

THE JEALOUS CHRISTIAN

Psalm 73

I. The Challenge to our faith when we see the wicked

p_____ and the righteous **s**_____

II. Contributing Factors

A. Christian teaching sometimes presents

u_____ expectations

B. **O**_____ -exposure to the lifestyles of the rich
and famous

III. Finding a way out of envy for Asaph (for you?)

A. He could question God's justice in his heart but he
could not **s**_____ of it

B. He had some basic, root commitments that he
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Scripture References:

(New American Standard Version (NASB) is used unless otherwise indicated)

Psalm 73:1-15

Surely God is good to Israel, to those who are pure in heart! ²But as for me, my feet came close to stumbling, my steps had almost slipped. ³For I was envious of the arrogant as I saw the prosperity of the wicked. ⁴For there are no pains in their death, and their body is fat. ⁵They are not in trouble as other men, nor are they plagued like mankind. ⁶Therefore pride is their necklace; the garment of violence covers them. ⁷Their eye bulges from fatness; the imaginations of their heart run riot. ⁸They mock and wickedly speak of oppression; they speak from on high. ⁹They have set their mouth against the heavens, and their tongue parades through the earth. ¹⁰Therefore his people return to this place, and waters of abundance are drunk by them. ¹¹They say, "How does God know? And is there knowledge with the Most High?" ¹²Behold, these are the wicked; and always at ease, they have increased in wealth. ¹³Surely in vain I have kept my heart pure and washed my hands in innocence; ¹⁴For I have been stricken all day long and chastened every morning. ¹⁵If I had said, "I will speak thus," behold, I would have betrayed the generation of Your children.

Hebrews 11:36-37

And others experienced mockings and scourgings, yes, also chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated.

James 1:19

This you know, my beloved brethren. But everyone must be quick to hear, slow to speak and slow to anger;

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