

A Festival  
of  
**Nine Lessons and Carols**



**stmartins**  

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K I L L A R A

# A Festival of Nine Lessons and Carols

Welcome to our Festival of Nine Lessons and Carols based on the service held in King's College Cambridge. The Festival was introduced in 1918 to bring a more imaginative approach to worship and is now broadcast to millions of people around the world. The service includes carols and readings from the Bible that we might remember what Jesus has done for us and proclaim afresh the good news, with the angels, that a Saviour has been born, and he is Christ the Lord. The opening carol is always "Once in Royal David's City".

I wish you a very Happy Christmas, and add that if you would like to join us for our Christmas Day Services you will be most welcome, and they are:

**Christmas Day**  
8am Choral Communion (BCP)  
9.30am Family Christmas + Communion

The Rev'd Matthew Heazlewood, Rector

*(The organist plays prior to the service then all stand as the Choir enters the Church from the Chapel).*

**HYMN:** "Once in royal David's city" C. Alexander *Descant: Christopher Wagstaff*

*Verses 1 & 2 sung by the Choir alone and verses 3 - 6 Choir and Congregation*

IRBY 87 87 77 Melody by H. J. Gauntlett 1805-1876  
harmonised by A. H. Mann 1850-1929



The image shows the musical notation for the hymn 'Once in royal David's city'. It consists of four staves of music in G major (one sharp). The first staff is the melody, and the subsequent three staves provide a harmonic accompaniment. The notation includes treble clefs, a key signature of one sharp (F#), and various rhythmic values such as quarter, eighth, and sixteenth notes, along with rests and bar lines.

- Solo** 1. Once in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her Baby  
In a manger for His bed:  
Mary was that mother mild,  
Jesus Christ her little Child.
- Choir** 2. He came down to earth from Heaven,  
Who is God and Lord of all,  
And His shelter was a stable,  
And His cradle was a stall;  
With the poor, and mean, and lowly,  
Lived on earth our Saviour holy.
- All** 3. And, through all His wondrous childhood,  
He would honour and obey,  
Love and watch the lowly maiden,  
In whose gentle arms He lay:  
Christian children all must be  
Mild, obedient, good as He.

4. For He is our childhood's pattern;  
Day by day, like us He grew;  
He was little, weak and helpless,  
Tears and smiles like us He knew;  
And He feeleth for our sadness,  
And He shareth in our gladness.
5. And our eyes at last shall see Him,  
Through His own redeeming love,  
For that Child so dear and gentle  
Is our Lord in Heaven above;  
And He leads His children on  
To the place where He is gone.
6. Not in that poor lowly stable,  
With the oxen standing by,  
We shall see Him; but in Heaven,  
Set at God's right hand on high;  
Where like stars His children crowned  
All in white shall wait around.

*All sit or kneel for the Bidding Prayer and Lord's Prayer:*

Beloved in Christ, be it this Christmas our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read, mark, learn and inwardly digest in Holy Scripture the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us in Jesus. But first let us pray for the needs of his whole world; for peace and goodwill over all the earth; please Lord God show your grace and mercy to the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly let us remember before God all those who rejoice with us, from every tribe, nation, and tongue: that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

**All: Our Father which art in heaven, Hallowed be thy name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation;  
But deliver us from evil. For Thine is the Kingdom, the power and the Glory, forever and ever. Amen.**

*The Congregation remains seated for each reading and for those items sung only by the Choir.*





**SECOND LESSON: “The prophet Isaiah foretells the birth of a child who will rule on David’s throne”.**  
*David Green*  
**Isaiah 9.1-2,6-7**

Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the Gentiles, by the way of the sea, along the Jordan—

- <sup>2</sup> The people walking in darkness have seen a great light;  
on those living in the land of the shadow of death a light has dawned.
- <sup>6</sup> For to us a child is born, to us a son is given, and the government will be on his shoulders.  
And he will be called  
Wonderful Counsellor, Mighty God,  
Everlasting Father, Prince of Peace.
- <sup>7</sup> Of the increase of his government and peace there will be no end.  
He will reign on David’s throne and over his kingdom,  
establishing and upholding it with justice and righteousness from that time on and forever.  
The zeal of the LORD Almighty will accomplish this.

This is the Word of the Lord. **All: Thanks be to God**

**CAROL: (Choir) “Alleluia, a new work is come on hand”** Peter Wishart

1. Alleluia!  
A new work is come on hand  
Through might and grace of God’s son  
To save the lost of every land.  
For now is free that erst was bound.  
We may well sing  
Alleluia!
2. Now is fulfilled the prophecy  
Of David and of Jeremy  
And also of Isaiah.  
Sing we therefore both loud and high  
Alleluia!
3. Alleluia, this sweetè song  
Out of a green branch it sprung;  
God send us the life that lasteth long.  
Now joy and bliss be him among  
That thus can sing  
Alleluia!

