



December 31, 2017

# Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

*Where Christ Is Exalted and the Fellowship Is Exciting*

Bob Dimmitt  
Pastor  
912-398-4363  
bob@fabchurch.com

Tim Wade  
Assoc. Pastor/  
Youth  
912-231-7199  
tim@fabchurch.com

Church Phone:  
912-355-0949  
Church Fax:  
912-355-4869  
www.fabchurch.com

If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see the Pastor after the service, drop a note in the offering plate indicating your desire to talk with the Pastor, or call the church office.

## Announcements

### Wednesday Nights

Regular schedule of Dinner at 5:45, Youth & Awana at 6:30, and Prayer and Bible Study at 7:00, will resume on Wednesday, **January 3**. **Sign up in the hall for dinner, whether you are eating or taking plates to go.** We need as accurate a count as possible in order to know how much food to prepare. Please make it a part of your Sunday routine to sign the list in the hall. If you are not here on Sunday, please call the office Monday morning, and Dawn will be happy to sign you up! The list for January is up now, and the menu for this Wednesday includes Chicken Fingers.

### New Year's Eve Activities Tonight!

Our Chili Cookoff begins tonight at 7:00 p.m.!

### Office Closed

The church office will be closed Monday, **January 1**.

### Youth Will Kick Off the New Year

Youth and their families are welcome to come start the new year with games in the gym tomorrow, Monday, **January 1**, from 12:00 noon to 4:30 p.m.

### Deacons' Meeting

Tuesday, **January 9**, 7:00 p.m.

*Continued on p. 4*

### This Week at FABC

#### Today

Coffee Fellowship	10:00 a.m.
Morning Worship	10:30 a.m.
NYE Chili Cookoff	7:00 p.m.

#### Wednesday

Dinner: Chicken Fingers	5:45 p.m.
Youth & Awana	6:30 p.m.
Prayer & Bible Study	7:00 p.m.

### FABC Deacons

Shawn Champion	433-0098
Bobby Deloach (CH)	667-8867
Mickey Fell	920-4557
Ron Fowler	901-409-8628
Jimmy Kicklighter	355-5616
Jack Moore	547-5000
Billy Morris, Sr.	398-1038
Joe Morris	398-0125
Steve Posner	704-5617
Kelly Stanford	441-2151
Michael Walker	655-2497
Ric Zittrouer	210-0344

December 31, 2017

---

10:30 a.m.

Welcome and Announcements

\* Opening Chorus & Greeting  
“Come, Christians, Join to Sing”  
*Words are on the back of the bulletin*

\* Call to Worship  
Titus 2:11-14

\* Hymn #209  
“Grace Greater than Our Sin”

Scripture Reading  
Acts 7:48-60  
Glen Martin

Special Music

Receiving of Tithes And  
Offerings

\* Hymn #106  
“Tell Me the Story of Jesus”

Message  
Tim Wade  
*3 Battles*  
*Judges 20:18-48. Judges #31*

\* Hymn, below  
“Doxology”

### **Doxology**

Praise God from whom all blessings  
flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen

## 3 Battles

Judges #31

Judges 20:18-48

### 1<sup>st</sup> Battle

Inquiry

Answer

Attack

Defeat

### 2<sup>nd</sup> Battle

Inquiry

Answer

Attack

Defeat

### 3<sup>rd</sup> Battle

Inquiry

Answer, and promise

Attack

Victory

### Application:

1. Sin among God's people has disastrous results.
2. God's people must police their own ranks, guarding against hypocrisy.
3. Obedience and zeal does not guarantee success, nor is success an indicator of obedience.
4. God is still accomplishing his purposes even in our failure, suffering, and loss.

Continued from p. 1

## Sacred Harp Singing

The Savannah Sacred Harp Singers will meet on Saturday, **January 13**, from 2:00 to 4:00 p.m. Come on by to sing Christ-honoring four part acapella music for fun! Loaner books are available. Talk to Dawn Stanford if you have any questions.

## Quarterly Meeting

Our quarterly meeting will take place Sunday, **January 14**. Meeting will include deacon election. The meeting time will be announced next week!

## Senior Saints

They will have lunch together at the Windsor Cafeteria, at Abercorn and Largo, next to Harbor Freight Tools. Sign the list in the hall and meet there on Tuesday, **January 16**, at 11:30 a.m.

