awards ceremony is Wednesday, **May 16**, at 7:00 p.m. Please come and support these kids who are being recognized for their hard work! There is no prayer and Bible study.

A Touch of Hope

Join Pat Beatty in the Fellowship Hall on Thursday, **May 17**, from 7:00 to 9:00 p.m. to work on blankets for next year's round of displaced students!

After Church Fellowship

There is an After Church Fellowship following evening worship on Sunday, **May 20**. Please bring a snack or finger food to share. The Wises and Creeches are scheduled to serve.

Weekly Catechism Question

Question #51:

Which is the first commandment?

Answer:

The first commandment is, "Thou shalt have no other gods before me."

Scripture:

Exodus 20:3

Youth and Family Series

The Bible gives both parents and children specific commands about how they are to relate to one another in the family context. Often we assume we are keeping these commands when really we are just emulating the patterns of behavior we see demonstrated in our culture, in entertainment, among our friends, or in the way our parents raised us. We need to bring our practices and relationships under the light of scripture and ask, are we as students honoring our fathers and mothers, and are we as parents raising our children in the fear and admonition of the Lord while not provoking them to wrath? Join us on Wednesday, **May 23**, as we explore the parent/child relationship in scripture and seek to bring our homes into conformity with God's word. Dinner is at 6:00 with the seminar following.

If there is no God and we live in a strictly material, evolving universe, violence and suffering are just a part of the natural world with no inherent morality attached to them. In this case violence would not be evil; it would simply be a part of the evolutionary process. Without God compassion for others is nothing but chemical changes in the brain. Suffering is meaningless, violence is meaningless. There is no such thing as good or evil.

Bob Dimmitt

Music

Life's Railway to Heaven

Words and Music by M.E. Abbey
verses 2 and 3 adapted

1. Life is like a mountain railroad,
With an engineer that's brave;
We must make the run successful,
From the cradle to the grave;
Watch the curves, the fills, the tunnels,
Never falter, never quail;
Keep your hand upon the throttle,
And your eye upon the rail.

Chorus:
Blessed Savior, Thou wilt guide us,
Till we reach that blissful shore;
Where the angels wait to join us
In Thy praise forevermore.

2. You will roll up grades of trial,
You will cross the bridge of strife;
See that Christ is your Conductor,
On the light'ning train of life;
Put your trust alone in Jesus,
Never falter, never fail;
Keep your hand upon the throttle,
And your eye upon the rail.

3. As you roll across the trestle,
Spanning Jordan's swelling tide;
You behold the Union depot,
Into which your train will glide;
There you'll meet the Sup'rintendent
God, the Father, God, the Son;
With extended hands He'll greet you,
"Weary pilgrim, welcome Home!"

Hold to God's Unchanging Hand

Jennie Wilson and Franklin Lycurgus Eiland

1. Time is filled with swift transition
Naught of earth unmoved can stand
Build your hopes on things eternal,
Hold to God's unchanging hand.

Chorus:
Hold (to His hand) to God's unchanging
hand!
Hold (to His hand) to God's unchanging
hand!
Build your hopes on things eternal,
Hold to God's unchanging hand.

2. Trust in Him who will not leave you,
Whatsoever years may bring,
If by earthly friends forsaken,
Still more closely to Him cling.

3. When your journey is completed,
If to God you have been true,
Fair and bright the home in glory,
Your enraptured soul will view.

CCLI Song # 107548

Franklin Lycurgus Eiland | Jennie Wilson

© Words: Public Domain

Music: Public Domain

For use solely with the SongSelect® [Terms of Use](#).

All rights reserved. www.ccli.com

CCLI License # 2358754

Jude Doxology

Cam Huxford

Remember, Jesus brought you out of Egypt.
Remember, He has sought you as His people.
Remember, He has saved you from your sin.
Remember, remember Him.

Remember, Jesus brought you through the Red Sea.
Remember, mighty miracles that you have seen.
Remember, you were slaves and now are free.
Remember, that He is king.

To the only God, our savior, Jesus Christ.
Be glory, honor, power, and dominion.
Before all time, and now, and evermore!

Remember, Jesus reigns above the heavens.
He's coming, He is coming with his kingdom.
Do not forget, He is seated on the throne.
Remember what He has done.

