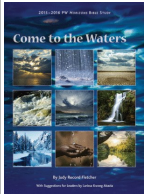




Thank you for your donations to



Our pantry is full and we raised a total of \$740.00 to help families in need.



Bible Study

Come to the Waters

Wednesday, March 6
at 5:30pm in the library

Book Club

Third Thursdays at 11:00am



Upcoming books:

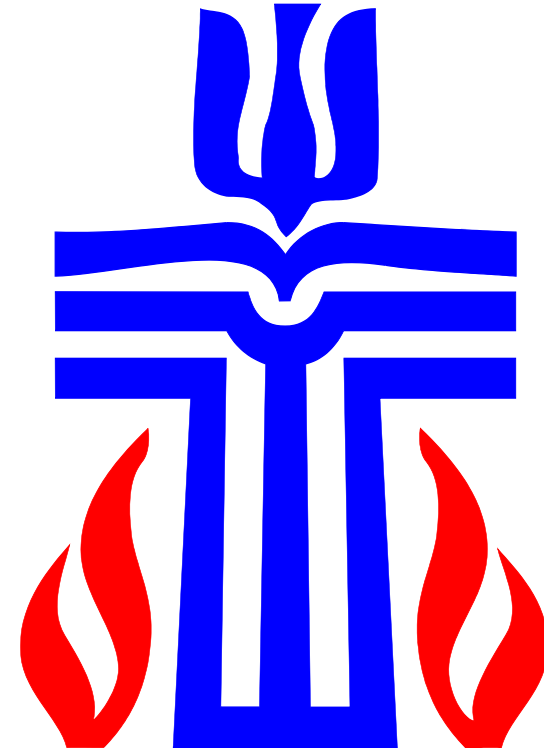
March 21: *The Frozen River*, by Ariel Lawhon

April 18: *The Benevolent Society of Ill-mannered Ladies*, by Alison Goodman

UPDATING OUR DIRECTORY!

If there have been any changes to your contact information, Please let Angie know:
(210) 342-0271
or email her at
oakhills@oakhillsprebyterian.com

Liturgist Ken Maynard
Greeters..... Asoh Mabo
Mabo family
Elders-in-Charge..... Michael Jenson
Judy Grant
Live Stream Operator..... Chris Huntley



OAK HILLS PRESBYTERIAN CHURCH

6739 Callaghan Road
San Antonio, TX 78229
210-342-0271

www.oakhillsprebyterian.com
email: oakhills@oakhillsprebyterian.com

OHPC Staff
Pastor, Rev. Rachael Huntley
Music Director and Organist, Gregory A. Nussel
Office Administrator, Angela Martinez
Maintenance, Rene Flores

FEBRUARY 25, 2024
SECOND SUNDAY OF LENT

Greeting: The grace and peace of our Lord Jesus Christ be with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

PRELUDE *Prelude No. 4* Orlando Mansfield

CALL TO WORSHIP

One: We gather in the season of Lent, a time to examine our hearts and our lives

All: and journey with Christ through the suffering of the world.

One: Let us pick up our crosses and follow Christ

All: on a path that is lined with God's love.

One: God has marked us as beloved dust

All: and called us together to worship.

*HYMN #49 The God of Abraham Praise

***PRAYER OF CONFESSION**

One: O God, you have made us your covenant people,

All: marked us as your own, and charged us for lives of service.

One: Forgive us when we live as if success were the worthiest aim

All: or independence the highest virtue.

One: Call us once more to take up our crosses,

All: and show us how to follow you.

(Time for personal prayer of confession)

One: Forgive us, O God, and wash us in your mercy.

All: Forgive us, O God, and free us to try again.

***ASSURANCE OF PARDON**

One: Listen, the time has come at last. Look, now is the day of salvation!

In the name of Jesus Christ, we are forgiven!

All: Thanks be to God.

*CHORAL RESPONSE: HYMN #551 *Lord, Have Mercy*

Lord have mercy,

Christ have mercy,

Lord have mercy upon us.(2x)

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

One: Gracious God, our way in the wilderness, guide us by your Word through these forty days, and minister to us with your Holy Spirit, so that we may be reformed, restored, and renewed; through Jesus Christ our Lord.

All: Amen.

PSALM Psalm 22:23-31

ANTHEM *Leaning on Jesus* Joshua Metzger

OLD TESTAMENT Genesis 17:1-8, 15-17

SERMON *Laughing At God's Promises* Rev. Rachael Huntley

***AFFIRMATION OF FAITH (Unison)**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

OFFERING

*DOXOLOGY HYMN #708: *We Give Thee but Thine Own, v.1*

*We give thee but thine own,
what e'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee. Amen.*

*HYMN #838 *Standing on the Promises*

***CHARGE AND BLESSING**

*BENEDICTION RESPONSE HYMN # 741 *Guide My Feet vs. 1*

*Guide my feet while I run this race (3x)
For I don't want to run this race in vain!*

POSTLUDE *Grand Choer* L. Beethoven

49 The God of Abraham Praise

1 The God of A-braham praise, who reigns en-throned a - bove,
 2 Your spir - it still flows free, high surg - ing where it will.
 3 Your good - ly land we seek, with peace and plen - ty blest,
 4 You have e - ter - nal life im - plant - ed in the soul;

the An - cient of E - ter - nal Days, the God of love!
 In proph - et's word you spoke of old and you speak still.
 a land of sa - cred lib - er - ty and Sab - bath rest.
 your love shall be our strength and stay, while a - ges roll.

The Lord, the great I AM, by earth and heaven con-fessed,
 Es - tab - lished is your law, and change-less it shall stand,
 There milk and hon - ey flow, and oil and wine a - bound,
 We praise you, liv - ing God! We praise your ho - ly name:

we bow be - fore your ho - ly name, for - ev - er blest.
 deep writ up - on the hu - man heart by your strong hand.
 and trees of life for - ev - er grow with mer - cy crowned.
 the first, the last, be - yond all thought, and still the same!

Shaped by its traditional Jewish tune, this selection of English stanzas conveys the essence of the *Yigdal*, a canticle based on a medieval Hebrew statement of faith about the nature of God and often used in synagogue worship, alternately chanted by cantor and congregation.

TEXT: Moses Maimonides, 12th cent.; vers. Daniel ben Judah Dayan, 1404; stanzas 1, 3, trans. Thomas Olivers, c.1770, alt.; stanzas 2, 4, trans. Max Landsberg, Newton M. Mann, and William C. Gannett, 1884, 1910, alt.
 MUSIC: Jewish melody, 17th cent.; adapt. Meyer Lyon and Thomas Olivers, 1770

838 Standing on the Promises

1 Stand - ing on the prom - is - es of Christ my king,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,

through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - tening ev - ery mo - ment to the Spir - it's call,

glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,

stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.

Perhaps because this hymn is so well known, its language sounds vaguely scriptural; but while there are various biblical uses of "stand" and "promise(s)," the two words are never combined. The confidence here is similar to that of "My Hope Is Built on Nothing Less" (see no. 353).

TEXT and MUSIC: R. Kelso Carter, 1886