## Young Adult Bible Study

Thursday, **January 18**, 7:00 p.m., at the Sheffield's.

## Weekly Catechism Question

### Question #33:

How are we made partakers of the redemption purchased by Christ?

### Answer:

We are made partakers of the redemption purchased by Christ, by the effective application of it to us, by his Holy Spirit.

### Scripture:

John 3:5, 6; Titus 3:5, 6

## Women of Light Retreat



Our Women of Light Retreat at Epworth by the Sea is scheduled for **Friday and Saturday, January 26 & 27, 2018**. Linda Brucato is our speaker. The cost is still being finalized, but will be around \$45 to \$50. The signup sheet is in the hall!

## Calendar Items

If you have a church related event you would like put on the February printed calendar, email it to [dawn@fabchurch.com](mailto:dawn@fabchurch.com).

---

## Important Musical Archaeological Find

In 1918, in an ancient city of Egypt, called Oxyrhynchus, a papyrus fragment was discovered, which later turned out to be invaluable, for on the back of it was written a music piece with Greek letter notation, which is the hymn to the Holy Trinity, thus known to be Oxyrhynchus Hymn, the *oldest known music notation and lyrics of a Christian hymn* (believed to have been written in the late 200's).

This is a translation of that hymn from Greek to English:

*Let the world be silent*

*Let not the stars shine their lights*

*Calm the winds, silence the rivers*

*Let all praise the Father, the Son and the Holy spirit*

*Let all sing together, Amen, Amen.*

*Let kings bow, and God receive the glory!*

*The sole giver of good things, Amen, Amen.*

# Articles

## The Christian Life Isn't Meant To Be Effortless

Written by Donald S. Whitney

When we're born again from above by the Spirit of God, the Lord makes a "new creation" of us (2 Cor 5:17). But when he accomplishes that radical, regenerating transformation of us, he does not eliminate our minds, our bodies, our emotions, our will or anything that's a part of what makes us human. God's grace doesn't eliminate any of those things, instead he gives dramatically new purposes to them.

He calls us to live the Christian life with the full — though God-centered — use of our minds and judgment and everything else that is a part of our humanity.

**Let go and let God?** However, many people will tell you that your spiritual problems stem from the fact that you are trying to live the Christian life but that God never intended you to do so. They say that just as God never intended for you to save yourself, so he does not expect you to live the Christian life. They will tell you to "let go and let God; let go and let the Lord Jesus live his life through you."

You've probably heard it put this way: "Have you ever seen an apple tree struggling and working and trying to produce apples? No! The branches just let the sap from the trunk produce the fruit. As long as they remain in the trunk the fruit will come. And in the same way, Christians produce spiritual fruit. All you have to do is abide in the vine, abide in Christ, and he will produce spiritual fruit through you. You don't have to do anything; he does it all."

It's true that the Holy Spirit produces the fruit (that is, Christlikeness) through us and not we ourselves who produce it. But to say that we don't do anything but remain passive takes the analogy of fruit-bearing too far.

**Why does sin tempt me if I'm dead?** Here's another analogy related to the Christian life that people take too far. Once again, in the process of trying to illustrate a biblical truth they teach that part of our humanity is eliminated in true Christian living. These well-meaning believers will remind us how Romans 6 teaches that we are identified with Christ in his cross and resurrection and therefore should consider ourselves as dead to sin. Then they will say something like: "Suppose an immodestly-dressed woman walks past the corpse of a man; will that man notice? Of course not, he's dead! And that's the way it's to be with you if you are identified with Christ; sin will have no real appeal to you."

But that's taking the analogy beyond the bounds of Scripture. **Romans 6:11 doesn't say we are dead to sin, but rather "consider yourselves dead to sin."** The Apostle Paul exhorts us to this because believers are united with Christ by faith and Christ has died to sin on the cross. In other words, sin will still appeal to us as long as we live in these bodies that have been corrupted by sin. However, we should no longer let any sin master us because we are united with Christ. As people united with the sinless risen Christ, we're to consider ourselves as dead to sin as he is.

