



November 26, 2017

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ❖ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see the Pastor after the service, drop a note in the offering plate indicating your desire to talk with the Pastor, or call the church office.

Announcements

Deacon Nominations Being Taken

For the next week, we are taking more nominations for the office of deacon. Mention your nominee to Bob, Tim, or any other deacon, and they will take it from there. Thanks!

Food Pantry

This needs replenishing. List of needed items is on the bulletin board!

Young Adult Bible Study

Thursday, **November 30**, 7:00 p.m., in the Youth House.

Women of Light



Attention, all ladies of Ferguson Avenue Baptist Church! Please join us Saturday, **December 2**, at 9:00 a.m. in the Fellowship Hall for a Thanksgiving Breakfast & Christmas Cookie Exchange. Sign up in the hall, bring a couple batches of your favorite cookie, along with a heart full of Thanksgiving, and be ready to share!

Cocoa, Coffee, Cookies, and Carols

We will start off the Christmas holiday season with a service of familiar carols the evening of **December 3**. This special service will take place in the Fellowship Hall, and will include hot cocoa, coffee and cookies! Bring a batch of your favorite homemade cookies to share! The cocoa, coffee, and carols will be provided. **Continued on p. 5**

This Week at FABC

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Christmas Choir Practice	4:00 p.m.
Adult Choir Practice	4:45 p.m.
Evening Worship	6:00 p.m.

Wednesday

Dinner: Shepherd's Pie	5:45 p.m.
Youth and Awana	6:30 p.m.
Prayer & Bible Study	7:00 p.m.

FABC Deacons

Shawn Champion	433-0098
Bobby Deloach (CH)	667-8867
Mickey Fell	920-4557
Ron Fowler	901-409-8628
Jimmy Kicklighter	355-5616
Jack Moore	547-5000
Billy Morris, Sr.	398-1038
Joe Morris	398-0125
Steve Posner	704-5617
Kelly Stanford	441-2151
Michael Walker	655-2497
Ric Zittrouer	210-0344

10:30 a.m.

Welcome and Announcements

* Opening Chorus & Greeting

“Thou Art Worthy”

Words are on the back of the bulletin

International Day of Prayer

For the Persecuted Church

Aaron Waite

* Hymn #40

“Great Is Thy Faithfulness”

Scripture Reading

Acts 6:7-15

Tim Wade

Special Music

Receiving of Tithes And

Offerings

* Hymn #42

“All Hail the Power”

Message

Bob Dimmitt

Metaphysical Longings

Ecclesiastes 3:10-13, Ecclesiastes #14

* Hymn, to right

“Doxology”

6:00 p.m.

Welcome and Announcements

* Hymn #143

“Rejoice—the Lord Is King!”

Prayer

Receiving of Tithes And

Offerings

Hymn #129

“At the Cross”

Hymn, bulletin p. 6

“Hymn for the Persecuted

Church”

Message

Bob Dimmitt

The Pathogenesis of Being Deceived, Part 2

Ephesians 5:1-6, Ephesians #95

* Hymn, bulletin p. 7

“Jude Doxology”

Doxology

Praise God from whom all blessings
flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

Amen

* All those who are able, please stand.

A.M. Notes

Metaphysical Longings

Ecclesiastes #14

Ecclesiastes 3:10-13

Hebrew word = (in-yawn) A masculine noun indicating a task, a burden. It refers to a job to be performed, a responsibility to be met, a need to be satisfied: to examine all of life, to understand it; both by good and evil persons; concerning what is past, present, and future. It indicates the effort put forth as well as the task itself.

(1) Solomon observed that _____

(2) Solomon observed _____

(3) Solomon added _____

It is not enough for man to know that everything that happens has its divinely-ordained time.

Genesis 3:1-6

...practically speaking this carries the idea of man determining for himself what is good or evil, labeling things as he sees fit. Adam and Eve then broke God's simple command and became confused

P.M. Notes

The Pathogenesis of Being Deceived, Part 2

Ephesians #95

Ephesians 5:1-6

What specifically are the vain or empty words or pretences that the “the sons of disobedience” (people) usually harden their hearts with?

