



Annual Congregational Meeting

Today!

Members, please join us immediately following worship to hear reports from your church committees and staff regarding last year.



Souper Bowl Sunday

The **Souper Bowl of Caring** empowers and unites communities to tackle hunger using the energy of the Big Game. It began in 1990 with a simple prayer said by Reverend Brad Smith at Spring Valley Presbyterian Church in Columbia, South Carolina:

“Lord, even as we enjoy the Super Bowl football game, help us be mindful of those who are without a bowl of soup to eat.”

We are asking for food and/or monetary contributions from each of you.

From now through

Sunday, February 11, donation bins will be available in the Narthex to collect your donations.

Please bring non-perishable food items, such as Peanut Butter–Rice–Pasta–Canned Goods–or Monetary Gifts

Oh Yes, February 11th is also *“Super Bowl”* Sunday. We will follow our recent tradition of filling out your Super Bowl prediction sheet. Watch for the form and show us how much you know about football!

(This is for fun only, no betting allowed.)

Book Club

Third Thursdays at 11:00am

Upcoming book:

February 15: *Lessons in Chemistry*
by Bonnie Garmus

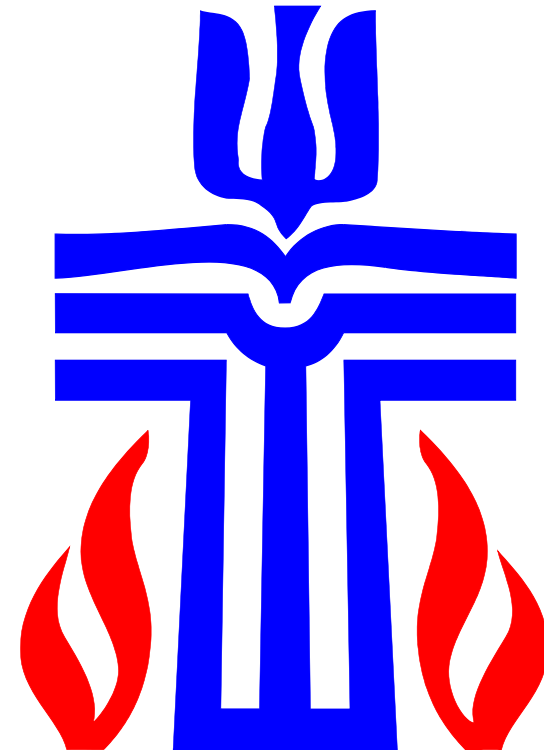
Come to the Waters

Bible study

**Wednesday, February 7th
at 5:30pm in the library**

LiturgistTerri Slonaker
Greeters.....Liz Elliott
 Dick Elliott
Elders-in-Charge.....Chris Huntley
 Dan Clark
Live Stream Operator....Chris Huntley

The flowers in the sanctuary are given by Barbara Clevenstine
Happy Birthday to Daughter,
Rebecca &
Granddaughter, Zoey



OAK HILLS PRESBYTERIAN CHURCH

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OHPC Staff

Pastor, Rev. Rachael Huntley
Music Director and Organist, Gregory A. Nussel
Office Administrator, Angela Martinez
Maintenance, Rene Flores

FEBRUARY 4, 2024
FIFTH SUNDAY AFTER EPIPHANY

Greeting: The grace and peace of our Lord Jesus Christ be with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

PRELUDE *Mercy "La Grace"* Georg Telemann

CALL TO WORSHIP

One: Let us worship and sing praises to God,

All: for the Lord is gracious and worthy of praise!

One: God gathers the outcasts and heals the brokenhearted.

All: God gives the stars their names and makes grass grow on the hills.

One: Let us hope in God's steadfast love

All: and worship God together!

HYMN #35 *Praise Ye the Lord, the Almighty*

PRAYER OF CONFESSION

One: O God you bring healing to our lives and comfort to our hearts.

All: Forgive us, O Lord, when we contribute to the things that break your heart.

One: You would have us share our gifts with the world,

All: but we keep our resources close and our minds closed.

One: You would have us live in faithful community,

All: but we isolate ourselves and eye our neighbors with mistrust.

One: You would have us see all people as our siblings,

All: but we try to separate ourselves from anyone whose existence challenges our comfort.

(Time for personal prayer of confession)

One: Forgive us, O God, and by your grace,

All: free us to be agents of your healing.

*ASSURANCE OF PARDON

One: Those who trust in God will renew their strength. They will run and not be weary, they will walk and not grow faint. In the name of Jesus Christ, we are forgiven!

All: Thanks be to God.

