I. The Meaning of Discrimination: To discriminate is to see the
   ___________________________ in things.

II. The Call to Proper Discrimination

III. Categories of Discrimination

   1. ___________________________

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Scripture References:

Ezekiel 44:23 They shall teach My people the difference between the holy and the profane, and cause them to discern between the unclean and the clean.

Malachi 3:18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

Amos 5:15 Hate evil; love good.

Romans 12:9 Abhor what is evil; cling to what is good.

Isaiah 5:20 Woe to those who call evil good, and good evil.

James 2:1-5 My brethren, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism. 2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, 3 and you pay special attention to the one who is wearing the fine clothes, and say, “You sit here in a good place,” and you say to the poor man, “You stand over there, or sit down by my footstool,” 4 have you not made distinctions among yourselves, and become judges with evil motives? 5 Listen, my beloved brethren: did not God choose the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

Leviticus 19:15 You shall do no injustice in judgment; you shall not be partial to the poor nor defer to the great, but you are to judge your neighbor fairly.

Deuteronomy 1:17 You shall not show partiality in judgment; you shall hear the small and the great alike.

I Corinthians 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Ephesians 2:13-16 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, 15 by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, 16 and might reconcile them both in one body to God through the cross.

Colossians 3:11 There is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

I Samuel 16:7 Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as man sees, for man looks at the outward appearance, but the Lord looks at the heart.

Leviticus 19:32 You shall rise up before the grayheaded and honor the aged.

Leviticus 20:13 If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.

Leviticus 20:10 If there is a man who commits adultery with another man’s wife, one who commits adultery with his friend’s wife, the adulterer and the adulteress shall surely be put to death.

Philippians 1:9-10 This I pray, that your love may abound still more and more in real knowledge and all discernment, so that you may approve the things that are excellent.