1. That God will not _____
2. That God will be _____
3. That they are _____
2 Timothy 2:19
4. Because we are _____
1John 3:7; 1 Corinthians 1:30
5. If they are unsaved for the moment _____
2 Corinthians 6:1-2
6. They are depending on _____

So how is it that we can flatter ourselves with this kind of thinking?

First: The causes lie within;

- (a) _____
Proverbs 16:2
- (b) _____
- (c) _____
Matt 22:1-6
- (d) _____

Secondly: The evil _____

Thirdly: The evil one stirs _____
Jeremiah 23:16-17

Continued from p. 1

Sacred Harp Singing

The Savannah Sacred Harp Singers will meet on Saturday, **December 9**, from 2:00 to 4:00 p.m. Talk to Dawn Stanford if you have any questions.

Deacons' Meeting

Tuesday, **December 12**, 7:00 p.m.

Church Wide Christmas Banquet

Our annual Christmas Banquet is Wednesday, **December 13**. Sign up in the hall!

Directories

New directories and flashlights are in the foyer!



To our new members!
Mo & Pam Sarhan
Alice White



Dear Church Family,

Words cannot express our gratitude for all your love, concern, friendship and prayers during Parker's long battle with kidney disease. It was truly a blessing when Jesus called him home. Thank you again for loving us.

Paulette Davis

Weekly Catechism Question

Question #28:

How does Christ perform the office of a prophet?

Answer:

Christ performs the office of a prophet, in revealing to us, by his Word and Spirit, the will of God for our salvation.

Scripture:

John 1:18, 14:26, 15:15



Annual **Christmas Banquet**

**Wednesday,
December 13
7:00 p.m.**

Menu will include
Prime Rib, Barbecue,
Ham, Vegetables and
Desserts.

\$7.00 per adult,
\$4.00 per child over 3,
and no family need pay
over \$25!

Music

Hymn for the Persecuted Church

Tune: "Love Divine"

Father, in the name of Jesus, hear our prayer for those in pain:
Scattered through the hostile nations many suffer for Your name.
You have promised to Your people opposition from the world.
Now sustain them, yes, protect them by the truth found in Your
Word.

Satan uses persecution to instill a frightening fear,
Threat'ning to destroy the body, telling them that death is near.
Give them courage, noble courage, never to deny Your name.
In the footsteps of the martyrs may they spread abroad Your fame.

Be with those in Muslim nations where to choose You is to die.
May the motives of fanatics be exposed as Satan's lie.
Where the Hindu is intolerant of the faithful Christian few,
May their loving witness conquer, showing Christian attitude.

Raise up leaders in Your Church, Lord, people of integrity,
Who will lead by their example as You, Lord, want us to be.
May Your people in each nation work in loving harmony.
Change the hearts of the oppressors, break the yoke of tyranny.

Words: Hugh G Wetmore (c) 1999

(written for the annual International Day of Prayer for the Persecuted Church)

Metre: 8787D

Tune: Beecher (Love Divine)

Jude Doxology

Cam Huxford

Remember, Jesus brought you out of Egypt.
Remember, He has sought you as His people.
Remember, He has saved you from your sin.
Remember, remember Him.

Remember, Jesus brought you through the Red Sea.
Remember, mighty miracles that you have seen.
Remember, you were slaves and now are free.
Remember, that He is king.

To the only God, our savior, Jesus Christ.
Be glory, honor, power, and dominion.
Before all time, and now, and evermore!

Remember, Jesus reigns above the heavens.
He's coming, He is coming with his kingdom.
Do not forget, He is seated on the throne.
Remember what He has done.

To the only God, our savior, Jesus Christ.
Be glory, honor, power, and dominion.
Before all time, and now, and evermore.
Amen

Articles

Apologetics and Your Family: Part I - The Price of Truth

By Paul Henebury

We have all read the statistics of young people who flee the Faith in which they have been reared soon after hitting college. There is more than one reason for this defection. The first and most obvious issue is probably the state of the heart. Is this individual actually saved? I'm not asking, "did they think they were saved?" I'm asking "were they saved?"

Now, before someone calls me on stating the obvious, or what is worse, on relying on the easy explanation, let me make a personal observation. This shall also act as my baseline:

In my experience most churches and most Christian parents do not teach the Christian Faith in a way that supports God-ward faith in the world we are called to live in. and the major reason for this is a general disinterest in or else fear of doing apologetics.