**THIRD LESSON: “The Prophet proclaims good news to the exiles”**  
**Isaiah 60: 1-6** *Gai Scott*

- <sup>1</sup> “Arise, shine, for your light has come,  
and the glory of the LORD rises upon you.
- <sup>2</sup> See, darkness covers the earth  
and thick darkness is over the peoples,  
but the LORD rises upon you  
and his glory appears over you.
- <sup>3</sup> Nations will come to your light,  
and kings to the brightness of your dawn.

4 "Lift up your eyes and look about you:  
 All assemble and come to you;  
 your sons come from afar,  
 and your daughters are carried on the arm.  
 5 Then you will look and be radiant,  
 your heart will throb and swell with joy;  
 the wealth on the seas will be brought to you,  
 to you the riches of the nations will come.  
 6 Herds of camels will cover your land,  
 young camels of Midian and Ephah.  
 And all from Sheba will come,  
 bearing gold and incense  
 and proclaiming the praise of the LORD.

This is the Word of the Lord. **All: Thanks be to God**

**HYMN:**

**"O Come, O Come, Emmanuel"**

*Descant: Christopher Wagstaff*

- All** 1. O come, O come, Emmanuel!  
 Redeem thy captive Israel  
 That into exile drear is gone,  
 Far from the face of God's dear Son.  
*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*
- All Men** 2. O come, thou Branch of Jesse! draw  
 The quarry from the lion's claw;  
 From the dread caverns of the grave,  
 From nether hell, thy people save.  
*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*
- All Ladies** 3. O come, O come, thou Dayspring bright!  
 Pour on our souls thy healing light;  
 Dispel the long night's lingering gloom,  
 And pierce the shadows of the tomb.  
*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*
- All Men** 4. O Come, thou Lord of David's Key!  
 The royal door fling wide and free;  
 Safeguard for us the heavenward road,  
 And bar the way to death's abode.  
*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*
- All** 5. O come, O come, Adonai,  
 Who in thy glorious majesty  
 From that high mountain clothed in awe,  
 Gavest thy folk the elder Law.  
*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*

FOURTH LESSON: "The Lord reveals that the Messiah will be born in Bethlehem"  
 Micah 5.2-5 *Elizabeth Dokulil*

2 "But you, Bethlehem Ephrathah,  
 though you are small among the clans of Judah,  
 out of you will come for me  
 one who will be ruler over Israel,  
 whose origins are from of old,  
 from ancient times."  
 3 Therefore Israel will be abandoned  
 until the time when she who is in labour gives birth  
 and the rest of his brothers return  
 to join the Israelites.  
 4 He will stand and shepherd his flock  
 in the strength of the LORD,  
 in the majesty of the name of the LORD his God.  
 And they will live securely, for then his greatness  
 will reach to the ends of the earth.  
 5 And he will be their peace.  
 When the Assyrian invades our land  
 and marches through our fortresses,  
 we will raise against him seven shepherds,  
 even eight leaders of men.

This is the Word of the Lord. All: **Thanks be to God**

HYMN: "O little town of Bethlehem" P. Brooks *Descant: Christopher Wagstaff*



1. O little town of Bethlehem, how still we see thee lie!  
 Above thy deep and dreamless sleep the silent stars go by.  
 Yet in thy dark streets shineth the everlasting Light;  
 The hopes and fears of all the years are met in thee tonight.
2. O morning stars together, proclaim the holy birth,  
 And praises sing to God the King, and peace to men on earth!  
 For Christ is born of Mary, and gathered all above,  
 While mortals sleep, the angels keep their watch of wondering love.
- Choir Only** 3. How silently, how silently, the wondrous Gift is giv'n;  
 So God imparts to human hearts the blessings of His Heav'n.  
 No ear may hear His coming, but in this world of sin,  
 Where meek souls will receive Him still, the dear Christ enters in.

- All 4. O holy Child of Bethlehem, descend to us, we pray;  
Cast out our sin, and enter in, be born in us today.  
We hear the Christmas angels the great glad tidings tell;  
O come to us, abide with us, our Lord Emmanuel!

**FIFTH LESSON: "The angel Gabriel salutes the Virgin Mary"**  
Luke 1.26-35, 38

*Helen Herron*

In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, <sup>27</sup> to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. <sup>28</sup> The angel went to her and said, "Greetings, you who are highly favoured! The Lord is with you."

