



**Hello OHPC family and friends,**

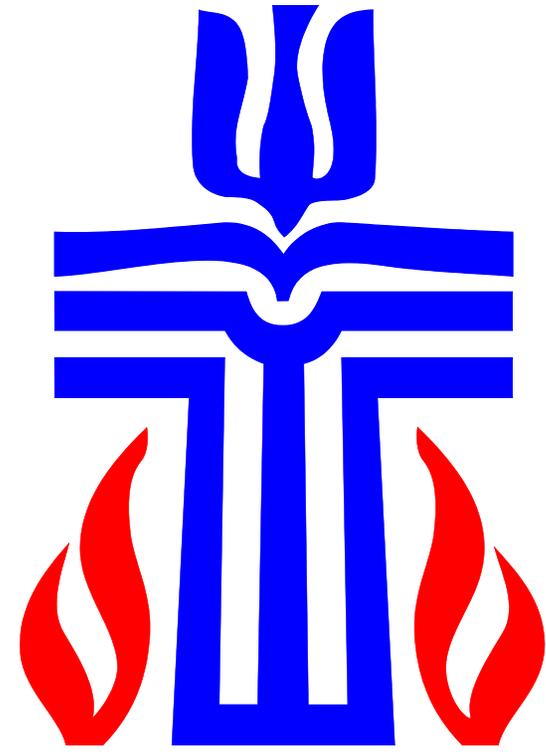
We need your help  
in staying in touch with you and keeping you informed.

Please check  
The church directory and make sure that  
The information that we have for you is UpToDate!

Simply call or email us at the office with any changes and  
please send a recent photo! If you do not have a recent photo,  
Dick Elliott will be in the narthex with a camera after worship

We would also like to update our family photo data base. call us  
for more on this.

Call the office between 9am-2pm or  
Email [oakhills@oakhillspresbyterian.com](mailto:oakhills@oakhillspresbyterian.com)



OHPC Staff  
Pastor, Rev. Rachael Huntley  
Music Director and Organist, Gregory A. Nussel  
Office Administrator, Angela Martinez

Liturgist ..... Sandy Shepherd  
Greeters..... Charlie Redd  
   Nancy Redd  
Elders-in-Charge..... Connie Durocher  
   Ethel Tero  
Live Stream Operator..... Chris Huntley

**OAK HILLS PRESBYTERIAN CHURCH**

6739 Callaghan Road  
San Antonio, TX 78229  
210-342-0271  
[www.oakhillspresbyterian.com](http://www.oakhillspresbyterian.com)  
email: [oakhills@oakhillspresbyterian.com](mailto:oakhills@oakhillspresbyterian.com)

SEPTEMBER 5, 2021  
FIFTEENTH SUNDAY OF PENTECOST

\*please stand if you are able

Greeting: The grace and peace of our Lord Jesus Christ be with you.

**People: And also with you.**

WELCOME AND ANNOUNCEMENTS

PRELUDE *Let Us Break Bread Together* Arr., Dale Wood

CALL TO WORSHIP

One: The eyes of the blind shall be opened, and the ears of the deaf unstopped.

**All: The lame shall leap like a deer, and the tongue of the speechless sing for joy.**

One: For waters shall break forth in the wilderness, and streams in the desert.

**All: The burning sand shall become a pool, and the thirsty ground springs of water. Let us worship God.**

\*HYMN #610 *O for A Thousand Tongues to Sing* (vs. 1-2-3 )

\*PRAYER OF CONFESSION

One: You love us with open arms, O God.

**All: Forgive us when we do not put your love into practice:**

One: when we do not challenge the injustice around us;

**All: when we are not generous with the gifts we have to share;**

One: when we are slow to compassion and quick to judgment;

**All: when we contribute to the brokenness of the world instead of helping to make it whole.**

*(Time for personal prayer of confession)*

One: Forgive us, O God, of the ways we fall short.