To the only God, our savior, Jesus Christ.
Be glory, honor, power, and dominion.
Before all time, and now, and evermore.
Amen

In the time of Constantine, Marcus Arethusus, had been key in overthrowing an idol temple; however, the new emperor, Julian commanded the people of that place to build it up again. All were ready to do so except Marcus, he simply refused. Consequently his own people, the very ones he had preached to, attacked him. They stripped him and abused his naked body and gave it up to school-boys to be lanced with their penknives. This failed to cause Marcus to change his mind so he was tied to the ground in the heat of the sun, his naked body covered over w/ honey so that he might be bitten and stung by flies and wasps. All this cruelty was done because he would not do anything towards the rebuilding of that idol temple, in fact if he had been willing to give only one penny towards it they would have released him, but he refused. Giving one penny would have saved his life but as a Christian he could not. As a true practicing Christian he knew he must choose to suffer the worst torments than commit the least of sins in which God would be dishonored, God's name blasphemed, the Christian religion reproached, his own profession of Christ scorned, and weaker saints discouraged. **Hebrews 12:4**, *You have not yet struggled and fought agonizingly against sin, nor have you yet resisted and withstood to the point of pouring out your [own] blood.* – Amplified Version

ISAIAH 43

Author Unknown

Real Key

Dm
Dm/C
Bb

1. When you pass through the wa - ters, I will be with you
 2. When you walk through the fire, You'll not be burned.

5
Eb
Bb
Dm
Dm/C
Bb
C
Bb
F

And the waves will not ov - er - come you. Do not fear. For
 And the flames will not con - sume you. Do not fear For

11
C
Bb
Eb
Bb
Dm
Dm/C
Bb

I have re - deemed you. I have called you by name, you are mine
 I have re - deemed you. I have called you by name, you are mine.

17
C
F
Eb add 9

Women: I am the Lord your God _____

21
God
Gm
C
Gm
C

Men: For I am the Lord your God _____ I am the Lord Your

Unison: God I am the Ho - ly One of Is - ra - el Your

24
Bb
Eb add 9
C
F

Women: I am the Lord your

Sa - vior. **Men:** For I am the Lord your God _____

Articles

I Thank God for My Doubts: A Personal Reflection

By Sean McDowell

It might sound crazy, but *I can honestly say that I thank God for my doubts*. It's not that I always appreciate having doubts. Sometimes doubts can be a burden. But even so, I realize something deeper about the reason God has for my doubts. Let me explain.

I am a consistent doubter. I doubt almost everything including purchases, beliefs, & my daily choices. It is simply the way I am wired (& probably also the result of having a father who constantly challenged me to think). To be honest, sometimes the doubts can seem crushing. So, why would I thank God for them?

The answer is simple: *It's doubts that drive me to seek truth*. That's right, doubts drive me to read, study, think, question, & constantly try to uncover what is true. It bothers me to not know something, & I tirelessly try to uncover truth about it.

Without my doubts, I doubt that I would have written a 300+ page academic book on the Fate of the Apostles or helped my father update his classic book Evidence that Demands A Verdict, which is 800 pages. I certainly am motivated to create resources that genuinely help people, but so much of my own drive comes from my personal doubts & skepticism. I want to be confident about what I believe.

A few years ago, I was lamenting that God didn't give me more faith. I have a pastor friend who clearly has the gift of faith. He's always optimistic about his family, faith, & church. No matter how dim things get, he'll constantly say, "Don't worry. God is in control. He's got this."

Yet, as much as I believe him, I still find myself thinking, "But how do you really *know*? What if God has other plans? Are you sure?" I just can't help it. I question things. But why? Ultimately, I think there are two reasons.

First, as I mentioned above, doubts motivate me to study, research, learn, & go deeper in my understanding. If it were not such a skeptic, I would probably never spend so much time trying to learn & educate other believers. If you have a weakness, have you ever considered how God may have a deeper purpose for it?

Second, & perhaps most important, my doubts drive me to rest in God's grace rather than my own understanding. When doubts plague me, & I can't resolve something in my mind, I am driven to God for his mercy. **Jude 1:22** says to "*have mercy on those who doubt*." And I often think of the powerful words spoken by the Apostle Paul, when he reflected on his own weakness: "*My grace is sufficient for you, for my power is made perfect in weakness*" (2 Cor. 12:9).