I'm going to begin where too few Christians today would want me to. I'm going to put in a plug for some good old-fashioned negative thinking!

People don't like the negative. They would far rather things were all positive. There's too much negativity in the world, they say. I hear them, and I agree, but only up to a point. If the negativity comes from a dour outlook, a refusal to say anything nice or anything edifying, then without a doubt negativity is unwelcome. If a person is always looking on the bad side they must not be allowed to dampen our spirits for too long.

Yet when addressing important issues it is often proper to begin in the negative. To start off all sanguine often brings a temptation to keep on looking at the bright side even when it has stopped being bright. It is difficult to be analytical with a perpetual smile on one's face. How easy it is to fool someone if you can make them feel good! Isn't that what con artists do?

Think of a shell game or many types of gambling. Commonly you will be lured into thinking you can track the little ball under the cups; often you'll be allowed to get it right the first time. You'll start feeling positive, and you'll get taken. "All that glitter is not gold." A critical approach can keep us out of a lot of trouble.

I think that for most adult Christians, what they want from their Christianity is solid values, wholesome music, nice friends, lively youth activities, and a bit of teaching thrown in. They want it all upbeat and uplifting. With these ingredients in their lives, many of God's people are satisfied with what they have. No need to go deeper and certainly no need to connect their kids' minds up to the ramifications of being a Christian.

The trouble is that church environments like this are not very biblical, nor are they very solid. Grown-ups may have tempered the Christian Faith to their middle class outlooks, but young people are not content to ask no questions. and if they are not given the opportunity to think through Christianity, it is likely they will not *really* make it theirs!

Positive thinking is not the same as having a hopeful or joyful frame of mind. Christians are to have joy in their lives, a joy fed by a sure hope. However, in today's church culture, filled so often with upbeat songs, sentimental stories, and man-centered messages, there is a big push to keep it positive and slanted towards the light side. Positive thinking in this vein will always tend to produce wrong views of God.

Although God's mercy and goodness is a given, He is not a God to be used to help us get through life. His claims on us transcend our wants and our happiness. If Christian parents do not understand and act on this principle, they may well be nurturing false beliefs about God and the gospel in their kids' minds.

The world bids us, "look into your heart." God tells us that our hearts are "deceitful" and "desperately wicked" (Jer. 17:9). The idea expressed by the prophet is of an ailing disposition which cannot produce anything but crookedness. Hence, the Bible unsurprisingly counters the world's advice by stating bluntly that it is the height of folly to base anything on how we may think or feel about it. We do not consult our hearts. We consult God's Word.

Christianity, if it is anything, is true, and if it is not true we better abandon it, for we don't want to live a lie. If, then, Christianity really is true (and it is), our allegiance ought to be to Truth. But Truth can only thrive in the right environment. The ground must be cleared so that God's Truth is clearly seen and forcibly heard. Truth is an attribute of God, therefore when we interact with it we engage God Himself, and God wants us always to treat Truth with that regard.

You see, Truth cannot stick where its claims are not acknowledged. That means we have a duty, both to ourselves and to our children, whatever their ages, to make sure the Truth does stick! Truth sticks when we admit our sinfulness and our helplessness. Truth sticks when we avert our eyes from this present evil age to the age to come. Truth sticks when we permit it to tell us what is right and what is wrong and what to do about it at every turn.

Our kids need to be taught that the reason people don't believe in God is because they simply don't want to face up to the fact that He is really there. Denying God's existence always comes from an impious foolish heart, and stems without any exceptions from our sinful drive for independence. Let's see how the Bible puts it. Consider this text:

The fool has said in his heart there is no God. (Psalm 14:1)

Where does this verse (repeated in Psalm 53:1) put the blame for unbelief? On the lack of external evidence for God? On the vagueness of that evidence? No. The blame is placed squarely on the unbeliever. The verse says that someone who denies God exists is a "nabal"—a corrupt fool. Not a very complementary way to speak about a person! If we look further we see that the verse locates the problem in the very place the world wants us to trust—in the heart. The trouble is not that there is not enough information to make "an informed decision," but it is what we automatically do with the information God has given to us.

