

II Corinthians 7:8-10

For though I caused you sorrow by my letter, I do not regret it; though I did regret it—for I see that that letter caused you sorrow, though only for a while—⁹I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance; for you were made sorrowful according to the will of God, so that you might not suffer loss in anything through us. ¹⁰For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

Luke 3:9

Indeed the axe is already laid at the root of the trees; so every tree that does not bear good fruit is cut down and thrown into the fire.

Acts 26:19-20

So, King Agrippa, I did not prove disobedient to the heavenly vision, ²⁰but kept declaring both to those of Damascus first, and also at Jerusalem and then throughout all the region of Judea, and even to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

Luke 3:10-11

And the crowds were questioning him, saying, “Then what shall we do?”

¹¹and he would answer and say to them, “The man who has two tunics is to share with him who has none; and he who has food is to do likewise.”

Luke 3:13-14

And he said to them, “Collect no more than what you have been ordered to.”

¹⁴Some soldiers were questioning him, saying, “And what about us, what shall we do?” And he said to them, “Do not take money from anyone by force, or accuse anyone falsely, and be content with your wages.”

Colossians 3:5-6

Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. ⁶For it is because of these things that the wrath of God will come upon the sons of disobedience.



NORTH PARK CHURCH

Sunday, June 17, 2018

WORSHIP CONNECT IMPACT

THE MESSAGE OF JOHN: REPENT, PT. 1

Luke 3:1-14

I. The N _____ of repentance

II. The E _____ of repentance

III. The U _____ of repentance

Scripture References:

(New American Standard Bible (NASB) is used unless otherwise indicated)

Luke 3:1-14

Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, ²in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness. ³And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins; ⁴as it is written in the book of the words of Isaiah the prophet, “The voice of one crying in the wilderness, ‘Make ready the way of the Lord, make His paths straight. ⁵Every ravine will be filled, and every mountain and hill will be brought low; the crooked will become straight, and the rough roads smooth; ⁶and all flesh will see the salvation of God.’”

⁷So he began saying to the crowds who were going out to be baptized by him, “You brood of vipers, who warned you to flee from the wrath to come? ⁸Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, ‘We have Abraham for our father,’ for I say to you that from these stones God is able to raise up children to Abraham. ⁹Indeed the axe is already laid at the root of the trees; so every tree that does not bear good fruit is cut down and thrown into the fire.”

¹⁰And the crowds were questioning him, saying, “Then what shall we do?” ¹¹And he would answer and say to them, “The man who has two tunics is to share with him who has none; and he who has food is to do likewise.” ¹²And some tax collectors also came to be baptized, and they said to him, “Teacher, what shall we do?” ¹³And he said to them, “Collect no more than what you have been ordered to.” ¹⁴Some soldiers were questioning him, saying, “And what about us, what shall we do?” And he said to them, “Do not take money from anyone by force, or accuse anyone falsely, and be content with your wages.”

Jeremiah 1:1-2

The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, ²to whom the word of the Lord came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Hosea 1:1

The word of the Lord which came to Hosea the son of Beeri, during the days of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the days of Jeroboam the son of Joash, king of Israel.

Joel 1:1

The word of the Lord that came to Joel, the son of Pethuel.

Luke 3:2-3

In the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias...³ And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Mark 1:14-15

Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God,¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Mark 6:12

They went out and preached that men should repent.

Luke 5:32

"I have not come to call the righteous but sinners to repentance."

Luke 15:7a

There will be more joy in heaven over one sinner who repents...

Luke 24:46-47

"Thus it is written, that the Christ would suffer and rise again from the dead the third day,⁴⁷ and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem."

Acts 3:19

Repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord.

Acts 20:20-21

I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house,²¹ solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

Luke 3:8b

... 'We have Abraham for our father' ...

Acts 17:30

Having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent

Luke 3:8a

Therefore bear fruits in keeping with repentance.

Proverbs 28:13

He who conceals his transgressions will not prosper, but he who confesses and forsakes them will find compassion.