**Christlikeness requires effort.** Note that to obey the command to “consider yourselves” requires intentionality and effort. It’s a faith-initiated, Christ-focused effort, to be sure, but it is human effort nonetheless. **The Holy Spirit motivates and empowers you to do that, but he doesn’t do it for you.**

When God saves people, he doesn’t make them less human, but more fully human. And he intends for us to use all that he created us with — our minds, our bodies, our will and all that’s part of being human — to live for his glory.

**Who is to do the obeying?** Some teachers, however, deny this when they say that if you abide in Christ as you should (John 15:1-11), then you won’t have to exert effort to be Christlike, any more than a branch of a grapevine exerts effort to produce grapes.

This kind of teaching ignores the fact that in Scripture repeatedly God commands us to accept the responsibility of obeying him. In Colossians 3:2, when you are told, “*Set your minds on things that are above, not on things that are on earth, who is to do that, you or God?*”

When God says in Ephesians 5:25, “*Husbands, love your wives,*” that means husband, you’d better actively love your wife. Do you think God intends for you to tell your wife, “I’m not going to try to love you any more, I’m just going to let go and let God?” Try telling her that. She knows how much love she’d get out of that deal!

When the Lord says in 1 Corinthians 6:18, “*Flee from sexual immorality,*” what he means is for you to use your feet and get away.

Even in Romans 6 when it says, “Consider yourselves dead to sin,” who is to do the considering? You are! **There is no elimination of any part of our humanity in Christian living.**

**Work toward what only the Holy Spirit can produce.** The Bible commands us to work toward things that only the Holy Spirit can give. For example, notice 2 Peter 1:5-7, especially at the beginning when it reads, “*For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love.*” Only the Holy Spirit can truly develop those Christlike qualities, nevertheless we are told to cultivate them.

Think about what Paul says in Philippians 2:12, “*Work out your own salvation with fear and trembling.*” You’ve probably heard the explanation of that. You are to work out the salvation that God has worked in. The verse 13 adds, “*for it is God who works in you, both to will and to work for his good pleasure.*” God’s grace gives you both the desire and ability to work out what he has worked in. But you must be about it.

**Justification is monergistic, sanctification is synergistic.** It’s important not to confuse at this point how one becomes a Christian with how one grows as a Christian.

**When a person becomes a Christian, only one person is at work — God.** Theologians apply to this process the word “**monergism,**” which means “**one**

**person working.”** God comes to the person who is dead in trespasses and sins (Eph 2:1-7) and “regenerates” them, that is, he does all the work to make the person alive. The corpse contributes nothing to the process. But once alive, the first thing he or she immediately wants to do is come to Christ in repentance and faith.

This is much like when Jesus took the initiative to come to Lazarus who was dead and entombed. Jesus, by himself, raised Lazarus to life, and the first thing he freely wanted to do was to come to Jesus (John 11:1-44, esp. vv. 38-44).

**Once God has made us alive spiritually, we work together with God to grow in the faith.** We can't do anything without God's grace (John 15:5), but his grace doesn't eliminate what he gives us to do by his grace.

Notice what the Apostle Paul writes in Philippians 4:13: “*I can do all things through him who strengthens me.*” What did Paul say he could do? He could do all things God wanted him to do. But he could only do it as Christ strengthened him. Still, Paul had to do what Christ gave him the strength to do in obedience to the Father.

Compare that with what we're told in the many popular books like Hannah Whitall Smith's *The Christian's Secret of a Happy Life*, (which has sold more than 10 million copies). She says, “Let me entreat you, then, to give up all your efforts after growing, and simply to let yourselves grow” (page 127). As spiritual as it sounds, it doesn't sound like the NT any more, does it?

What has Christ been calling you to do? Then by his grace and empowered by his Spirit, do it!

---

## **Messy Community: The true test of friendship is when life gets messy.**

by Christina Fox

My friends and I like to get together for what we call “girls night.” It's a fun evening where we enjoy our favorite foods, share stories, and laugh. And we stay out late, at least past the time when our kids go to bed.

Friendship is a treasured gift. It's a joy to talk with others about common interests and shared delights. It's fun to tell stories together of the silly things our kids said or did. It's also fun to exchange ideas and advice on all the things we care about with our closest friends.

But the true test of friendship is when life gets messy.