God uses our weaknesses to draw us into deeper relationship with Him & for greater personal sanctification. In fact, God seems to enjoy using our weaknesses & shortcoming, so that He gets the glory. These are life-changing truths for which I rarely doubt. ❖

Six Things to Know about Anger

By Ed Welch

I saw a murderous act the other day. A car was reluctant to turn right on a red light, and the driver in the next car in line was angry. His anger began with a brief honk, then he escalated to laying on the horn, then he yelled curses, then threats, then he floored his gas pedal, swerved around the car in front of him, almost hit two other cars, and, no doubt, would have pulled out a revolver if it was handy.

I was left wondering about his family. A fifteen-second delay at a red light was enough to incite rage. What would happen if dinner was not on the table, or the kids were a little rambunctious, or he didn't get the desired response when he spoke about the utter fool who destroyed his entire day?

This man's problem with anger was obvious, but we are not so different. We all experience anger; it is in everybody. So we want not only to become skilled in disarming angry people, we want also to be vigilant with our own hearts. Here are six things from Scripture that we should know about anger.

1. Anger is sinful

We *can* be righteously angry, but since righteous indignation identifies such a small fraction of our anger, let's round off the figures. In other words, we want no tolerance for our own anger. **Once we start focusing on exceptions, all of our anger will be identified as an exception.** So we can leave those nuances for later.

2. Angry people are blind to their anger

This is frightening: angry people are the last ones to know that they are angry. They are blind, as are all those who hate (1 John 2:11). What angry people are sure of is that the problem lies in the object of their anger, not themselves. The general rule for angry people is that the more extreme the anger, the more confident they are of their rightness and the more unaware they are of both their anger's sinful roots and destructive disposition. This makes repentance and change a rare event—if you don't even see your own anger and you are persuaded you are right, how can you turn from it?

3. Anger has many faces

With blindness always ready to overtake us, we should be alert to anger's disguises. In the Sermon on the Mount, Jesus targets our tendency to reconfigure the law so that it condemns others but acquits ourselves. In response, we want to enlarge the law back to its original proportions and be convicted (Matt 5:21-22). This means that everyday grumbling and complaining, seething silence, or any version of turning *away* from someone in judgment, makes the anger list along with the obvious, hotter versions.

4. Anger is a partnership with the Devil

Anger is specifically linked to Satan. It is a demonic contract that Satan uses to enslave and perpetuate his dominion. Notice how the defensive and accusing postures of anger are the first fruits of our satanic sympathies in the Garden. James later

Cont. from p. 11

identifies our anger as demonic (James 3:15), and the Apostle Paul agrees, saying it offers an “opportunity to the devil” (Eph 4:26). **This helps to dispel the lie that our anger is an acceptable part of everyday life, and certainly makes it clear that anger is not to be trifled with.**

5. Jesus was never angry about personal offenses

Watch Jesus as he is being tested and insulted by the religious leaders. He did not respond in anger. Though he is, indeed, angry on a number of occasions, that anger is always about injustices perpetrated *against others*, especially when those injustices keep others from true worship. **He is never angry when he is personally offended.** This does not mean that we are to be silent and unmoved when we experience injustice. It does mean that injustices are a time when we need wisdom to guide our responses, and sinful anger will render us fools who are unable to reap “righteousness” (James 3:18) during the inevitable injustices of daily life.

6. God is jealous for angry people

You rarely want to be the target of jealousy because someone will get hurt (Prov 27:4). But there is a stream of jealousy that is rare and beautiful. It says, you are mine and I want you back. Its strategy for getting you back is not reckless rage but pursuing love that has your best interests at heart. This is God’s jealous response to the angry person. In the book of James it says, “*He yearns jealously over the spirit that he has made to dwell in us*” (4:5). Who would have thought that the angry person would be hotly pursued by the Holy One who invites him or her out of slavery and into his kingdom of peace?

We could say much more—we could list fifty things Scripture says about our anger—but these six things at least remind us that anger is in us and in our churches. Anger might also be the most resistant of all human problems because angry people are enslaved, confident in their right-ness and blind. ❖

Young People and the Dangerous New Trend of Vaping

By Julie Lowe

For years, parents have worked hard to prevent kids from taking up smoking. And though it seems that kids mostly get the message about the dangers of tobacco, **they may be hearing false information about vaping or e-cigarettes.** These electronic cigarettes are battery-operated and can look like a real cigarette or pen. There are hundreds of brands and they’re sometimes marketed as a way to get your nicotine fix without the danger of cigarettes. **However, they are dangerous.** Kids should not use any nicotine product. Recent science raises concerns about the adverse effects of nicotine on adolescent development, **not to mention that there are a wide variety of other substances being consumed in the e-cigarette vapor.**

