

***Souper Bowl Sunday
Today!***

“Lord, even as we enjoy the Super Bowl football game, help us be mindful of those who are without a bowl of soup to eat.”

Thank you for your generosity!
Also, if you wish to participate in our friendly
Super Bowl Game predictions,
Please fill out a form in the
Narthex

**Ash Wednesday Service
February 14th @ noon**

Please join us for this special service
of music, prayer reflection
and the imposition of ashes



Book Club
Second Thursdays at 11:00am
Upcoming book:
February 15: *Lessons in Chemistry*
by Bonnie Garmus

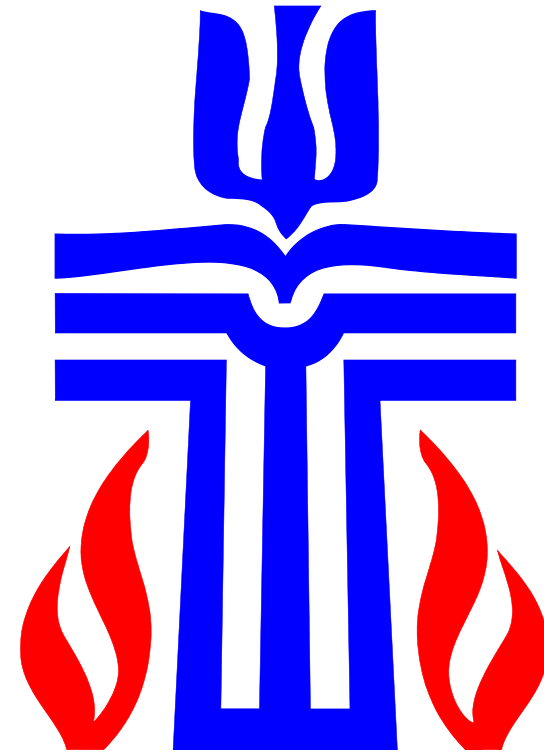
Come to the Waters
Bible study
Wednesday, February 21st
at 5:30pm in the library

UPDATING OUR DIRECTORY!
If there have been any changes to your
contact information,
Please let Angie know:
(210) 342-0271
or email her at
oakhills@oakhillsprebyterian.com

The flowers in the sanctuary are
given by Barry Stevens
in loving memory
of
John and Vivian
Stevens



Liturgist Sandy Shepherd
Greeters.....Docia Mabo
 Ryan Williams
Elders-in-Charge.....Robert Stull
 Terri Slonaker
Live Stream Operator.....Chris Huntley



OAK HILLS PRESBYTERIAN CHURCH

6739 Callaghan Road
San Antonio, TX 78229
210-342-0271
www.oakhillspresbyterian.com
email: oakhills@oakhillspresbyterian.com

OHPC Staff
Pastor, Rev. Rachael Huntley
Music Director and Organist, Gregory A. Nussel
Office Administrator, Angela Martinez
Maintenance, Rene Flores

FEBRUARY 11, 2024
TRANSFIGURATION OF THE LORD

Greeting: The grace and peace of our Lord Jesus Christ be with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

PRELUDE *Dona Nobis Pacem* François Couperin

CALL TO WORSHIP

One: Come, let us go to the holy mountain

All: and worship Christ with the disciples!

One: We will see Christ transformed before us.

All: We will see our lives transformed before Christ.

One: Come, let us go to the holy mountain

All: and worship the Son of God.

HYMN #12 *Immortal, Invisible, God Only Wise*

PRAYER OF CONFESSION

One: God of transformation, you make new life where there was old,

All: dazzling light where there were shadows,

One: peace where there was violence,

All: and friends where there were enemies.

One: Forgive us, O God, when we stand in the way of your transformative love.

All: Forgive us when we do not live as people who have been changed by your grace.

(Time for personal prayer of confession)

One: Call us to the mountain once more,

All: and send us out to be witnesses of your transformative grace.

*ASSURANCE OF PARDON

One: Those who trust in God will renew their strength. They will run and not be weary, they will walk and not grow faint. In the name of Jesus Christ, we are forgiven!

All: Thanks be to God.

*CHORAL RESPONSE: HYMN #582 (vs.1)

*Glory to God, Whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be. Amen.*

TIME WITH CHILDREN

PRAYER FOR ILLUMINATION

One: Saving God, source of our calling, your Word is full of power and glory. Pour out your Holy Spirit upon us so that we may receive your grace and live as your beloved children; through Jesus Christ our Lord.

All: Amen.

OLD TESTAMENT

Psalm 50:1-6

ANTHEM

Who Is Jesus?

Jeffrey Honoré

GOSPEL READING

Mark 9:2-9

SERMON

Carrying The Light With you

Rev. Rachael Huntley

AFFIRMATION OF FAITH (Unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

OFFERING

DOXOLOGY HYMN #708: *We Give Thee but Thine Own, v.1*
*We give thee but thine own,
what e'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee. Amen.*

HYMN #156

Sing of God Made Manifest

CHARGE AND BLESSING

BENEDICTION RESPONSE

HYMN # 542 *God Be with You Till We Meet Again*
*God Be with You till we meet again;
loving counsels guide, uphold you,
with a shepherd's care enfold you:
God be with you till we meet again.*

POSTLUDE

Trumpet Voluntary in D

John Stanley

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

TEXT: Walter Chalmers Smith, 1867, alt.
 MUSIC: Welsh folk melody; arr. Cianiadau y Cyssegr, 1839

ST. DENIS
 11.11.11.11

Sing of God Made Manifest 156

1 Sing of God made man - i - fest in a child ro - bust and blest,
 2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
 3 Sing of God made man - i - fest when Christ came as wed - ding guest
 4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
 "I should be bap - tized by you, but your bid - ding I will do."
 and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
 where the law and proph - ets waned so that Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - te - rious and pro - found:
 Then from heaven a dou - ble sign—dove - like Spir - it, voice di - vine—
 fur - ther still was love re - vealed as he taught, for - gave, and healed,
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

"Epiphany" means "manifestation" or "showing forth," and this text cites key disclosures of Jesus as Messiah: the coming of the Magi, his baptism by John the Baptist, the wedding at Cana. All are summed up in the Transfiguration, recalled on the Last Sunday after the Epiphany.

Text: Carl P. Daw Jr., 1990
 Music: Jakob Hintze, 1678; arr. Johann Sebastian Bach
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SALZBURG
 7.7.7.7.D