It's easy to be friends with people when life is simple and carefree. It's easy to hang out with friends who only want to talk about the latest sales at the mall or their summer vacation plans. And it's especially easy to talk with friends who are upbeat about life.

But when life gets hard and there is no laughter to share, that's when friendship is seen for what it truly is. When life gets messy, that's where the rubber meets the road.

I recently had one of those days where my mask was torn away and the real me stood there in front of one of my dear friends. My children were behaving at their worst and to be honest, I was embarrassed by it. I felt out of control and helpless.

You can't get more real than when children are throwing a tantrum and Mommy is too.

The truth is, real life is messy. You can't be a friend with someone for long without facing the realities of living in this fallen world. The fun times do not last forever. Grief and loss cuts into our peace. Uncertainty and financial struggle impedes our carefully laid plans. Trials and hardship interfere with our dreams. And we carry the weight of those things into our interactions with others.

When a friend is suffering and their life is falling to pieces or when they are trapped in sin and the fallout is great or when there is conflict and unkind words or when they've hit a wall in their faith, that's when friendship gets messy. And how we react to seeing our friend at their worst shows more about the depth of our friendship than anything else. - As believers, just how do we live in messy community?

For Christians, messy community is everyday reality. Yes, Christian friendship certainly enjoys fun fellowship and shared laughter, but we are also very aware of the heartaches of life. We know that the effects of the fall are far reaching and run deep. We know that each and every one of us is a sinner, has been sinned against, and lives with the effects of sin every day of our life.

Our Savior showed us the way of messy community. He touched the dirty and diseased and ate with the outcasts. He washed the feet of his disciples. He didn't keep conversations at the level of small talk; he got right to the heart of what was happening in people's lives (John 4). He didn't deny the sinfulness of the people he ministered to; he met them right where they were, in the muck and mire of their lives and showed them his grace. When he encountered the sin and messiness of people's lives, he pointed them to what they needed most: *himself*.

Likewise, as Christ followers, we too see the sins, struggles, and sorrows in one another and rather than balk, react in surprise, or run away, we point each other to Christ. When a friend is lost and confused in the faith, we reorient and remind them of Whose they are and where they are headed. When a friend is heartbroken and overwhelmed by the pains of life, we help them find the hope and comfort they need most, from Christ, the Man of Sorrows (Isaiah 53:3). When a friend has sinned, we remind them of the forgiveness they have through the gospel of Christ.

As believers, we engage the messiness of this life together. We walk into the dark unknown valleys of this fallen world head on and side by side. We know that we are at war and in wartime, things are not always pretty. The battles we face against sin, the world, and the devil are often fierce. We expect and know that there will be pain and heartache; wounds and scars. We are not afraid of getting involved in the trials and struggles of each other's lives (Hebrews 3:13, 10:24). We know that real community gets right there on the floor and sits in the dust and ashes of life and mourns alongside the hurting (Romans 12:15).

As I apologized to my friend for myself and my kids that day, she smiled with grace and nodded. I knew she was thinking, "You too?" Because as a fellow believer, she knows that we all are messy, sin-stained, and broken. And that's why Christian friendship doesn't shy away from the mess of one another's lives, for we are united in Christ. We are in it together. Your mess becomes my mess and mine is yours. We stand side by side, in the muck and mire of life, looking to Jesus, the One who met us in our sin and took it upon himself, so that we might be cleansed forever.

## J.C. Ryle's Eight Symptoms Of False Teaching

1. *There is an undeniable zeal in some teachers of error*—their “earnestness” makes many people think they must be right.
2. *There is a great appearance of learning and theological knowledge*—many think that such clever and intellectual men must surely be safe to listen to.
3. *There is a general tendency to completely free and independent thinking today*—many like to prove their independence of judgment by believing the newest ideas, which are nothing but novelties.
4. *There is a wide-spread desire to appear kind, loving, and open-minded*—many seem half-ashamed to say that anybody can be wrong or is a false teacher.
5. *There is always a portion of half-truth taught by modern false teachers*—they are always using scriptural words & phrases, but with unscriptural meaning.
6. *There is a public craving for a more sensational and entertaining worship*—people are impatient with the more inward & invisible work of God within the hearts of men.
7. *There is a superficial readiness all around to believe anyone who talks cleverly, lovingly and earnestly*, forgetting that Satan often masquerades himself as an angel of light (2 Cor. 11:14).
8. *There is a wide-spread ignorance among professing Christians*—every heretic who speaks well is surely believed, and anyone who doubts him is called narrow-minded and unloving.

