2019 WAIVER & RELEASE



Participants in events held at Shocco Springs Baptist Conference Center, Inc. (SSBCC) or facilitated by SSBCC staff off campus, may be asked to have a signed and witnessed or notarized Waiver & Release Form, including adults 19 and over. All participants under 19 must have a Waiver & Release signed by a Parent/Guardian and witnessed or notarized, and must be presented at event check-in.

			E۱	ent Informa	ion			
Event Name:	St	indust Life	Camp				Event Date: (18-6/12
Church / Orga	nizatio	n Name:	· '	ichnaja/				
City: Marianna			·	Stat	e:	FL	Phone: 850	526-4200
			Parti	icipant Inform	nation			
Participant Na	me:						Age:	
Address:								
City:			State:			Zip:		
Parent / Guard	dian:							
Home Phone:				Cell Phone				
Email Address								

Consideration: Acknowledge the personal benefits accruing to me (and my child, as applicable) by reason of participation in the above described event and am aware of the activities in which I, or my child, will be involved through said participation.

Photograph/Video Permission: Acknowledge that there may be photographs taken or videotaping during normal event activities, and I hereby grant my permission for such photographs/videos to be taken of me (and or my child) and to be used in promotional materials. I also hereby release SSBCC and its agents and employees from all claims, demands, and liabilities whatsoever in connection with the above.

Release and Indemnity: Acknowledge and agree that I release and forever hold harmless Shocco Springs Baptist Conference Center (SSBCC) as well as their members, trustees, directors, officers, employees, agents, contractors and affiliates (collectively, the "Released Parties") from any and all claims or demands for personal injury, sickness, and death, as well as property damage and expenses, of any nature whatsoever, incurred by me or my minor child while participating in the events and/or while on property leased or owned by SSBCC. I further assume full personal responsibility for any loss of or damage to property to the extent caused by me or my minor child. I also assume full personal responsibility for all medical bills for me or my minor child. I agree to indemnify the released parties from any and all claims and demands for personal injury or death as well as property damage and expenses of any nature whatsoever arising out of the willful or negligent actions or omissions of me or my minor child.

Assumption of Risk: The staff at SSBCC strive to offer fun, safe, and challenging activities that engage the whole personbody, mind and soul. The staff is committed to providing a rewarding experience with safety as our highest priority and have worked diligently to minimize risks involved. However, there are inherent risks to participation in recreation activities including but not limited to, initiative games, high and low challenge course, outdoor education, bazooka ball, paintball, team sports, hiking trails, trail buggies, go-carts, golf carts, segways, and aquatic activities. Participants will be provided proper gear for all SSBCC facilitated activities. You or your child could experience any of the following: elevated heart and respiratory rates, uncomfortable group dynamics, climbing or descending, unpredictable and possibly slick or uneven terrain, crossing narrow wires and logs, jumping, running, climbing/descending steep rock faces, traveling long distances in remote settings, carrying weight on your back and shoulders, riding electrical/gas powered equipment, unforeseen forces of nature or weather, any of which could result in injury/illness that could result in loss of life, limb, and/or property. I am aware of the risks associated with participation in the event(s) and do hereby voluntarily assume full responsibility for any risk of loss, property damage or personal injury, including death, that may result from participation in event activities.

(See SSBCC Recreation Activities Descriptions at www.shocco.org/recreation for full details)

2019 WAIVER & RELEASE



Medical Emergency: In the event of injury or a medical emergency, I understand that the group's leader, not SSBCC staff, will be responsible for the medical care of all attendees. It will be the group leader's responsibility to assess medical needs, obtain and consent to appropriate medical care, transport persons in need of medical care and contact parents or guardians of minors. I release SSBCC from any and all liability related to medical treatment. In addition, I assume the risk and financial responsibility for any injury resulting from the attendee's participation in all SSBCC events.

