



Potomac Conference  
Adventist Youth Ministries

## Mission Trip Scholarship Application

Please complete this form supplying all the information requested and submit it with two recommendation forms (NOT REQUIRED FOR PATHFINDER MISSION TRIP) to the Potomac Conference Youth Dept, 606 Greenville Ave., Staunton, VA 24401 or Email to [youth@pcsa.org](mailto:youth@pcsa.org) or fax 540-886-5734. Phone: 540-886-0771.

### Applicant's Personal Information (PLEASE PRINT legibly)

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

### Supporting Information for Scholarship Qualification

Are you or your parents constituent or regularly attending members of a Potomac Conference church?

Yes  No If yes, please list the following:

Name of Church \_\_\_\_\_

Name of Pastor \_\_\_\_\_

Are you a full time student?  Yes  No

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

In the last twelve (12) months, have you been involved in your local church or school evangelism/outreach events?  Yes  No

If Yes, please list the name of the events along with the dates and an affirmation signature of the Church Pastor/Head Elder/Teacher:

| <u>Event</u> | <u>Date</u> | <u>Signature</u> |
|--------------|-------------|------------------|
| _____        | _____       | _____            |
| _____        | _____       | _____            |

Other ways I have been involved in the spiritual life of my church/school (please print and be specific)

**Mission Trip Information: CHOOSE ONE:**  Pathfinder Mission Trip (Contact your Pathfinder club director)  Youth/Young Adult Mission Trip (complete the following)

Trip Sponsoring Organization/Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Trip Dates \_\_\_\_\_

Destination \_\_\_\_\_ Trip Fee \$ \_\_\_\_\_ Payment Deadline \*\* \_\_\_\_\_

Nature of Mission Project:  Church/School Building  Medical  VBS  Evangelistic Meetings

Other \_\_\_\_\_ Amount of local church sponsorship \_\_\_\_\_

**\*\*SCHOLARSHIPS AWARDED BASED ON AVAILABLE POTOMAC PARTNER FUNDS AS OF FEBRUARY 20, 2017**