

Bible Study
Come to the Waters

Wednesday, March 6
at 5:30pm in the library

Help Build A Home!

The Habitat for Humanity build is underway.
It's the 40th house being sponsored by the
Presbyterian Cluster.

Three of our members went yesterday,
and the final build is April 13, 2024



If you'd like to volunteer, contact Connie Durocher at
210-364-9691 or cdurocher51@gmail.com

Book Club
Third Thursdays at 11:00am



Upcoming books:

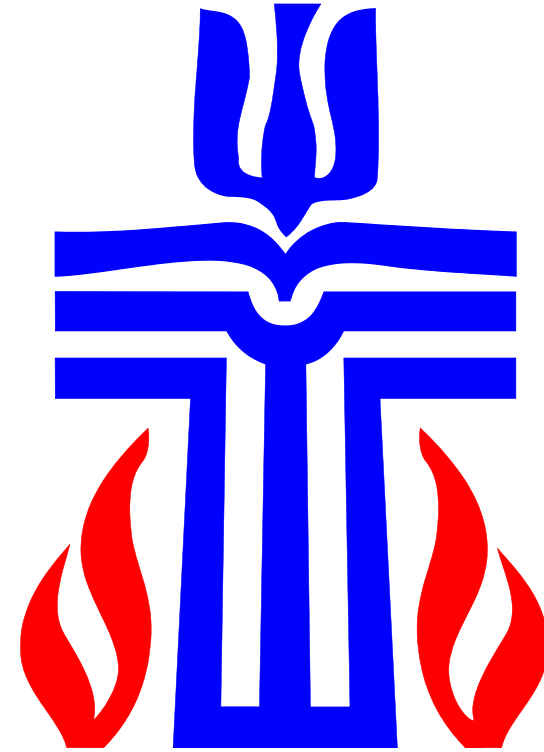
March 21: *The Frozen River*, by Ariel Lawhon
April 18: *The Benevolent Society of Ill-mannered Ladies*, by Alison
Goodman

UPDATING OUR DIRECTORY!

If there have been any changes to your contact information,
Please let Angie know:
(210) 342-0271
or email her at
oakhills@oakhillsprebyterian.com

Liturgist Jack Henson
Greeters..... Judy Grant
Vanessa Nussel
Elders-in-Charge..... Robert Stull
Terri Slonaker
Live Stream Operator..... Mayra Lopez

Flowers in the sanctuary
are given by
Barbara Clevestine
In memory of Leila Roscoe
and Happy Birthday
Wally Reschke



OAK HILLS PRESBYTERIAN CHURCH

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OHPC Staff
Pastor, Rev. Rachael Huntley
Music Director and Organist, Gregory A. Nussel
Office Administrator, Angela Martinez
Maintenance, Rene Flores

MARCH 3, 2024
THIRD SUNDAY OF LENT

Greeting: The grace and peace of our Lord Jesus Christ be with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

PRELUDE *Just As I Am* Arr., Dale Wood

CALL TO WORSHIP

One: We worship in the season of Lent, a time to examine our hearts and our lives

All: and journey with Christ through the suffering of the world.

One: Let us listen for the commandments of God

All: and align our lives with God's vision for peace.

One: God has marked us as beloved dust

All: and called us together to worship.

*HYMN #310 *I Love Thy Kingdom, Lord*

*PRAYER OF CONFESSION

One: O Christ who chased the money changers from the temple,

All: chase the greed from our lives and our hearts.

One: As you overturned the table, O Lord, overturn the systems in our world that contribute to cycles of poverty and oppression.

All: Forgive us, O God, of the ways we contribute to the world's brokenness.

(Time for personal prayer of confession)

One: Forgive us, O God, and wash us in your mercy.

All: Forgive us, O God, and free us to try again.

*ASSURANCE OF PARDON

One: Listen, the time has come at last. Look, now is the day of salvation!
In the name of Jesus Christ, we are forgiven!

All: Thanks be to God.