Understanding: Represent and acknowledge that (1) I have completely read and understand this document and all its terms and all matters referred to herein, and my signature below is my voluntary, free act and deed, (2) I have had ample opportunity to obtain the advice of counsel, (3) by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me, (4) I understand that the above releases shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect, (5) to the extent any restriction on filing lawsuits is deemed unlawful, I agree to submit any claims to Christian conciliation/mediation organization for binding resolution, and (6) a copy of this form as signed shall be treated as authentic and binding as the original.

Complete and sign below (Consent by a parent or guardian is required for those under the age of 19).

	Parent o	r Gua	rdian (For Partic	ipant Under 1	9 yea	rs of age)] LP	articipan	t (19 y	ears c	of age and	over)
Sig	nature:							Date:				***************************************
			Relat	ationship to participant:								
				Witness (Requi	ired if not n	otarize	d)				
Ιw	I witnessed the participant / guardian listed above sign the above waiver and release.											
Wi	tness											
Sig	nature:							Date:				
Wi	tness											
Pri	nted Nan	ne:			Relat	ionship to	particip	ant:				
Ad	dress:											<u> </u>
Cit	y:			State:				Zip:				
		***************************************		N	otary	Informatio	n		***************************************		·	
Th	e State of	:				The Coun	ty of:					
Be	fore me,	a Not	ary Public, on th	nis day person	ally a	ppeared:						
Known to me, or proved to me on the oath of:												
	to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he											
executed the same for the purpose and consideration therein expressed. Given under my hand and the seal												
of	the office	this:						 				
			day of				A.D.	<u> </u>				
	Month Year											
N	otary Pub Signatur					Му Со	mmissi	on Expir	es:	and the state of t		



CAMP PARTICIPANT FORM

Group Leaders: Bring ONE notarized copy of this document to registration. Keep a photocopy for yourself to have with you in case of emergency.

Camp Location/Date:					
CHURCH INFORMATION Name of Church:					
Group Leader:					
Church Address:			ST:	ZIP:	
PARTICIPANT INFORMATION Name:	Ag	e Date of Bird	th:/		
Grade Completed (if applicable):					
Address:	City:		_ ST: Z	IP:	
Emergency Contact:	Relatio	nship to Participant:_			
Phone Numbers: Home: ()	Work: (
Mobile: ()	Other:()			
MEDICAL AND INSURANCE INFOR Generally, participant's health is: (Check One) ☐ Exce If fair or poor, please explain:	llent □Good □	_			
List any medical difficulties which are currently being t	reated:	***************************************	·····		
List any medicines or substances to which you are aller	gic:			~~~~	
List any medications you are currently taking:					
List any special diet or special needs:					
Date of Tetanus Immunization:					
Family Physician	Phor	ne:()		**************************************	
Insurance Coi	Policy #:				
Subscriber Name:Sub	scriber Number:	Work Ph	one: ()	

In consideration of Participant's ability to participate in the event(s), I, the undersigned Participant, (and, if Participant is a minor, I the undersigned Parent/Guardian):

- A. Permission For Medical Treatment: Hereby grant my permission for any church staffer or counselor, or adult present or in charge of First Aid, to obtain necessary medical attention in case of sickness or injury to Participant, including transporting Participant to a medical facility and sharing the above information with medical personnel, and further hereby give permission for medical personnel to administer medical care to Participant, as necessary.
- **B.** Acknowledgement and Permission: Hereby acknowledge that any activity involves the potential for contact with someone other than camp staffers (i.e. employees at a non-LifeWay sponsored event, church volunteers, etc.). I further acknowledge that if Participant is attending a camp with:
 - 1. Construction Activities, that those may include but are not limited to 1) painting, installing doors, installing windows, building porches, constructing wheelchair ramps, conducting cleanup activities, scraping paint and removing debris from the work site, climbing ladders, nailing nails, scraping paint, carrying heavy building supplies and serving each day in sometimes extreme summer temperatures, 2) travel to and from each worksite, and 3) PARTICIPANTS AGE 16 AND OLDER MAY ENGAGE IN ACTIVITIES INCLUDING OPERATING POWER TOOLS AND WORKING ON SLOPED ROOFS.