<sup>29</sup> Mary was greatly troubled at his words and wondered what kind of greeting this might be. <sup>30</sup> But the angel said to her, "Do not be afraid, Mary, you have found favour with God. <sup>31</sup> You will be with child and give birth to a son, and you are to give him the name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever; his kingdom will never end." <sup>34</sup> "How will this be," Mary asked the angel, "since I am a virgin?"

<sup>35</sup> The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. <sup>38</sup> "I am the Lord's servant," Mary answered. "May it be to me as you have said." Then the angel left her.

This is the Word of the Lord. All: Thanks be to God

**CAROL: (Choir) "Es ist ein Ros entsprungen"** M. Praetorius

1. Lo, how a Rose e'er bloometh  
From tender stem hath sprung!  
Of Jesse's lineage cometh  
As men of old have sung.  
It came, a flower bright,  
Amid the cold of winter  
When half-gone was the night.
2. Isaiah 'twas foretold it,  
The Rose I have in mind:  
With Mary we behold it,  
The virgin mother kind.  
To show God's love aright  
She bore to men a Saviour  
When half-gone was the night.
3. This Flower, whose fragrance tender  
With sweetness fills the air,  
Dispels with glorious splendour  
The darkness everywhere.  
True man, yet very God,  
From sin and death He saves us  
And lightens every load

**SIXTH LESSON: "Joseph is directed by the angel to embrace Mary and her child"**  
Matthew 1.18-25

*Carine Jenkins*

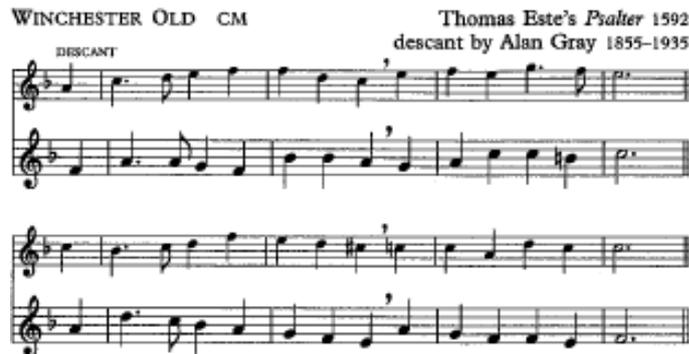
This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. <sup>19</sup> Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly. <sup>20</sup> But after

he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. <sup>21</sup> She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."

<sup>22</sup> All this took place to fulfil what the Lord had said through the prophet: <sup>23</sup> "The virgin will be with child and will give birth to a son, and they will call him Immanuel"—which means, "God with us." <sup>24</sup> When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. <sup>25</sup> But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

This is the Word of the Lord. All: Thanks be to God

**HYMN:** "While Shepherds Watched their flocks by night" N. Tate



- All 1. While shepherds watched their flocks by night,  
All seated on the ground,  
The angel of the Lord came down,  
And glory shone around,
2. "Fear not!" said he, for mighty dread  
Had seized their troubled mind.  
"Glad tidings of great joy I bring  
To you and all mankind
- All Men 3. "To you, in David's town, this day  
Is born of David's line  
A Saviour, who is Christ the Lord,  
And this shall be the sign,
- All Ladies 4. "The heavenly Babe you there shall find  
To human view displayed,  
All meanly wrapped in swathing bands,  
And in a manger laid,
- All 5. Thus spake the seraph and forthwith  
Appeared a shining throng  
Of angels praising God on high,  
Who thus addressed their song,
6. All glory be to God on high,  
And to the Earth be peace;  
Good will henceforth from Heav'n to men  
Begin and never cease!"

**CAROL: (Choir):****“In dulci jubilo”** Heinrich Seuse, arranged by Robert Pearsall (1834)

1. Now sing with hearts aglow!  
Our delight and pleasure lies  
*in praesepio;* (in a manger)  
Like sunshine is our treasure  
*matris in gremio;* (in his mother’s lap)  
*Alpha es et O!* (Thou art Alpha and Omega)  
*Alpha es et O!* (Thou art Alpha and Omega)
  
2. O *Jesu, parvule,* (O tiny Jesus)  
For thee I sing alway;  
Comfort my heart’s blindness,  
O *puer optime,* (O best of boys)  
with all thy loving kindness,  
O *princeps gloriae;* (O Prince of Glory)  
*Trahe me post te!* (Draw me after thee)  
*Trahe me post te!* (Draw me after thee)
  
3. O *Patris caritas!* (O love of the Father)  
O *Nati lenitas!* (O gentleness of the Son)  
Deeply were we stained  
*per nostra crimina;* (through our crimes)  
But thou for us hast gained  
*Coelorum gaudia:* (the joys of heaven)  
Oh, that we were there!  
Oh, that we were there!
  