In biblical parlance, people don't notice God because they are not looking at His world rightly. They are looking *independently*. They are interpreting the world independently, and the Truth can't come home to a person who is not in the proper state to receive it. All real knowledge must be true. And Truth has its price!

Apologetics and Your Family:

Part 2 - Authenticity and Worldview

By Paul Henebury

My concern is that Christians nowadays do not prize Truth for what it is—an attribute of God—but rather treat it as something they can use a bit of when they think it needful. Francis Schaeffer used to say that the Church should live out what he termed “true truth” before the world. But the Church has forgotten the importance of Truth, and its role as the witness to the Truth in this dark and deceitful age. Truth must come first. Our preferences are not that important. And the fact is young people raised in Christian homes and attending evangelical churches are leaving those churches in droves.

According to a Barna poll 66% of these kids are deserting their Christian upbringing, and the figure may be even higher. A survey conducted by the SBC asserts that 88% of young people walk away from the faith never to return, and there is no sign of any abatement. Something is badly amiss, and Christian parents especially need to stop pretending everything’s okay so long as their kid or teenager has a good time at church.

Young people can sense when we are believing Christianity for its usefulness or pragmatic value, vs. when we are believing it because we know it is true and our allegiance is to it as Truth. The former carries no assurance because Truth is being used as a prop for our life-choices. The second is in rather short supply in our evangelical churches.

The Truth ought to have the sort of authority over us that old-fashioned Headmasters had over school children. But too often Truth is treated like modern Headmasters are. They have a position of authority, but there is very little they can do with it, and the kids who pay lip-service to them know this. Sincere people who have placed themselves in subordination to the Truth, whatever the cost, have the kind of integrity which our young people are looking for.

I felt I needed to stress this issue of authenticity: the difference between using something true and committing to it *because* it’s true. To do this we need to ask ourselves some hard questions about our churches. Does our local church emphasize Bible doctrine, or is doctrine and theology never really discussed? Does the leadership have an unequivocal stance on the six days of creation and Noah’s flood? When was the last time the ugliness of sin was spelled out in a sermon? We must ask ourselves, Did we choose our fellowship primarily because of its commitment to the Truth, or did we choose it for the music or the programs?

1 Peter 3:15 tells us to, *sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear.*

Here is the classic verse for Christian Apologetics. We are to be “*always ready*” to defend the Christian Faith. We are always to be able to “*give a reason for our hope.*” But please do not overlook how the verse starts: “*sanctify [that is, set apart] the Lord God in your hearts.*” To set God apart in our hearts demands of us that we allow His Truth to have full authority over us. In Christian venues where Truth is not seen as primary, we must respectfully depart and seek out those that do. No one leaves the Faith over the music. They do leave—and are leaving—over the matter of Truth. Let us defend the Truth, but let us be real!

The Bible has a very specific and definitive outlook on the meaning of life. In the parlance of modern culture such an outlook is called a worldview. There has been a lot of talk about worldview in recent years, and this is on the whole a good development.

A worldview is basically the lens or prism through which a person “looks,” and with which they interpret most of life. There are many definitions, some good, some not so good, but the key element of a worldview is a commitment of the heart. To be sure, no one consistently follows their worldview—and few in fact realize there is one to follow. But we all have one, and its influence upon us is often pronounced, for good or ill.

To illustrate this just think about the kinds of messages around us which tell us how to think:

“Listen to your heart”

“You have your truth and I have mine.”

“People who think they are right and others are wrong are just bigoted”

“We evolved from some prebiotic slime and are here by cosmic accident.”

“We decide our own fate.”

These are all sayings which proceed from a false worldview, but a pretty prevalent one all the same. These sayings each are tinged with a pretended moral authority which makes them appear more imposing than they are. And people who absorb these kinds of beliefs will always tend to have little use for the concept of Truth; or for absolutes, or indeed God. They will have no answers to the Big Questions of Life: the kind of questions teens often ask. and the more tenaciously these trite sayings are held, the less patience these folks will usually have for Christian answers.

One thing is for sure: if any of these pat opinions take hold in the hearts of our kids, Christian Truth claims will be held with less conviction—maybe they’ll settle merely temporarily at the most superficial level of a childhood habit?

