



THE HOLY EUCHARIST

THE TENTH SUNDAY AFTER PENTECOST

August 2, 2026 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH
in the City of New York

Welcome to worship!

We are so pleased to have you with us this morning for worship and we believe that your presence among us more fully completes our community.

Trinity Lower East Side Lutheran Parish is a congregation of the Evangelical Lutheran Church in America (ELCA), a denomination of 2.7 million members in 8,400 congregations who welcome people of all genders and sexual orientations into membership and ministry and are enthusiastically ecumenical. We are a Reconciling in Christ congregation that fully welcomes and affirms LGBTQIA+ people and works to erase all discrimination against them. We grieve over the systemic racism of our society and are committed to the work of dismantling it.

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. Whoever you are, whatever your identities, whoever you love, and wherever you are on your journey of life and faith, you are welcome here!

Please silence all mobile devices. Two single-stall, all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.
- Follow us on social media:
 - Facebook: @TrinityLES
 - Youtube: @trinitylowereastsideluther2220 (including livestreams of worship)
 - Instagram: @TrinityLES.NYC
 - Follow our feeding ministry @TrinitySAFH on all platforms

Our Schedule:

Mon – Fri: 11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon: 7:00pm, “Valley of the Dolls” NA Group
Wed: 7:30pm, STP Creative Foundation
Thurs: 7:30pm, “Clean and Dry” AA Group
Sun: 11:00am, Worship Service
6:00pm “Unity” NA Group

Those Who Serve:

Pastor: The Rev. William Kroeze
(pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe
(vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence
Administrator: Gillian Fox Orwoll
(office@trinitylowereastside.org)

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, **Trinity's Services And Food for the Homeless** (also known as SAFH, pronounced “safe”) which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

Trinity Lower East Side Lutheran Parish is located on the original and ancestral homelands of the Mohican and Munsee Lenape peoples and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

+ Gathering +

PRESERVICE MUSIC

Please stand at the ringing of the bell.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING HYMN

United at the Table

ELW 498

GREETING

The grace of our Lord Jesus Christ | *La gracia de nuestro Señor Jesucristo*,
the Love of God | *el amor de Dios*,
and the communion of the Holy Spirit | *y la comunión del Espíritu Santo*
be with you all. | *sean con ustedes*.

And also with you. | *Y también contigo*.

HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

PRAYER OF THE DAY

Let us pray.

Glorious God,

your generosity waters the world with goodness,
and you cover creation with abundance.

Awaken in us a hunger for the food that satisfies both body and spirit,
and with this food fill all the starving world;

through your Son,

Jesus Christ, our Savior and Lord.

Amen.

+ Word +

FIRST READING

Isaiah 55:1-5

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that

you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

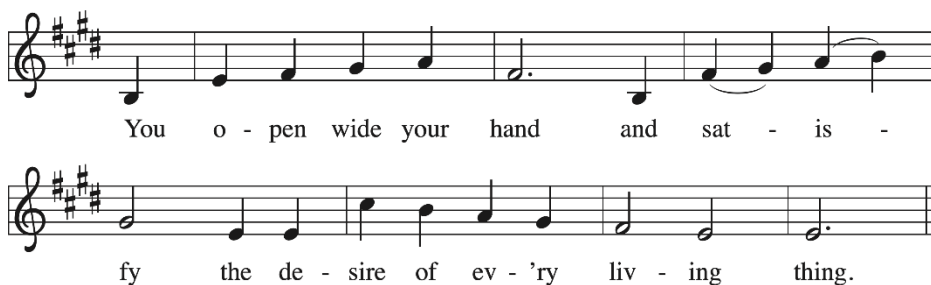
The word of the Lord.

Thanks be to God.

PSALM

Psalm 145:8-9, 14-21

The psalm is sung responsively.