4. *Ubi sunt gaudia* (Where are joys?)  
in any place but there?  
There are angels singing  
*nova cantica* (new songs)  
And there the bells are ringing  
*in Regis curia.* (in the courts of the King)  
Oh, that we were there!  
Oh, that we were there!

**SEVENTH LESSON: “Christ is born in Bethlehem”**

Luke 2.1-15

*Richard Hinsley*

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. <sup>2</sup> (This was the first census that took place while Quirinius was governor of Syria.) <sup>3</sup> And everyone went to his own town to register. <sup>4</sup> So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. <sup>5</sup> He went there to register with Mary, who was pledged to be married to him and was expecting a child. <sup>6</sup> While they were there, the time came for the baby to be born, <sup>7</sup> and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

<sup>8</sup> And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. <sup>9</sup> An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, “Do not be afraid. I bring you good news of great joy that will be for all the people. <sup>11</sup> Today in the town of David a Saviour has been born to you; he is Christ the Lord. <sup>12</sup> This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.”

<sup>13</sup> Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

<sup>14</sup> “Glory to God in the highest,  
and on earth peace to men on whom his favour rests.”

<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

This is the Word of the Lord. All: **Thanks be to God**

**CAROL: (Choir)**

**"A Babe is Born"** William Mathias

1. A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
*Veni Creator Spiritus* (Come creator spirit)
2. At Bethlehem, that blessed place,  
The child of bliss now born he was;  
And him to serve God give us grace,  
*O lux beata Trinitas.* (O Trinity of blessed light)
3. There came three kings out of the East,  
To worship the King that is so free,  
With gold and myrrh and frankincense,  
*A solis ortus cardine.* (From the hinge of the rising sun)
4. The angels came down with one cry,  
A fair song that night sung they  
In worship of that child:  
*Gloria tibi Domine* (Glory to you O Lord)
5. A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
*Veni Creator Spiritus. Noel!* (Come creator spirit)

**EIGHTH LESSON: "Wise men of the East worship the infant king"**  
**Matthew 2. 1-11**

*Rev. Mamie Long*

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem <sup>2</sup> and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him."

<sup>3</sup> When King Herod heard this he was disturbed, and all Jerusalem with him. <sup>4</sup> When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ was to be born.

<sup>5</sup> "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

<sup>6</sup> " 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.'"

<sup>7</sup> Then Herod called the Magi secretly and found out from them the exact time the star had appeared. <sup>8</sup> He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him."

<sup>9</sup> After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. <sup>10</sup> When they saw the star, they were overjoyed. <sup>11</sup> On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

This is the Word of the Lord. All: **Thanks be to God**

**CAROL:**

**“The Three Kings”** Peter Cornelius arranged by Ivor Atkins

1. Three Kings from Persian lands afar  
To Jordan follow the pointing star:  
And this the quest of the travellers three,  
Where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

*How brightly shines the morning star!  
With grace and truth from heaven afar  
Our Jesse tree now bloweth.*

2. The star shines out with a steadfast ray;  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
As Mary’s child in her lap they see;  
Their royal gifts they show to the King;  
Gold, incense, myrrh are their offering.

*Of Jacob’s stem and David’s line,  
For thee, my Bridegroom, King divine,  
My soul with love o’erfloweth.*

3. Thou child of man, lo, to Bethlehem  
The kings are travelling, travel with them!  
The star of mercy, the star of grace,  
Shall lead thy heart to its resting-place.  
Gold, incense, myrrh thou canst not bring;  
Offer thy heart to the infant King.

*Thy word, Jesu, Inly feeds us,  
Rightly leads us, Life bestowing.  
Praise, O praise, such love o’erflowing.*

**NINTH LESSON:**

**“John proclaims the mystery of the Word made flesh**

**John 1. 1-14**

*Rev. Matthew Heazlewood*

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was with God in the beginning.

<sup>3</sup> Through him all things were made; without him nothing was made that has been made. <sup>4</sup> In him was life, and that life was the light of men. <sup>5</sup> The light shines in the darkness, but the darkness has not understood it.

<sup>6</sup> There came a man who was sent from God; his name was John. <sup>7</sup> He came as a witness to testify concerning that light, so that through him all men might believe. <sup>8</sup> He himself was not the light; he came only as a witness to the light. <sup>9</sup> The true light that gives light to every man was coming into the world.

<sup>10</sup> He was in the world, and though the world was made through him, the world did not recognize him. <sup>11</sup> He came to that which was his own, but his own did not receive him.

