

rules. ²⁷ Therefore, O king, may my advice be pleasing to you: break away now from your sins by *doing* righteousness and from your iniquities by showing mercy to *the* poor, in case there may be a prolonging of your prosperity.’

Acts 24:24-25 But some days later Felix arrived with Drusilla, his wife who was a Jewess, and sent for Paul and heard him *speak* about faith in Christ Jesus. ²⁵ But as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, “Go away for the present, and when I find time I will summon you.”

Daniel 4:37 37 Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride.

II Corinthians 12:7 Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me—to keep me from exalting myself!

II Corinthians 12:9-10 And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.

¹⁰ Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

Notes:



WORSHIP CONNECT IMPACT

Sunday, October 30, 2016

BABYLONIA DREAMIN OR THE PRIDE SLAYER

Daniel 4:1-27, Part 5

I. King Nebuchadnezzar

1. The king’s **a** _____.
2. The king’s **o** _____.
3. The king’s **d** _____.

II. Daniel

1. Daniel’s **r** _____.
2. Daniel’s **i** _____.
3. Daniel’s **b** _____.

III. God’s purpose: To **h** _____ the king.

Scripture References:

(New American Standard Bible (NASB) is used unless otherwise indicated.)

Daniel 4:1-27 Nebuchadnezzar the king to all the peoples, nations, and *men of every* language that live in all the earth: “May your peace abound! ² It has seemed good to me to declare the signs and wonders which the Most High God has done for me.

³ “How great are His signs
And how mighty are His wonders!
His kingdom is an everlasting kingdom
And His dominion is from generation to generation.

⁴ “I, Nebuchadnezzar, was at ease in my house and flourishing in my palace. ⁵ I saw a dream and it made me fearful; and *these fantasies as I lay* on my bed and the visions in my mind kept alarming me. ⁶ So I gave orders to bring into my presence all the wise men of Babylon, that they might make known to me the interpretation of the dream. ⁷ Then the magicians, the conjurers, the Chaldeans and the diviners came in and I related the dream to them, but they could not make its interpretation known to me. ⁸ But finally Daniel came in before me, whose name is Belteshazzar according to the name of my god, and in whom is a spirit of the holy gods; and I related the dream to him, *saying*, ⁹ ‘O Belteshazzar, chief of the magicians, since I know that a spirit of the holy gods is in you and no mystery baffles you, tell *me* the visions of my dream which I have seen, along with its interpretation.

¹⁰ ‘Now *these were* the visions in my mind *as I lay* on my bed: I was looking, and behold, *there was* a tree in the midst of the earth and its height *was* great.

¹¹ ‘The tree grew large and became strong
And its height reached to the sky,
And it *was* visible to the end of the whole earth.

¹² ‘Its foliage *was* beautiful and its fruit abundant,
And in it *was* food for all.
The beasts of the field found shade under it,
And the birds of the sky dwelt in its branches,
And all living creatures fed themselves from it.

¹³ ‘I was looking in the visions in my mind *as I lay* on my bed, and behold, an *angelic* watcher, a holy one, descended from heaven.

¹⁴ ‘He shouted out and spoke as follows:
Chop down the tree and cut off its branches,
Strip off its foliage and scatter its fruit;

Let the beasts flee from under it
And the birds from its branches.

¹⁵ “Yet leave the stump with its roots in the ground,
But with a band of iron and bronze *around it*
In the new grass of the field;

And let him be drenched with the dew of heaven,
And let him share with the beasts in the grass of the earth.

¹⁶ “Let his mind be changed from *that of* a man
And let a beast’s mind be given to him,
And let seven periods of time pass over him.

¹⁷ “This sentence is by the decree of the *angelic* watchers
And the decision is a command of the holy ones,
In order that the living may know
That the Most High is ruler over the realm of mankind,
And bestows it on whom He wishes
And sets over it the lowliest of men.”

¹⁸ This is the dream *which* I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, tell *me* its interpretation, inasmuch as none of the wise men of my kingdom is able to make known to me the interpretation; but you are able, for a spirit of the holy gods is in you.’

¹⁹ “Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, ‘Belteshazzar, do not let the dream or its interpretation alarm you.’ Belteshazzar replied, ‘My lord, *if only* the dream applied to those who hate you and its interpretation to your adversaries! ²⁰ The tree that you saw, which became large and grew strong, whose height reached to the sky and was visible to all the earth ²¹ and whose foliage *was* beautiful and its fruit abundant, and in which *was* food for all, under which the beasts of the field dwelt and in whose branches the birds of the sky lodged— ²² it is you, O king; for you have become great and grown strong, and your majesty has become great and reached to the sky and your dominion to the end of the earth. ²³ In that the king saw an *angelic* watcher, a holy one, descending from heaven and saying, “Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze *around it* in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven periods of time pass over him,” ²⁴ this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: ²⁵ that you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes. ²⁶ And in that it was commanded to leave the stump with the roots of the tree, your kingdom will be assured to you after you recognize that *it is* Heaven *that*