**All: Free us to try again, and let your love lead the way. Amen**

\*ASSURANCE OF PARDON

One: Hear the good news of God's promise: I will pour out my Spirit on all flesh. Everyone who calls on the name of the Lord will be saved. In the name of Jesus Christ, we are forgiven!

**All: Thanks be to God!**

\*CHORAL RESPONSE: HYMN # 581 Gloria Patri

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

One: Living God, with joy we celebrate the presence of your risen Word. Enliven our hearts by your Holy Spirit so that we may proclaim the good news of eternal and abundant life; through Jesus Christ our Lord.

**All: Amen**

FIRST READING

Psalm 146

GOSPEL

Mark 7:24-37

SERMON

Sometimes Crumbs Are Enough

Rev. Rachael Huntley

\*AFFIRMATION OF FAITH (Unison)

*I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen*

PRAYERS OF THE PEOPLE

OFFERING

\*DOXOLOGY HYMN #606 *Praise God from Whom All Blessings Flow*  
*Praise God, from whom all blessings flow.*  
*Praise Him, all creatures here below,*  
*Praise Him, above ye Heavenly host;*  
*Praise Father, Son, and Holy Ghost.*  
*Amen*

THE CELEBRATION OF THE LORD'S TABLE (SEE INSERT)

ANTHEM

*The Lord's Prayer*

Ann Stull, Soloist

\*HYMN #317 *In Christ There Is No East or West* (all vs.)

\*CHARGE AND BLESSING

\*BENEDICTION RESPONSE HYMN# 541 *God Be With You Till We Meet Again* (Vs. 1)

POSTLUDE

*Sing unto the Lord*

C. Cooke

## THE COMMUNION SERVICE

### THE INVITATION

Leader: This is the joyful feast of the people of God.

People: ***They will come from east and west, and from north and south to sit at the table in the kingdom of God.***

### THE EUCHARISTIC PRAYER

Leader: The Lord be with you.

People: ***And also with you.***

Leader: Lift up your hearts.

People: ***We lift them up to the Lord.***

Leader: Let us give thanks to the Lord our God.

People: ***It is right to give thanks and praise.***

Leader: Holy God, we praise you . . .

. . . who forever sing to the glory of your name:

People: ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

### THE WORDS OF INSTITUTION

### THE DISTRIBUTION OF THE BREAD AND CUP

### THE PRAYER AFTER RECEIVING

Leader: You have given yourself to us, Lord.

People: ***Now we give ourselves for others.***

Leader: Your love has made us a new people;

People: ***as a people of love we will serve you with joy.***

Leader: Your glory has filled our hearts;

People: ***help us to glorify you in all things. Amen.***

## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, - praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## SPANISH

1 *Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.*

## KOREAN

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

## Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the  
 Son, and to the Ho - ly Ghost; as it was in the be -  
 gin - ning, is now, and ev - er shall be,  
 world with - out end. A - men, a - men.

# 317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

TEXT: John Oxenham, 1908, alt.  
 MUSIC: African American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940

MC KEE  
 CM  
 (alternate tune: ST. PETER, 318)

# God Be with You Till We Meet Again 541

*Unison* *Harmony*

1 God be with you till we meet a - gain; lov - ing coun - sels  
 2 God be with you till we meet a - gain; un - seen wings pro -  
 3 God be with you till we meet a - gain; when life's per - ils  
 4 God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with a shep - herd's care en - fold you:  
 tect - ing hide you, dai - ly man - na still pro - vide you:  
 thick con - found you, put un - fail - ing arms a - round you:  
 float - ing o'er you; smite death's threat - ening wave be - fore you:

*Unison*

God be with you till we meet a - gain.

A North American Congregational minister wrote this text as a Christian expansion of the root sense of "good-bye": God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.

TEXT: Jeremiah Eames Rankin, 1880, alt.  
 MUSIC: Ralph Vaughan Williams, 1906

RANDOLPH  
 9.8.B.9  
 (alternate tune: GOD BE WITH YOU, 542)