<sup>12</sup> Yet to all who received him, to those who believed in his name, he gave the right to become children of God— <sup>13</sup> children born not of natural descent, nor of human decision or a husband’s will, but born of God.

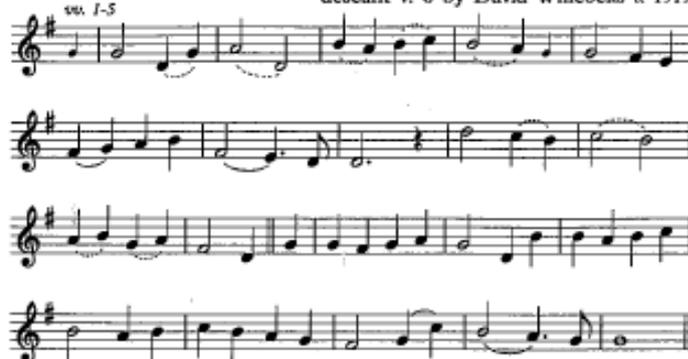
<sup>14</sup> The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

This is the Word of the Lord. All: **Thanks be to God**

## CHRISTMAS REFLECTION AND NOTICES:

COLLECTION HYMN: "O come, all ye faithful" J. Wade *Descant: David Willcocks*

ADESTE FIDELES Irregular Melody probably by J. F. Wade 1711-1786  
descant v. 6 by David Willcocks & 1919



1. O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye, to Bethlehem.  
Come and behold Him, born the King of angels;  
*Refrain* O come, let us adore Him,  
O come, let us adore Him,  
O come, let us adore Him,  
Christ the Lord.
2. God of God, Light of Light,  
Lo, He abhors not the Virgin's womb;  
Very God, begotten, not created;  
*Refrain*
3. Child, for us sinners poor and in the manger,  
Fain we embrace Thee, with awe and love;  
Who would not love Thee, loving us so dearly?  
*Refrain*
4. Sing, choirs of angels, sing in exultation;  
Sing, all ye citizens of heaven above!  
Glory to God, in the highest;  
*Refrain*

## PRAYERS:

*All kneel* Minister: Let us pray: *(Collects for Advent Sunday & Advent IV)*

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility; that on the last day, when he comes again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

We beseech you, Lord, pour your grace into our hearts; that, as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE BLESSING:

May the peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.

## HYMN:

### "Hark! The herald angels sing"

C. Wesley

*Descant: Phillip Ledger*

1. Hark! The herald angels sing,  
"Glory to the newborn King;  
Peace on earth, and mercy mild,  
God and sinners reconciled!"  
Joyful, all ye nations rise,  
Join the triumph of the skies;  
With th'angelic host proclaim,  
"Christ is born in Bethlehem!"

*Refrain*

*Hark! the herald angels sing,  
"Glory to the newborn King!"*

2. Christ, by highest Heav'n adored;  
Christ the everlasting Lord;  
Late in time, behold Him come,  
Offspring of a virgin's womb.  
Veiled in flesh the Godhead see;  
Hail th'incarnate Deity,  
Pleased with us in flesh to dwell,  
Jesus our Emmanuel.

*Refrain*

3. Hail the heav'nly Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all He brings,  
Ris'n with healing in His wings.  
Mild He lays His glory by,  
Born that man no more may die.  
Born to raise the sons of earth,  
Born to give them second birth.

*Refrain*

## ORGAN POSTLUDE:

### Toccata (Symphonie 5)

C. M. Widor

**ORGANIST:**

Christopher Wagstaff

**CHOIR 1:**

**Sopranos:**

Elli Bortolotti, Alice Girle, Timmothea Lau, Gai Scott

**Altos:**

Ann Newbrun, Jan Glover, Nicole Smeulders, Atalya Masi

**Tenors:**

Bob Jordan, Marcus Bortolotti, Tom Hallworth

**Basses:**

Columbus During, Andrew Johnston, Kirk Hume, Curtis Feldman,

**CHOIR 2:**

**Sopranos:**

Alison Morgan, Carine Jenkins, Jenny Mackay, Honora Ryan

**Altos:**

Anna Vale, Jo Burton, Keara Donohoe, Elisabeth Dokulil, Brenda Taylor

**Tenors:**

Roger Glover, Ethan Taylor, Joel Roast

**Basses:**

David Hidden, Samuel Merrick, John Wells, Cody Feldman

**Trumpets:**

David Johnson  
Phillip Beverley

**French Horn:**

Jenny McLeod

**Trombone:**

Mark Brown

**Tuba:**

Scott Frankcombe