*CHORAL RESPONSE: HYMN #551 *Lord, Have Mercy*

Lord have mercy,

Christ have mercy,

Lord have mercy upon us.(2x)

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

One: Gracious God, our way in the wilderness, guide us by your Word through these forty days, and minister to us with your Holy Spirit, so that we may be reformed, restored, and renewed; through Jesus Christ our Lord.

All: Amen.

PSALM *Psalm 19*

ANTHEM *Teach Me, O Lord* Thomas Attwood

OLD TESTAMENT *Exodus 20:1-17*

SERMON *A Covenant for Our Own Good* Rev. Rachael Huntley

*AFFIRMATION OF FAITH (Unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

OFFERING

*DOXOLOGY HYMN #708: *We Give Thee but Thine Own, v. 1*

We give thee but thine own,

what e'er the gift may be;

all that we have is thine alone,

a trust, O Lord, from thee. Amen.

THE CELEBRATION OF THE LORD'S TABLE (SEE INSERT)

*HYMN #39 *Great Is Thy Faithfulness*

*CHARGE AND BLESSING

*BENEDICTION RESPONSE HYMN # 741 *Guide My Feet vs. 1*

Guide my feet while I run this race (3x)

For I don't want to run this race in vain!

POSTLUDE *Solemn March* G. F. Handel

I Love Thy Kingdom, Lord 310

1 I love thy king - dom, Lord, the house of thine a - bode,
 2 I love thy church, O God. Her walls be - fore thee stand,
 3 For her my tears shall fall; for her my prayers as - cend;
 4 Be - yond my high - est joy I prize her heaven - ly ways:
 5 Sure as thy truth shall last, to Zi - on shall be given

the church our blest Re - deem - er saved with his own pre - cious blood.
 dear as the ap - ple of thine eye, and grav - en on thy hand.
 to her my cares and toils be given, till toils and cares shall end.
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
 the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watts's *Psalms of David*. The arranger of the tune was the clerk of a Presbyterian church in London.

TEXT: Timothy Dwight, 1800
 MUSIC: *The Universal Psalmist*, 1763; adapt. Aaron Williams, 1770

ST. THOMAS
 SM

39 Great Is Thy Faithfulness

1 *Great is thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter, and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
 sun, moon, and stars in their cours - es a - bove
 thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.
 join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22-23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

TEXT: Thomas O. Chisholm, 1923
 MUSIC: William Marion Runyan, 1923
 Text and Music © 1923, ren. 1951 Hope Publishing Company

FAITHFULNESS
 11.10.11.10 with refrain

THE COMMUNION SERVICE

THE INVITATION

Leader: This is the joyful feast of the people of God.
People: ***They will come from east and west, and from north and south to sit at the table in the kingdom of God.***

THE EUCHARISTIC PRAYER

Leader: The Lord be with you.
People: ***And also with you.***
Leader: Lift up your hearts.
People: ***We lift them up to the Lord.***
Leader: Let us give thanks to the Lord our God.
People: ***It is right to give thanks and praise.***
Leader: Holy God, we praise you . . .
. . . who forever sing to the glory of your name:
People: ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

THE WORDS OF INSTITUTION

THE DISTRIBUTION OF THE BREAD AND CUP

HYMN #499 ***Bread of the World in Mercy Broken***

THE PRAYER AFTER RECEIVING

Leader: You have given yourself to us, Lord.
People: ***Now we give ourselves for others.***
Leader: Your love has made us a new people;
People: ***as a people of love we will serve you with joy.***
Leader: Your glory has filled our hearts;
People: ***help us to glorify you in all things. Amen.***

LORD'S SUPPER

499 Bread of the World in Mercy Broken

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Bread of the world in mer-cy bro - ken, Wine of the soul in mer - cy shed, by whom the words of life were spo - ken, and in whose death our sins are dead: look on the heart by sor-row bro - ken; look on the tears by sin - ners shed; so may your feast be-come the to - ken that by your grace our souls are fed."

This prayer-text divides into distinct halves, the first four lines being an extended address to Christ, and the last four being a series of petitions. These carefully crafted words are set to one of the most majestic tunes to emerge from the tradition of Reformed psalmody.

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