

John 18:33-37 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, “Are You the King of the Jews?”³⁴ Jesus answered, “Are you saying this on your own initiative, or did others tell you about Me?”³⁵ Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?”³⁶ Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.” Therefore Pilate said to Him, “So You are a king?” Jesus answered, “You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice.”

II Samuel 9:7-8 David said to him, “Do not fear, for I will surely show kindness to you for the sake of your father Jonathan, and will restore to you all the land of your grandfather Saul; and you shall eat at my table regularly.”⁸ Again he prostrated himself and said, “What is your servant, that you should regard a dead dog like me?”



WORSHIP CONNECT IMPACT

Sunday, March 30, 2014

FUTUREWORLD #1 1: *The Millennium, part 3*

Three Reasons to Believe the Millennial Age is right now:

1. The New Testament tells us over and over again that Jesus is _____ right _____

2. The Old Testament prophecies interpreted by some as referring to a future millennial age picture instead the _____ state of the redeemed

3. The New Testament teaching on the t _____ of competing k _____

Scripture References:

Revelation 20:1-6 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. ²And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; ³and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

⁴Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. ⁵The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. ⁶Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Matthew 28:18 All authority has been given to Me in heaven and on earth.

Acts 2:36 Let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified.

Ephesians 1:20-22 He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. ²²And He put all things in subjection under His feet.

Acts 11:18 When they heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance that leads to life.”

Isaiah 2:4 And He will judge between the nations,
And will render decisions for many peoples;
And they will hammer their swords into plowshares
and their spears into pruning hooks.
Nation will not lift up sword against nation,
And never again will they learn war.

Isaiah 11:6-9 And the wolf will dwell with the lamb,
And the leopard will lie down with the young goat,
And the calf and the young lion and the fatling together;
And a little boy will lead them.

⁷Also the cow and the bear will graze,
Their young will lie down together,
And the lion will eat straw like the ox.

⁸The nursing child will play by the hole of the cobra,
And the weaned child will put his hand on the viper’s den.

⁹They will not hurt or destroy in all My holy mountain,
For the earth will be full of the knowledge of the Lord
As the waters cover the sea.

II Thessalonians 1:6-7 For after all it is only just for God to repay with affliction those who afflict you, ⁷and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire.

Matthew 13:33 He spoke another parable to them, “The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened.”

Matthew 13:24-30 Jesus presented another parable to them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field. ²⁵But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away. ²⁶But when the wheat sprouted and bore grain, then the tares became evident also. ²⁷The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ ²⁸And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’ ²⁹But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them. ³⁰Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.”’”

Matthew 13:36-40 Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the tares of the field.” ³⁷And He said, “The one who sows the good seed is the Son of Man, ³⁸and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one; ³⁹and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels. ⁴⁰So just as the tares are gathered up and burned with fire, so shall it be at the end of the age.”