- 2. Recreation Event Activities that those may include but are not limited to 1) initiative games, high and low challenge courses, outdoor education, paintball, aquatics (including beach activities where applicable), 2) climbing or descending unpredictable and possibly slick or uneven terrain, 3) activities leading to elevated heart and respiratory rates, 4) traveling long distances in remote settings, 5) carrying weight on your back and shoulders, 6) encountering unforeseen forces of nature and weather, 7) experiencing uncomfortable group dynamics.
- 3. Mission Event Activities that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care, 3) experiencing uncomfortable group dynamics.
- 4. International Mission Event Activities that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care 3) political instability in mission location, 4) traveling long distances in remote settings, and 5) experiencing uncomfortable group dynamics.
- C. Photograph/Video Acknowledgement and Permission: Acknowledge that there may be photographs taken or videotaping during normal event activities, and I hereby grant my permission for such photographs/videos to be taken and to be used in promotional materials.
- D. Release and Indemnity: Acknowledge and agree that I release and forever hold harmless LifeWay Christian Resources of the Southern Baptist Convention ("LifeWay"), the venue, church, project and event sponsors and state conventions as well as their members, trustees, directors, officers, employees, agents, contractors and affiliates (collectively, the "Released Parties") from any and all claims or demands for personal injury, sickness, and death, as well as property damage and expenses, of any nature whatsoever, incurred by me or my minor child while participating in or employed by this project or the events and/or while on property leased or owned by the Release Parties. I further assume full personal responsibility for any loss of or damage to property to the extent caused by me or my minor child. I also assume full personal responsibility for all medical bills for me or my minor child. I agree to indemnify the Released Parties from any and all claims and demands for personal injury or death as well as property damage and expenses of any nature whatsoever arising out of the willful or negligent actions or omissions of me or my minor child. I further hereby assume responsibility for all transportation costs related to my or my minor child's dismissal from the project and/or event, as applicable.
- E. Understanding. Represent and acknowledge that (1) I have completely read and understand this document and all its terms and all matters referred to herein, and my signature below is my voluntary, free act and deed, (2) I have had ample opportunity to obtain the advice of counsel, (3) by signing this document. I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me, (4) I understand that the above Releases shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect, (5) to the extent any restriction on filing lawsuits is deemed unlawful. I agree to submit any claims to Christian conciliation/mediation organization for binding resolution, and (6) a copy of this form as signed shall be treated as authentic and binding as the original, and a copy of same may be provided to venue.

Complete and sign below (Consent by a parent or guardian is required for those under the age of majority which varies by state. For example, in Alabama and Nebraska consent is required for those under 19 years of age).

Participant's Signature:		Date:/
Parent/Guardian Signature: (if Participant is a minor)	Phone: ()	Date:
NOTARY ACKNOWLEDGEMENT	г	
State of)	County of)
On the day of personally appeared the basis of satisfactory evidence to be the perso to me that he/she/they executed the same in his, instrument, the person(s), or the entity upon beh PERJURY under the laws of the State of	n(s) whose name(s) is/are subscribed to /her/their authorized capacity(ies), and alf of which the person(s) acted. execu that the foregoing is true and o	who proved to me on to the within instrument and acknowledged d that by his/her/their signature(s) on the uted the instrument. I certify under PENALTY correct. Witness my hand and official seal.
I certify under PENALTY OF PERJURY under the I	aws of the state that the foregoing par	ragraph is true and correct.
WITNESS my hand and official seal.	Notary signature:	
	My commission expires:	i:



FIRST BAPTIST CHURCH 2897 GREEN STREET MARIANNA, FLORIDA 32446

MEDICAL RELEASE AND PERMISSION TO TREAT FORM

(A copy of the front and back of the appropriate Insurance card(s) must be attached to this form).