All these are especially symptoms of our times. I challenge any honest and observant person to deny them. These tend to make the assaults of false doctrine today especially dangerous and make it even more important to say loudly, “Do not be carried away with strange doctrine!”

**S**elf-knowledge is both a simple gift and a hard-won achievement. It's very difficult to see our motives and even harder to see them for what they are. Though this is generally true it is particularly true when we get angry. Part of the problem comes because our anger feels so “righteous”—bad anger is very self-righteous. Our passionate desire to think well of ourselves, to assert and defend ourselves continually, gets in the way of seeing and facing our motives. This is where we must ask ourselves searching questions so we can uncover expectations that underlie our anger. The right questions will reveal our heart—what we crave, what we trust, what we hate, and what we love. Often our anger not only says we are going astray but who it is that is the center of our universe.

**David Powlison, Good & Angry**

**T**here are people (many maybe most) who view religion quite passively. They carry on with their lives, assuming that if God wants to get their attention, it is up to Him to do it effectively enough so that they don't have to put any effort in. Yet God has commanded all people to seek Him and to repent.

—Isaiah 55:6-7 & Acts 17:30

# Missionary of the Week

## Bill & Bobbie Bogges TEAM



Kris and Nina are serving in Krapina, Croatia, as they plant churches and teach leadership development skills through the Theological Biblical Academy (TBA). Every year they hold an Expositor's Conference, hosted by TBA, in which about 60 pastors and church leaders attend. They are challenged to lead their churches by the Biblical standard of preaching from the Bible. Some of the seminars focus on equipping church leaders in leading small group ministries and providing strong

doctrinal foundations for the church. Kris asks that we would pray that God would raise up men whom TBA can equip to proclaim Christ so that every man in the former Yugoslavia can be complete in Him. Many of their TBA graduates are involved in planting churches among these people! For you crafters out there, Nina also has a cool blog site you may find interesting at: [ninabdesigns.blogspot.com](http://ninabdesigns.blogspot.com).

*From their latest Brackett Bulletin:*

1. Praise the Lord for TBA's new program to bring training to the local churches and that it has been well received. Pray that the attendees will develop a greater hunger for biblical truth.
2. Praise the Lord for the increasing number of laborers planting churches in Croatia, both TBA graduates and new missionary families. Pray with us as the American missionaries transition to life here with language learning, visa applications and adjustment to many new things.
3. We are thankful to the Lord for the many opportunities for family ministry. Pray that the Lord will continue to give us strength, desire and faithfulness to do them well. Pray that we will remain focused on Jesus and not on the tasks at hand. It is easy to be busy and to neglect evaluating why we do what we do. May our hearts always be filled with the love of Christ and make that as our motivation to do His work.
4. Pray for the many evangelistic events planned by our church during the Christmas season. May the Lord bring many ready hearts to hear and embrace the true significance of the Incarnation so that they can celebrate the holidays with new hearts for Christ.
5. Pray with us as we maneuver the college application process. We are likely not qualified for financial aid due to our complicated residency status and CA laws, so we are looking for ways to get scholarships and funding without going into debt for our girls' college education.
6. Pray for our girls that they will continue to show the fruit of their salvation. We are thankful for their professions of faith and pray that they have genuine love for and desire to please the Lord in all they do. We have been enjoying our family reading time. We have finished six books so far this year and are currently reading an excellent one, *Do Hard Things* by Alex & Brett Harris.

# Sunday School Classes & Descriptions

## Adult

“Revelation” - Organ Side Overflow  
 Room: Matt Coleman  
 “Chronological Survey of the Bible” -  
 Fellowship Hall: Bob Dimmitt  
 “The Gospel of Luke” - Youth House:  
 Steve Posner