Recently, I became aware of a **new vaping device** that is flooding the schools. **It is known as a Juul. It looks like a small thumb drive.** It is easy to conceal because it may be no larger than a couple of inches long and a half inch wide. Juuls are so inconspicuous and innocent looking that they go undetected in homes and schools

on a regular basis. They work just like all of the other vaping devices. They are filled with a liquid that usually contains nicotine, flavorings (including watermelon and bubble gum) and other chemicals, and a heating device turns the liquid into vapor that you inhale. Young people are attracted to the flavors as well as the discreet device. Your child could be using one of these and it would be hard for you know it.

Ask your teens what they know about vaping and what they think about it. And talk to them about the dangers—but don't focus only on the repercussions and consequences of it. Broaden the conversation to be about the bigger issues involved here like facing temptations and following Christ. See this as another opportunity to walk along-side and disciple them in a world full of enticements that threaten to consume them. Whether it is pornography, alcohol, drugs, or any other temptation, let them know you understand the pressures they face, because you face them, too. Once they know you understand, you will win a voice in their life.

Here are a few aspirations when discipling kids on an issue like this:

- ◆ Identify how hard it can be to live in a world and not give in to what is tempting—the flesh is weak. Sympathize with their struggle. (Matt. 26:41)
- ◆ Connect them to a God who understands their struggle. Woo them to his compassion. (Heb. 4:15-16)
- ◆ Young people need direction and help to live self-controlled lives. Model self-discipline yourself. (Titus 2:12)
- ◆ Instill in them that even if something seems permissible (legal, acceptable, not dangerous), it does not mean it is good—or good for you. (1 Cor. 6:12)
- ◆ Remind them that God can provide a way out from tempting situations. Provide options and help. (1 Cor. 10:13-14)
- ◆ When they are caught in a struggle, God can deliver them. Be available and accessible when they are struggling. (Ps. 50:15)
- ◆ There is always grace and forgiveness waiting for each of us. Freely offer forgiveness and mercy when they sin. (Lam. 3:22, 23)

So though vaping is a new topic to address with young people, the underlying spiritual issues are familiar. Because this is true, we can offer honest sympathy for their struggles—we face temptation too. We can also show compassion and offer wisdom from lives lived, as we come alongside our kids and walk with them through this and similar trials. Our kids need Scripture to be made relevant in their lives and parents are the greatest resource God can use to do that. ❖

Missionary of the Week

Coastal Jail Ministry of Georgia Chatham County

The Coastal Jail Ministries of Georgia employs three chaplains who minister to prisoners here in Chatham County and coordinate the efforts of volunteers who reach out to these men and women. The Life Learning Program gives opportunities for prisoners to join a structured environment and study the Scriptures.



Please pray for:

1. Chaplains Matt Coleman, Myra Mitchell, and Shaun Marksbury, and Transitional Program Coordinator Lorie Irish.
2. Former inmates to seek follow-up counsel from chaplains after release.
3. The ability for inmates to understand that God can forgive them and give them another chance.
4. Wisdom for the chaplains who are ministering to unique individuals in unique circumstances. Pray they would be truly led by the Holy Spirit.
5. Spiritual strength, health and growth for the chaplains.
6. The volunteers who take the time to minister, that their needs would be met and that they would be diligent to continue sharing the Word of God.
7. The financial needs of the ministry would continue to be met.
8. That the inmates in the Chaplains' program would be diligent to do their Bible studies, and that God's word will do its work in their lives. Pray also for enough graders to get all the tests corrected and for them to have wisdom in the notes they give to the inmates.



Question: could it be that for some, maybe many, that we are simply using Jesus as a means to assuage our consciences as we live for ourselves? We self-medicate on religion so we don't feel quite so bad about our total self-centeredness, our unabashed obsession with ourselves, our things, our future, and our lives. Which seems to naturally lead to this: According to a LifeWay Research study, while 80% of churchgoing Christians believe it is necessary to tell others about Jesus, less than 40% have done so in the last 6 months.