Here I hope you begin to see why apologetics, the defense of the Truth of the Christian Bible and its worldview, can be a great asset in encouraging right thinking, and let no one persuade themselves otherwise—it is thinking!

*[T]he Christian world-view takes seriously the teaching that God lays claim to all of life, and is opposed at every point by the counterclaims of his adversary. Ultimately, there is no spiritual neutrality in either scholarship or literature, sports or agriculture, art or journalism. Everywhere there are forces which seek either to honor the Creator's intent or to replace it with a substitute. (A. M. Wolters, “World-view,” in *New Dictionary of Christian Apologetics*, edited by W. C. Campbell-Jack and Gavin McGrath, 761)*

We cannot, as Christians, believe in neutrality in any sphere. Everything we meet with comes “worldview-loaded.” Abstinence from the world is unscriptural, unworkable, and dangerous. We must be able to guide ourselves and our children in right thinking about the mixed messages they’ll encounter. To help them identify the Christian Worldview and see through false worldviews when they rear their heads (as they do every day)—that is a powerful gift we can give them.

We must place our kids in the kinds of settings where they are encouraged and trained to think biblically. We must seek to surround them (I do not say imprison them!) with influences which steer their hearts toward the claims of God upon them as His creatures. They must be trained to recognize the messages all around them for what they are: either *for* Christ or against Christ!

Apologetics and Your Family:

Part 3 - God, Man and the World

By Paul Henebury

If we can communicate a biblical world-view to our children that, then we have given them a solid frame of reference from which they can comprehend the world about them and make decisions about which directions to take in it. That is a valuable gift; and it is one that will be increasingly needed in the years ahead.

The Wisdom of the World Versus True Wisdom (1 Cor. 3:19)

Here again is the list of those pat catch-phrases which believers are frequently met with in the world:

- “Listen to your heart”—leaves out God and promotes utter selfishness and folly
- “You have your truth and I have mine.”—An absolute statement which denies absolutes
- “People who think they are right and others are wrong are just bigoted”—Mere name-calling by someone who thinks they are right
- “We evolved from some prebiotic slime and are here by cosmic accident.”—Blind faith which contradicts known laws of nature, all the evidence of the rocks, and leads to the destruction of ethical principles and meaningfulness
- “We decide our own fate.”—Usually said by those who would change their circumstances if they could

Let’s ask ourselves, “How would Jesus answer these?”

1. “Listen to your heart.”

The Bible: “*He who trusts in his own heart is a fool*” (Prov. 28:26). This is because of the state of our hearts. They are deceitful and corrupt, and spout forth all manner of evil (Mark 7:21-23). The second half of Proverbs 28:26 tells us, “*but whoever walks wisely will be delivered.*” We should infer from this that we are not to listen to our hearts, but instead we are to listen to words which will make us wise. In the verse right before it we are told, “*he who trusts in the LORD will prosper.*” God made the ear primarily so we would hear Him! The biblical worldview informs us about our propensity to lie to ourselves about ourselves (and others), and to ignore God’s wisdom.

2. “You have your truth and I have mine.”

The Bible: “*Everyone who is of the truth hears My voice*” (John 18:37). To the religious leaders Jesus stated, “*You judge according to the flesh; I am not judging anyone. But even if I do judge, My judgment is true; for I am not alone in it, but I and the Father who sent Me*” (John 8:15-16). So according to this, seeking our own personal “truth” aside from Jesus is judging according to the flesh. Jesus contrasts this obviously false approach with His own. Jesus is in agreement with God the Father who sent Him.

3. “People who think they are right and others are wrong are just bigoted.”

The Bible: “[Y]ou have not known Him, but I know Him. and if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word” (John 8:55). Jesus claims that the religious leaders of the day, who were seen as great and godly, actu-

ally made fallacious claims when they said they knew God. The Scriptures put people either in the realm of darkness or light, depending on where they stand in relationship to God. The pat saying above betrays itself as an example of the acme of bigotry, because it brands as intolerant those who disagree with its patently false claim. If someone tells me that Jesus never existed, or that the Bible has been changed so that we don't know what it originally said, then they are just plain wrong, and it is no sort of bigotry to gently tell them so. What they feel about it, and whether they would like things to be different, might prompt them to slander me, but that has nothing to do with whether I'm right.