*CHORAL RESPONSE: HYMN #582 (vs.1)

*Glory to God, Whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be. Amen.*

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

One: Saving God, source of our calling, your Word is full of power and glory. Pour out your Holy Spirit upon us so that we may receive your grace and live as your beloved children; through Jesus Christ our Lord.

All: Amen.

OLD TESTAMENT

Psalm 147:1-11

ANTHEM

Holy Manna

Douglas Wagner

GOSPEL READING

Mark 1:29-39

SERMON

Healed From vs. Healed For

Rev. Rachael Huntley

AFFIRMATION OF FAITH (Unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

OFFERING

DOXOLOGY HYMN #708: *We Give Thee but Thine Own, v.1*

*We give thee but thine own,
what e'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee. Amen.*

THE CELEBRATION OF THE LORD'S TABLE (SEE INSERT)

CLOSING HYMN

Stand Up, Stand Up, for Jesus

CHARGE AND BLESSING

BENEDICTION RESPONSE

HYMN # 542 *God Be with You Till We Meet Again*

*God Be with You till we meet again;
loving counsels guide, uphold you,
with a shepherd's care enfold you:
God be with you till we meet again.*

Draw Us in the Spirit's Tether 529

CREATION AND PROVIDENCE

35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -
 2 Praise ye the Lord, who o'er all things so won-drous - ly
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gen - tly sus - tain - eth! Hast thou not seen how thy de -
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!
 sires e'er have been grant - ed in what he or - dain - eth?
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

TEXT: Joachim Neander, 1680; trans. Catherine Winkworth, 1863, alt.

MUSIC: Stralsund Ernewerten Gesangbuch, 1665; harm. *The Chorale Book for England*, 1863

LOBE DEN HERREN

14.14.4.7.8

G Em Am C D G/B

1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

Am Dsus D G C Am D G

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,

Em D/F# G Am Dsus D G C Am

you are in the midst of them. Al - le - lu - ia! Al - le -
 break the bread and bless the cup, Al - le - lu - ia! Al - le -
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -

D G Em C G/B Am D G

lu - ia! Here we touch your gar - ment's hem.
 lu - ia! so now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

Guitar chords do not correspond with keyboard harmony.

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.

TEXT: Percy Dearmer, 1931, alt.

MUSIC: Harold Friedell, 1957

Text © 1931 Oxford University Press

Music © 1957, rev. H. W. Gray Company (admin. Alfred Publishing Co., Inc.)

UNION SEMINARY

8.7.8.7.4.4.7

CCLI# 1296903

Stand Up, Stand Up for Jesus

THE COMMUNION SERVICE

THE INVITATION

Leader: This is the joyful feast of the people of God.
People: ***They will come from east and west, and from north and south to sit at the table in the kingdom of God.***

THE EUCHARISTIC PRAYER

Leader: The Lord be with you.
People: ***And also with you.***
Leader: Lift up your hearts.
People: ***We lift them up to the Lord.***
Leader: Let us give thanks to the Lord our God.
People: ***It is right to give thanks and praise.***
Leader: Holy God, we praise you . . .
. . . who forever sing to the glory of your name:
People: ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

THE WORDS OF INSTITUTION

THE DISTRIBUTION OF THE BREAD AND CUP

HYMN #529 *Draw Us in the Spirit's Tether*

THE PRAYER AFTER RECEIVING

Leader: You have given yourself to us, Lord.
People: ***Now we give ourselves for others.***
Leader: Your love has made us a new people;
People: ***as a people of love we will serve you with joy.***
Leader: Your glory has filled our hearts;
People: ***help us to glorify you in all things. Amen.***

1 Stand up, stand up for Je - sus, you sol - diers of the cross, lift
2 Stand up, stand up for Je - sus, the trum - pet call o - bey; forth
3 Stand up, stand up for Je - sus, stand in his strength a - lone; the
4 Stand up, stand up for Je - sus, the strife will not be long; this

high his roy - al ban - ner, it must not suf - fer loss; from
to the might - y con - flict in this his glo - rious day. You
arm of flesh will fail you—you dare not trust your own; put
day the noise of bat - tle, the next, the vic - tor's song: to

vic - tory un - to vic - tory his ar - my shall he lead, till
that are brave, now serve him a - gainst un - num - bered foes; let
on the gos - pel ar - mor, each piece put on with prayer; where
those who con - quer e - vil a crown of life shall be; they

ev - ery foe is van - quished and Christ is Lord in - deed.
cour - age rise with dan - ger, and strength to strength op - pose.
du - ty calls, or dan - ger, be nev - er want - ing there.
with the King of glo - ry shall reign e - ter - nal - ly.

WORDS: George Duffield (1818-1888)
MUSIC: George J. Webb (1803-1887)

WEBB
7.6.7.6.D.