Sunday School Classes & Descriptions

Adult

“Revelation” - Organ Side Overflow

Room: Matt Coleman

“Chronological Survey of the Bible” -

Fellowship Hall: Bob Dimmitt

“The Gospel of Luke” - Youth House:

Steve Posner

“1 John: *Before the Mirror of God’s Word*” -

Room 28: Jennifer Smith, Women’s Class

Students & Children

Babies - Room 3: Kay Stanford & Sandra Bridges

1s & 2s - Room 24: Michael & Ruth Kleinpeter/Danny & Kamee Roberson

3s & 4s - Room 25: Emily Wise, Susan Su, Donna Martin

Kindergarten, 1st & 2nd Grade - Room 200: Jimmy & Angie Creech

3rd-6th Grade Boys - Room 202: Ric Zittrouer & Richie Mills

3rd-6th Grade Girls - Room 204: Mary Ann Fowler, Amy Horton

Youth Guys - Room 206: Tim Wade, Bobby DeLoach

Youth Girls - Room 207: Sona Bailey, Jessica Dimmitt, & Lauren Wade



Great quote from a pastor in the Middle East: the problem with following Jesus is that you can’t actually do it passively and invisibly. It seeps through your words and your actions. True Christianity cannot be hidden or contained. . . Christianity is not just a set of beliefs; it is a lifestyle. Are you seeping?

Bible Reading Schedule

May 2018

	1 James 2-5
	2 1 Peter 1-3
	3 1 Peter 4-5 & 2 Peter 1-2
	4 2 Peter 3 & 1 John 1-3
	5 1 John 4-5 & James 2
	6 James 3-5 & 1 Peter 1
	7 1 Peter 2-5
	8 2 Peter 1-3 & 1 John 1
	9 1 John 2-4
	10 1 John 5 & James 1-3
	11 James 4-5 & 1 Peter 1-2
	12 1 Peter 3-5 & 2 Peter 1
	13 2 Peter 2-3 & 1 John 1-2
	14 1 John 3-5 & James 1
	15 James 2-5
	16 1 Peter 1-3
	17 1 Peter 4-5 & 2 John & 3
	18 2 Peter 1-3 & Jude
	19 Revelation 1-4
	20 Revelation 5-9
	21 Revelation 10-14
	22 Revelation 15-18
	23 Revelation 19-22
	24 Revelation 1-4
	25 Revelation 5-9
	26 Revelation 10-14
	27 Revelation 15-18
	28 Revelation 19-22
	29 Colossians
	30 Colossians
	31 Colossians



He Is Exalted

He is exalted,
The King is exalted on high;
I will praise Him.
He is exalted, forever exalted,
And I will praise His name!

He is the Lord,
Forever His truth shall reign;
Heaven and earth
Rejoice in His holy name.
He is exalted,
The King is exalted on high.



Sign up for Flocknote

Our text messaging alert system can help you keep up with what's happening here at Ferguson. To join, simply text FABC to 84576. You will receive a new text with a link to click on, sign up, and join relevant groups. When you sign up, please include your first and last names, email address, and mobile phone number. Then choose which groups you would need notices from. Be sure to at least join the "Congregation" group. Tim Wade or Dawn Stanford are happy to help you figure it out, if need be.

Video and audio recordings of the messages are available for listening or downloading from
www.fabchurch.com/sermons

For Hearing Impaired

If you have difficulties hearing, we have listening aid devices available. Ask any of the ushers, or the technician in the sound booth, if you are in need of one of these devices.

Nursery May 6

10:30 A.M.

Babies:

Carolyn Blanton, Lauren Wade

Toddlers - 4 year olds:

Lance & Julie Ficek/
Emily Wise, Lilly Horton, Allie Mills

6:00 P.M.

Gena Russell, Haley Bull/
Napoleon & Savannah Martin

Nursery May 13

10:30 A.M.

Babies:

Donna Martin, Kirsten Jones

Toddlers - 4 year olds:

Karrie & Lindsey Walker/
Aaron Waite, Linnea Posner

6:00 P.M.

Sona Bailey, Cindy Dimmitt/
Linda Walker, Shawn Champion

Ushers May 6

10:30 A.M.

Jack Moore, Mike Morris,
Danny Roberson, Kelly Stanford
6:00 P.M.
Kelly Stanford, Jimmy Donaldson

Ushers May 13

10:30 A.M.

John Sumner, Michael Walker,
Billy Waters, Jimmy Creech
6:00 P.M.

John Sumner, Ron Fowler

Sunday Greeters - May 6

Mayr Fowler, Jeanie Groover

May Lock-Up Deacons

Jack Moore, Billy Morris, Sr.