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# NORTH PARK

C H U R C H

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*Sunday, October 22, 2017*

WORSHIP CONNECT IMPACT

## NOT OF WORKS

EPHESIANS 2:9A

I. The clarifying **n**\_\_\_\_\_ and the danger  
of works polluting the river of **g**\_\_\_\_\_

II. Not of **c**\_\_\_\_\_ works

III. Not of **m**\_\_\_\_\_ works

IV. The requirement of God for one to be accepted by  
Him in Jesus is: (circle all correct)

**FAITH      WORKS**

# *Scripture References:*

(New American Standard Bible (NASB) is used unless otherwise indicated)

## ***Ephesians 2:8-10***

For by grace you have been saved through faith. And that not of yourselves; it is the gift of God, <sup>9</sup>not as a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, so that we would walk in them.

## ***Romans 3:27-28***

Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. <sup>28</sup>For we maintain that a man is justified by faith, apart from works of the Law.

## ***Luke 18:12***

I fast twice a week; I pay tithes of all that I get.

## ***Galatians 5:2***

Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.

## ***Galatians 5:6a***

In Christ Jesus neither circumcision nor uncircumcision means anything, but faith.

## ***Colossians 2:16-17***

No one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day. <sup>17</sup>Things which are a mere shadow of what is to come; but the substance belongs to Christ.

## ***Romans 4:1-3***

What then shall we say that Abraham, our forefather according to the flesh, has found? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS."

## ***Romans 4:4-8***

Now to the one who works, his wage is not credited as a favor, but as what is due. <sup>5</sup>But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, <sup>6</sup>just as David also speaks of the blessing on the man to whom God credits righteousness apart from works: <sup>7</sup>"BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED. <sup>8</sup>"BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."

### ***Romans 4:9-10***

Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS."

<sup>10</sup>How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

### ***Romans 4:16a***

For this reason it is by faith, in order that it may be in accordance with grace.

### ***Romans 3:20***

By the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

### ***Isaiah 55:1***

"Ho! Every one who thirsts, come to the waters; and you who have no money come, buy and eat. Come, buy wine and milk without money and without cost."

### ***Galatians 2:16***

Knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

***Notes:***

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