	First	Middle	Sec (M/F) Date of	fbirth Soc	cial Security Number
reel Address *******	*IN CASE OF EM	IERGENCY, NOTIFY C	ONE OF THE FOLLOWIN	State G, IN THE ORDE	Zip ER LISTED********
Name		Relationship	Work Phone	Home Phone	Cell Phone
Name arent/Guardiar	n Information	Relationship	Work Phone	Home Phone	Cell Phone
irenir Guaratar	i Injormation.				
Name		Relationship	Work Phone	Home Phone	Cell Phone
Street		City		State	Zip
Name		Relationship	Work Phone	Home Phone	Ceil Phone
Street		City		State	Zip
mily Physician	Name		Office Phone	No.	
	Address	**************************************			
haa Dhaalaiaa					
her Physician	Name		Office Phone	No.	
·	Address				
ysical Limitatio	Address ons (Allergies, asth		ies, rare blood type, wears	contact lens, and/o	r special instructions:
ysical Limitatio	Address ons (Allergies, asth			contact lens, and/o	r special instructions:
ysical Limitatio	Address ons (Allergies, asth		ies, rare blood type, wears	contact lens, and/o	
ysical Limitatio	Address ons (Allergies, asth		ies, rare blood type, wears	contact lens, and/o	

PLEASE CONTINUE ON THE REVERSE SIDE OF THIS FORM

Emergency Authorization-Medical Power of Attorney and Release

	(Seal Above)
(Name of Notary, typed, printed or stamped) Commission No.	
Notary Public	
as identification and who did (did not) take an oath.	(Type of identification)
(date), who is personally known to me or who has produced	Volume of Person acknowledging)
oregoing instrument was acknowledge before me this	1 od T
	State of Florida Sounty of Jackson
Notary Public	ob in a let 20 ot 10 to
Student Signature (if over age 18)	
Signature of Parent or Guardian	
sled or terminated in writing, the authorizations given above shall remain in effect for one year from	Unless otherwise cance the above date.
I suthorize agents of First Baptist Church of Marianna to provide legal representation for my son or egal representation may be needed. I also agree that the above mentioned church representatives are to vehild's behavior and conduct. I have explained to my child that he/she is fully under the church representatives when I am not present. I this entire document, have had reasonable opportunity to ask questions concerning its application, mowledge that the various information provided throughout this document is accurate and complete. I that I have full legal authority to execute this document and that there are no requirements, conditions, which would require the opportunity and that there are no requirements, conditions, a which would require the opportunity to execute this document and that there are no requirements, conditions,	exercise authority regarding my sentative's authority that I have read I verify that I have read understand its contents, and ack
are risks involved in taking part in recreational and other activities related to youth functions.	
	0.000
is injured or becomes ill during a First Baptist Church of Marianna event or activity, I understand that nates a parent or guarding in the order listed on the reverse side of this form. In the event that contact of be made in a timely manner, I authorize the accompanying staff or chaperone of First Baptist Church ble medical information to the treating medical facility or doctor. I further give permission to medical and the treating medical facility or doctor. I further give permission to medical order medical information to the treating medical facility or doctor. I further give permission to medical order x-rays, and tests, secure proper order injections and/or anesthesia and/or surgery for my child as may be deemed necessary.	with a parent or guardian cannot release all known and availate reconnel selected by First Bap
sth that I am the parent or guardian of twisted and the participate in events and activities constrained in, by First Baptist Church of Marianna. As an integral part of such permission, I Church of Marianna is a nonprofit organization whose purpose is the share the Gospel of Jesus Christ oviding entertainment events and activities for children and youth.	("my child"), and unless I othe ducted, sponsored, organized a recognize that the First Baptist
J know, and that the person herein described has permission to engage in all prescribed activities, ex-	of this form is correct so far as