## Students & Children

Babies - Room 3: Kay Stanford & Sandra Bridges  
 1s & 2s - Room 24: Michael & Ruth Kleinpeter/Danny & Kamee Roberson  
 3s & 4s - Room 25: Emily Wise, Susan Su, Donna Martin  
 Kindergarten, 1st & 2nd Grade - Room 200: Jimmy & Angie Creech  
 3rd-6th Grade Boys - Room 202: Ric Zittrouer & Richie Mills  
 3rd-6th Grade Girls - Room 204: Mary Ann Fowler, Amy Horton  
 Youth Guys - Room 206: Tim Wade, Bobby Deloach, & Nick Herring  
 Youth Girls - Room 207: Sona Bailey, Jessica Dimmitt, & Lauren Wade

If you take away God and the Bible the best one can hope for is expressed by neuroscientist V.S Ramachandran: “...it never ceases to amaze me that all the richness of our mental life—all our feelings, our emotions, our thoughts, our ambitions, our love lives, our religious sentiments and even what each of us regards as his or her own intimate private self-is simply the activity of these little specks of jelly in our heads, in our brains. There is nothing else.” Believing and thinking like this will put one in the deepest, darkest pit in which there is no escape and no hope-this is true emptiness, I thank God I have been spared this view of life.

**Bob Dimmitt**

# Bible Reading Schedule

January 2018

	1	Proverbs 27 & John 3
	2	Proverbs 28 & John 4
	3	Proverbs 29 & John 5
	4	John 6
	5	Proverbs 30 & John 7
	6	Proverbs 31 & John 8
	7	John 9-10
	8	John 11
	9	John 12-13
	10	John 14-15
	11	John 16-17
	12	John 18-19
	13	John 20-21
	14	Colossians
	15	Colossians
	16	Colossians
	17	Colossians
	18	Colossians
	19	Colossians
	20	Colossians
	21	Colossians
	22	Colossians
	23	Colossians
	24	Colossians
	25	Colossians
	26	Colossians
	27	Colossians
	28	Colossians
	29	Colossians
	30	Colossians
	31	Colossians



## **Come Christians Join To Sing**

1. Come, Christians, join to sing—  
Alleluia! Amen!  
Loud praise to Christ our King—  
Alleluia! Amen!  
Let all, with heart and voice,  
Before His throne rejoice;  
Praise is His gracious choice:  
Alleluia! Amen!

2. Come, lift your hearts on high—  
Alleluia! Amen!  
Let praises fill the sky—  
Alleluia! Amen!  
He is our Guide and Friend,  
To us He'll condescend;  
His love shall never end:  
Alleluia! Amen!

3. Praise yet our Christ again—  
Alleluia! Amen!  
Life shall not end the strain—  
Alleluia! Amen!  
On heaven's blissful shore  
His goodness we'll adore,  
Singing forevermore,  
"Alleluia! Amen!"

Video and audio recordings of the messages are available for listening or downloading from  
[www.fabchurch.com/sermons](http://www.fabchurch.com/sermons)

### **For Hearing Impaired**

If you have difficulties hearing, we have listening aid devices available. Ask any of the ushers, or the technician in the sound booth, if you are in need of one of these devices.

### **Nursery December 31**

**10:30 A.M.**

#### **Babies:**

Susan Su, Kay Stanford

#### **Toddlers - 4 year olds:**

Alex & Justin Pinckney/  
Barbara Mason, Anna Wedincamp  
**7:00 P.M.**

No Service; New Year's Eve  
Chili Cookoff

### **Nursery January 7**

**10:30 A.M.**

#### **Babies:**

Carolyn Blanton, Lauren Wade

#### **Toddlers - 4 year olds:**

Lance & Julie Ficek/  
Emily Wise, Lilly Horton, Allie Mills  
**6:00 P.M.**

Gena Russell, Haley Bull/  
Napoleon & Savannah Martin

---

### **Ushers December 31**

**10:30 A.M.**

Mike Morris, Danny Roberson,  
John Sumner, Michael Walker  
**7:00 P.M.**

No Service; New Year's Eve  
Chili Cookoff

### **Ushers January 7**

**10:30 A.M.**

Buddy Bacon, Johnny Bridges,  
Reggie Brown, Jimmy Creech  
**6:00 P.M.**

Jimmy Donaldson, Ron Fowler

---

### **Sunday Greeters - December 31**

Lisa Rowe, Jeanie Groover

---

### **December Lock-Up Deacons**

Jimmy Kicklighter, Jack Moore

### **January Lock-Up Deacons**

Steve Posner, Kelly Stanford