

Member of the Anglican Church in North America (ACNA)

Holy Communion



The Fourth Sunday after Easter

10:30 a.m. May 10, 2020

HOLY COMMUNION

Introduction to Worship

St. Andrew's Church welcomes all gathered to worship today. The services of worship are taken from the **Holy Bible**, the **Book of Common Prayer (1928)**, and the **Hymnal (1940)**. Copies of all three will be found in the pew racks of the church. **Below in the bulletin, numbers in the Hymnal are listed on the left and Prayer Book page numbers on the right.** It is our custom to stand to sing, kneel to pray, and sit to listen. The bulletins contain the entire Order of Worship if you prefer not to use the books provided in the pews. Bolded type to be read by congregation. Sanitized hearing assistance devices are available near the entrance doors; if you use one, be sure to set the device at channel E.

Please practice social distancing. Family units should social distance from other family units. Please sit apart from other families. That also means we will not process as normal. At the end of the service, we will dismiss by rows beginning at the back of the church nearest the doors and then move forward; this will avoid bunching up in the aisles and at the door.

Holy Communion will be served in one kind. Bread only will be served. Please do not touch the altar rail or kneel for communion. Each family unit needs to distance from other family units when receiving communion and leaving the rail.

PRELUDE

"Blessed Jesus, we are here"

Paul Manz, Michael Burkhardt

THE PROCESSION (stand)

1. Father, we praise thee, now the night is over; active and watchful, stand we all before thee; singing we offer prayer and meditation: thus we adore thee.

2 Monarch of all things, fit us for thy mansions; banish our weakness, health and wholeness sending; bring us to heaven, where thy saints united joy without ending. Trinity blessèd, send us thy salvation; thine is the glory, gleaming and resounding through all creation.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the LORD thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother;

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

Officiant: The Lord be with you.

All: And with thy spirit.

Officiant: Let us pray.

THE COLLECT FOR THE DAY

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

COLLECT IN TIMES OF GREAT SICKNESS AND MORTALITY

O MOST mighty and merciful God, in this time of grievous sickness we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen**

THE EPISTLE I Peter 2:1-12 (sit)

So put away all malice and all guile and insincerity and envy and all slander. ² Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; ³ for you have tasted the kindness of the Lord. 4 Come to him, to that living stone, rejected by men but in God's sight chosen and precious; 5 and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." ⁷ To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner," 8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do. 9 But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. 10 Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy. 11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul. 12 Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation.

THE GRADUAL (stand)

Hymn 249 Thy gospel Jesus, we believe......ST. STEPHEN

Thy gospel, Jesus, we believe And for thy help we pray, That we in thought, and word, and deed Thy gospel may obey. Amen

THE GOSPEL John 14:1-14 (remaining standing)

The Gospel is announced.

The People respond: Glory be to thee, O Lord.

"Let not your hearts be troubled; believe in God, believe also in me. 2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? ³ And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴ And you know the way where I am going." 5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" 6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. 7 If you had known me, you would have known my Father also; henceforth you know him and have seen him." 8 Philip said to him, "Lord, show us the Father, and we shall be satisfied." 9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. 12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the

Father. ¹³ Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; ¹⁴ if you ask anything in my name, I will do it.

The People respond: Praise be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism forthe remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

GREETINGS

BIRTHDAY PRAYER (stand)BCP p. 597

Watch over thy child, O Lord, as His days increase; bless and guide Him wherever he may be, keeping him unspotted from the world. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. **Amen.**

THE SERMON HYMN (stand)

Hymn 400 Lamp of our feetGRAEFENBERG

1 Lamp of our feet, whereby we trace Our path when wont to stray, Stream from the fount of heavenly grace, Brook by the traveller's way;

2 Bread of our souls, whereon we feed, True manna from on high, Our guide and chart, wherein we read Of realms beyond the sky;

3 Pillar of fire through watches dark, And radiant cloud by day, When waves would whelm our tossing bark, Our anchor and our stay; 4 Word of the ever-living God, Will of his glorious Son, Without thee how could earth be trod, Or Heaven itself be won?

