I. The connection between d___________ and life, or “teaching and p___________.”
   1. The primacy of biblical doctrine (beliefs)
      * The vital connection between gratitude and a comprehension of g__________.
   2. The necessity of biblical practice
   3. Pursue _______________ between thinking/feeling/doing, belief/emotions/actions or the cognitive, the affective and the practical.

II. The connection between c___________ and life
   1. The meaning of “worthy” – __________or suitable.
   2. The meaning of “calling” – the internal drawing by God unto His light and mercy.
   3. The call to harmony and conduct.
**Scripture References:**

*Ephesians 4:1-3* Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing tolerance for one another in love, being diligent to preserve the unity of the Spirit in the bond of peace.

*Romans 12:1* Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

*Philippians 1:27* Conduct yourselves in a manner worthy of the gospel of Christ.

*I Thessalonians 2:12* Walk in a manner worthy of the God who calls you into His own kingdom and glory.

*II Timothy 1:8-9* Do not be ashamed of the testimony of our Lord or of me His prisoner, but join with me in suffering for the gospel according to the power of God, who has saved us and called us with a holy calling.

*II Peter 1:10* Be all the more diligent to make certain about His calling and choosing you.

*Romans 1:6-7* You also are the called of Jesus Christ; to all who are beloved of God in Rome, called as saints.

*Romans 8:30* These whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

*I Corinthians 1:9* God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

*I Corinthians 1:26-27* Consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong.