



December 7, 2025

Advent Two: Peace in Despair

Micah 3-4

1. Why does Micah use such cannibalistic language in Micah 3:1-3? What is the gist of what he is expressing here?
2. How did Israel's division into two kingdoms weaken both the north and south during the rise of the Assyrian Empire? How does Israel's split tie back to our universal human bent to be "*like God, knowing good and evil*" (Genesis 3:5)?
3. Read Micah 3:4-6. Now read the "Aaronic Blessing" in Numbers 6:24-26. How does the Aaronic Blessing inform the devastating repercussions of Micah 3:4-6?
4. Read Micah 3:11. How devastating do you suppose it was for all three offices (prophets, priests, and kings) to be corrupt at the same time? In our day, what temptations might church leaders succumb to, and be corrupted by? What temptations might business or government leaders succumb to, and be corrupted by?
5. Jesus held ALL of the three offices simultaneously, and fulfilled each perfectly! How did Jesus fulfill each of the three roles with absolute perfection? What might this teach those who occupy one of these roles today?
6. Read Micah 4:1-3. Zion was in ruins at the close of chapter 3, and is now gloriously restored. How does this speak to God's redemptive work?
7. How does Micah 4:1-3 give us a picture of the Gospel?
8. In your bible study or small group, talk about your personal experiences under god/less leadership in comparison to God *as* leader?