5. “We evolved from some prebiotic slime and are here by cosmic accident.”

The Bible: “*But from the beginning of the creation, God ‘made them male and female’*” (Mark 10:6). If anything is clear in the Bible it is that human beings (and all things else) were created; they did not evolve from some other creature over eons of time! Viewing oneself (and others!) as accidents leads to a very depressing and hopeless outlook. Any search for meaning and worth is rendered futile. In fact, “futility” becomes the great codeword for existence. This world was designed and made productive and beautiful with us in mind, by a God who will redeem it even though it is now cursed (Rom 8:18-21).

6. “We decide our own fate.”

The Bible: “*The LORD nullifies the counsel of the nations; He frustrates the plans of the peoples. The counsel of the LORD stands forever, The plans of His heart from generation to generation*” (Psalm 33:10-11). We cannot even know how long we shall be alive on this planet, let alone contend with God. We don't know what is around the next corner. It is God who has put us on earth at this point in history: “*He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings*” (Acts 17:26).

Our Existence: A Triad

I have a friend who teaches police officers interviewing and interrogation skills. He is himself an experienced ex L.A. cop who frankly admits that he holds up his former self as the poster boy of how not to do it! But he has learned the art of reading people, and he believes that if an interview with a suspect or witness fails, it is the fault of the interviewer. He has boiled his observations down to three main categories: God, the self, and others. He claims that if one can understand how a person relates to each of these realities, one will have a good grasp of the person and what they value (which can be used to draw the truth out of them).

God, self, and others is a triad. A triad is a kind of three-in-one. Each component of the triad is connected to the other two. This triad deals with relationships, but I told my friend that his “God, self and others” triad was pretty close to my own theological triad: God, Man, and the World. These three things are also inseparably linked. You cannot think about the world without thinking about yourself and vice versa. and even atheists cannot comprehend these two without facing the question of God—even if they always try to push Him away.

Hence, we as parents should make sure our kids know what Scripture says about these three: God, Man and the World. and they must be told what the world says about these, and guided gently through the maze of folly which always comprises unbiblical thinking.

Missionary of the Week

Carlos & Sandy Rios
TEAM - Guadalajara, Mexico

Carlos and Sandy have a church plant in Guadalajara, Mexico, Rivers of Grace. They have had numerous opportunities to minister over this last year. The men of the church are studying The Biblical Leadership of Elders with Carlos. The women are studying a biblical panorama course with Sandy.

You can email them at carlossandyrios1@gmail.com.



A few items from their prayer letter earlier this month:

1. Carlos continues to meet weekly with our neighbor, Rigoberto, for Bible studies. He is learning more each week and has a lot of great questions, too. PRAY for his salvation.
2. Miguel and Oscar, our two students at La Roca Bible Institute. That they may get the maximum benefit from their studies and continue to grow more and more like Christ. That the Lord may use them effectively in their ministries at the church on the weekends.
3. Sandy's weekly studies with Bibi and Suzy. That they may grow in the Lord and in their commitment to Him. That they way make wise decisions and lead their families in His ways.
4. Salvation for Jaime and Raquel and Umberto and our little adopted family from VBS follow-up as well as all the other neighborhood families who are receiving the 6 Bible stories.
5. For a good trip at Christmas to visit family. Sandy will get to see her dad for a few days in the Forest Manor Health Care Center for the first time and connect with staff there as well as present a Christmas program to the residents with Carlos and others. Then we travel to Oklahoma to visit Ana and Mark and the grandchildren. Raquel and Nathanael will come over from SC for a few days as well! This is the first time our whole family will be together since Raquel married. Pray that our family time will be filled with making special memories and strengthening our bonds of love since we can't be physically present as much as we would like.
6. Third Annual Missions Congress for the Bible Churches of Guadalajara to send Mexicans as missionaries around the world - August 31 to September 2nd. PRAY for the missions vision to be contagious to the churches here and for missionaries to actually be sent out.

Sunday School Classes & Descriptions

3rd Grade to Adult

“Church Membership Conference”
Sanctuary: Various Teachers

Young Children

Babies - Room 3: Kay Stanford & Saundra Bridges

1s & 2s - Room 24: Michael & Ruth Kleinpeter/Danny & Kamee Roberson

3s & 4s - Room 25: Emily Wise, Susan Su, Donna Martin

Kindergarten, 1st & 2nd Grade - Room 200: Jimmy & Angie Creech

Save the Date Reminder!



Our Women of Light Retreat at Epworth by the Sea is scheduled for Friday and Saturday, January 26 & 27, 2018. Linda Brucato is our speaker. Make a note of it!

By God's design, we (Christians) belong to one another. For that reason, not only our gifts but also our joys and our sufferings are meant to be lived out in fellowship with other believers. And, God intends for us to experience His comfort primarily in the fellowship of other believers.

Bible Reading Schedule

November 2017

	1	Proverbs 8 & Ps. 31-32
	2	Proverbs 9 & Ps. 33-35
	3	Proverbs 10 & Ps. 36-37
	4	Proverbs 11 & Ps. 38-40
	5	Proverbs 12 & Ps. 41-44
	6	Proverbs 13 & Ps. 45-48
	7	Proverbs 14 & Ps. 49-50
	8	Proverbs 15 & Ps. 51-54
	9	Proverbs 16 & Ps. 55-57
	10	Proverbs 17 & Ps. 58-61
	11	Proverbs 18 & Ps. 62-66
	12	Proverbs 19 & Ps. 67-68
	13	Proverbs 20 & Ps. 69-70
	14	Proverbs 21 & Ps. 71-72
	15	Proverbs 22 & Ps. 73-74
	16	Proverbs 23 & Ps. 75-77
	17	Proverbs 24 & Ps. 78
	18	Proverbs 25 & Ps. 79-81
	19	Proverbs 26 & Ps. 82-85
	20	Proverbs 27 & Ps. 86-88
	21	Proverbs 28 & Ps. 89
	22	Proverbs 29 & Ps. 90-92
	23	Proverbs 30 & Ps. 93-96
	24	Proverbs 31 & Ps. 97-101
	25	Psalms 102-104
	26	Psalms 105-106
	27	Psalms 107-109
	28	Psalms 110-116
	29	Psalms 117-119:56
	30	Psalms 119:57-176



Thou Art Worthy

Thou art worthy, Thou art worthy,
Thou art worthy, O Lord—
To receive glory, glory and honor,
Glory and honor and pow'r.
For Thou hast created,
Hast all things created,
For Thou hast created all things,
And for Thy pleasure they are
created,
Thou art worthy O Lord.

Grace: We receive God's grace when we need it. God does not give us all the divine strength we need for the Christian life the day we trust Christ. Psalm 31:19; God's goodness is stored up for those who fear Him. God stores up goodness and grace for our times of adversity. We do not receive it before we need it, but we never receive it too late.

Bob, based on some thoughts by Jerry Bridges



Video and audio recordings of the messages are available for listening or downloading from
www.fabchurch.com/sermons

For Hearing Impaired

If you have difficulties hearing, we have listening aid devices available. Ask any of the ushers, or the technician in the sound booth, if you are in need of one of these devices.

Nursery November 26

10:30 A.M.

Babies:

Shelma Lewis, Jeanie Groover

Toddlers - 4 year olds:

Lisa & Addisyn Rowe/
Kaitlyn & Lauren Rowe, Myri Hymon

6:00 P.M.

Jim & Heather Schraeder/
Trisha Sumner, Bethany Humphrey

Nursery December 3

10:30 A.M.

Babies:

Carolyn Blanton, Lauren Wade

Toddlers - 4 year olds:

Lance & Julie Ficek/
Emily Wise, Lilly Horton, Allie Mills

6:00 P.M.

Gena Russell, Haley Bull/
Napoleon & Savannah Martin

Ushers November 26

10:30 A.M.

Buddy Bacon, Johnny Bridges,
Reggie Brown, Kelly Stanford

6:00 P.M.

Kelly Stanford, Ron Fowler

Ushers December 3

10:30 A.M.

Jimmy Kicklighter, Buckley Lanier,
Jack Moore, Mike Morris

6:00 P.M.

Dean McCraw, Cole Morris

Sunday Greeters - November 26

Ceci Sheffield, Mary Fowler

November Lock-Up Deacons

Mickey Fell, Ron Fowler

December Lock-Up Deacons

Jimmy Kicklighter, Jack Moore