Congregational Meeting

Congregational Meeting Today!



will be held immediately following worship, in order to elect the 2024 Nominating Committee

Bible Study

Come to the Waters

Wednesday, April 3rd and 17th at 5:30pm in the library



Ron and Idalia Harmon Memorial Scholarship

OHPC will again be offering scholarships to degree-seeking college students, as well as students enrolled in vocational or technical programs.

Applications will be available April 22 in the church office and online. Deadline for applications is June 24, 2024.

Both scholarship accounts are dwindling. If you would like to donate, mark your check "Harmon Scholarship" or "Markey Youth Foundation."

Book Club Third Thursdays at 11:00am



Upcoming books:

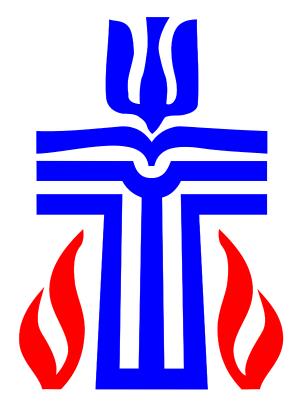
April 18: *The Benevolent Society of Ill-mannered Ladies*, by Alison Goodman

May 16: *The Guernsey Literary and Sweet Potato Peel pie Society*, by Mary Ann Schaffer and Annie Barrows

Liturgist	Roger Hughes
Greeters	Jose Lopez
	Judy Grant
Elders-in-Charge	Kathy Petitt
	Nancy Redd

Live Stream Operator.... Chris Huntley

The flowers in the sanctuary are given by Barbara Clevenstine in celebration of Pauline Morgan's Birthday & Tabitha & Norman's Anniversary.



OAK HILLS PRESBYTERIAN CHURCH

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OHPC Staff
Pastor, Rev. Rachael Huntley
Music Director and Organist, Gregory A. Nussel
Office Administrator, Angela Martinez
Maintenance, Rene Flores

APRIL 7, 2024 SECOND SUNDAY OF EASTER

*please stand if you are able

Greeting: The grace and peace of our Lord Jesus Christ be with you.

People: And also with you.

PRELUDE Alleluia! Ye Sons and Daughters, Let Us Sing

B. Price

CALL TO WORSHIP

One: We worship in the Easter light,

All: for the shadow of death is no match for God's love.

One: Let us join our voices with the disciple Thomas:

All: "My Lord and my God!"
One: Easter people, Christ is risen!

All: Christ is risen indeed!

*HYMN #634 To God Be the Glory

*PRAYER OF CONFESSION

One: O Christ, you rose from the depths of suffering,

All: from death itself, to breathe peace upon your disciples.

One: Still, O Lord, we cannot trust your promise of peace.

All: Still, O Lord, we do not follow in the way of your love.

One: Forgive us when we fail to be people of resurrection.

All: Forgive us when we fail to recognize your grace.

(Time for personal prayer of confession)

One: Show us your hands and your feet once more,

All: and teach us to be your body in the world. Amen

*ASSURANCE OF PARDON

One: Listen, the time has come at last. Look, now is the day of salvation!

In the name of Jesus Christ, we are forgiven!

All: Thanks be to God!

*CHORAL RESPONSE: HYMN #263 All Hail the Power of Jesus' Name (vs.1)

All hail the power of Jesus' Name! Let angels prostrate fall; Bring forth the royal diadem, and crown him Lord of all! Bring forth the royal diadem, and crown him Lord of all!

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

ne: Living God, with joy we celebrate the presence of your risen Word. Enliven

our hearts by your Holy Spirit so that we may proclaim the good news of

eternal and abundant life; through Jesus Christ our Lord.

All: Amen

FIRST READING Psalm 133

ANTHEM Come, You People, Rise and Sing Kenneth Dake

GOSPEL John 20:19-31

SERMON Room for Doubt Rev. Rachael Huntley

*AFFIRMATION OF FAITH (Unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

OFFERING

*DOXOLOGY HYMN #609 Praise God from Whom All Blessings Flow

Praise God, from whom all blessings flow.

Praise God, all creatures here below.

Alleluia! Alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia! (5x)

THE CELEBRATION OF THE LORD'S TABLE (SEE INSERT)

*HYMN #248 Christ Is Risen! Shout Hosanna!

*CHARGE AND BLESSING

*BENEDICTION RESPONSE

Hymn #246 Christ Is Alive! Shout Hosanna! (vs.1)

Christ Is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love, drowned in death, shall never die.

POSTLUDE Jesus, Lead On

Ross Anderson

THE COMMUNION SERVICE

THE INVITATION

Leader: This is the joyful feast of the people of God. **People:** They will come from east and west, and

from north and south to sit at the table in

the kingdom of God.

THE EUCHARISTIC PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give thanks and praise.

Leader: Holy God, we praise you . . .

... who forever sing to the glory of your name:

People: Holy, holy, holy Lord, God of power and

might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of

the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION

THE DISTRIBUTION OF THE BREAD AND CUP

THE PRAYER AFTER RECEIVING

Leader: You have given yourself to us, Lord. **People:**Now we give ourselves for others.

Leader: Your love has made us a new people;

People: as a people of love we will serve you with joy.

Leader: Your glory has filled our hearts;

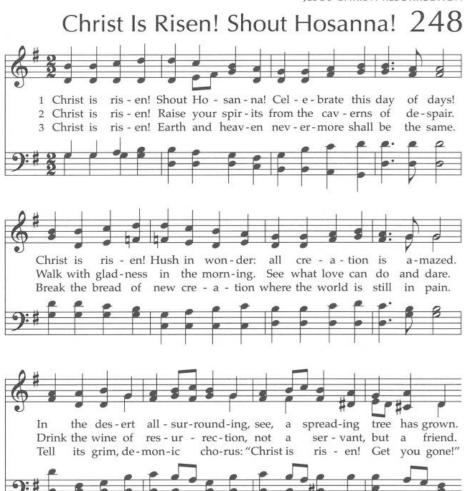
People: help us to glorify you in all things. Amen.

ADORATION



This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875 MUSIC: William Howard Doane, 1875 TO GOD BE THE GLORY



Heal - ing leaves of grace a-bound-ing bring a taste of love un-known.

Je - sus is our strong com-pan-ion. Joy and peace shall nev-er end.

God the First and Last is with us. Sing Ho-san - na ev-ery-one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."