5 Lord, grant that we aright may learn The wisdom it imparts, And to its heavenly teaching turn With simple, childlike hearts.

OFFERTORY SENTENCE

OFFERTORY ANTHEM (sit)

This joyful Eastertide

1 This joyful Eastertide,

away with sin and sorrow!

My Love, the Crucified,

has sprung to life this morrow:

2 Deatl

2 Deatl

2 Deatl

2 my pass

Refrain:

Had Christ, who once was slain, not burst His three-day prison, our faith had been in vain; but now has Christ arisen, arisen, arisen; but now has Christ arisen! 2 Death's flood has lost its chill since Jesus crossed the river; Lover of souls, from ill my passing soul deliver: [Refrain]

3 My flesh in hope shall rest and for a season slumber till trump from east to west shall wake the dead in number: [Refrain]

Text by George Ratcliffe Woodward

by Charles Wood

AT THE PRESENTATION (stand)

139 The DoxologyOLD HUNDREDTH
141 Our fathers' God, to thee (verse 4)AMERICA

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE GENERAL CONFESSION $BCP p$.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION......BCP p. 76

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS......BCP p. 76

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

SURSUM CORDA......*BCP p. 76*

Officiant: Lift up your hearts.

All: We lift them up unto the Lord.
Officiant: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Hymnal 711 SanctusHealey Will	lan
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THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen

THE PRAYER OF CONSECRATION......BCP p. 80

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; (d) and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATIONBCP p. 80

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION......BCP p. 81

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS......BCP p.82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen. temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymnal 712 Agnus DeiWillan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

HOLY COMMUNION

All baptized Christians who receive Holy Communion in their home church are welcome to partake at the Lord's Table here. Holy Communion will be served in one kind. Bread only will be served. Please do not touch the altar rail or kneel for communion. Each family unit needs to distance from other family units when receiving communion and leaving the rail.

THE SERMON HYMN (stand)

Hymn 203 My God, thy table......ROCKINGHAM

1 My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.

2 O let thy table honored be, and furnished well with joyful guests: and may each soul salvation see, that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord, in countless numbers let them come and gather from their Father's board the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread all men be blest who see the light or feel the sun.

THE POST COMMUNION PRAYER (kneel)	ВСР р.83
Let us pray.	

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING (kneel)

THE DEPARTING HYMN (stand)

Hymn 280 God, my King.....STUTTGART

1 God, my king, thy might confessing, ever will I bless thy name; day by day thy throne addressing, still will I thy praise proclaim.

2 Honor great our God befitteth; who his majesty can reach? Age to age his works transmitteth; age to age his pow'r shall teach.

3 They shall talk of all thy glory, on thy might and greatness dwell, speak of thy great acts the story, and thy deeds of wonder tell. 4 Nor shall fail from mem'ry's treasure works by love and mercy wrought: works of love surpassing measure, works of mercy passing thought.

5 Full of kindness and compassion, slow to anger, vast in love, God is good to all creation; all his works his goodness prove.

6 All thy works, O Lord, shall bless thee, thee shall all thy saints adore. King supreme shall they confess thee, and proclaim thy sovereign pow'r.

SILENT PRAYER (kneel)

POSTLUDE

Toccata Theodore Dubois

SAINT ANDREW'S EPISCOPAL CHURCH

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The Rt. Rev'd Ryan S. Reed, D.D., Bishop of Fort Worth
The Rev'd Jake Worley, Rector
The Rev'd Sam Wilgus, Priest Associate
Mr. Jeff Anderson, Seminarian
Dr. Jason Runnels, Choirmaster
Glenda Robinson, Organist
Amanda Daily, Cellist



MISSION STATEMENT

Saint Andrew's Episcopal Church exists to worship God in the beauty of holiness and in Spirit and truth; to win the lost to Jesus Christ and disciple every believer; to equip and empower every member for ministry; and to spread God's kingdom through charitable, righteous works locally and globally.

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