Psalm 145:16

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.
**LORD, you are good to all,
and your compassion is over all your works. Refrain**

The Lord upholds all those who fall
and lifts up those who are bowed down.
**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**
You open wide your hand
and satisfy the desire of every living thing.
**You are righteous in all your ways
and loving in all your works. Refrain**

You are near to all who call upon you,
to all who call upon you faithfully.
**You fulfill the desire of those who fear you;
you hear their cry and save them.**
You watch over all those who love you,
but all the wicked you shall destroy.
**My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever. Refrain**

SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to

them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*The assembly stands to welcome the Gospel.
The acclamation is sung before and after the reading of the Gospel.*

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (indicated by two sharps: F# and C#) and use a treble clef. The melody is written in a simple, singable style with eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens indicating the syllables are spread across the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

GOSPEL

Matthew 14:13-21

The holy gospel according to Saint Matthew.
Glory to you, O Lord.

Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They

replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.



1 The rice of life from heav - en came to
 2 True rice the hun - gry world has fed, the
 3 The rice of God for all is meant; no
 4 The liv - ing rice, for all a sign, came



bring true life from God a - bove. Re - ceive this gift; God's
 rice re - quired for life be - low. Pro - vide this gift; God's
 one who comes is turned a - way. Be - lieve in Christ whom
 down e - ter - nal life to give. A - bide in Christ, the



mer - cy claim; in joy and pain give thanks for love.
 mer - cy spread; in weak - ness God's com - pas - sion show.
 God has sent; in hum - ble trust God's will o - bey.
 liv - ing vine; in Christ, with peo - ple, die and live.

Text: J. Andrew Fowler, b. 1935

Music: Bĭ-NĭŪ, I-to Loh, b. 1936

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PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church,
 those in need, and all of God's creation.

For your church in every place, that it satisfies those who hunger for your word.
 Bless the ministry of readers, translators, Bible study leaders, and writers,
 that God's word is broken open and shared with all. Merciful God,
receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and
 nourished. Bless the work of farmers, farmworkers, those who fish,
 and all whose labor brings your abundance to our tables. Merciful God,
receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony.
As this week we remember the atomic bombings of Hiroshima and Nagasaki,
keep us mindful of the horrors of war; draw our hearts instead toward your reign of love,
hope, and peace. Merciful God,
receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted.
Feed all who struggle with food insecurity; have mercy on all who are suffering in body,
mind, and spirit, especially those we name aloud or in the silence of our hearts.
Merciful God,
receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you.
Bless all your faithful people gathered here, that they may become blessings for this
community. Merciful God,
receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness
continues to inspire the church. By their example, may we trust your promises in life and
in death. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised.
All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

THE PEACE

The peace of Christ be with you always.
And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

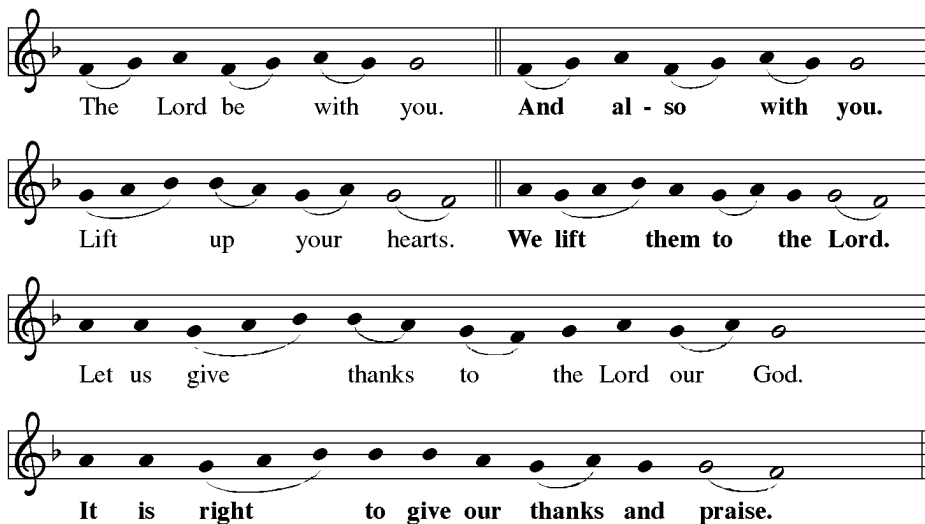
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and half notes, with some slurs indicating phrasing. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... *here the presiding minister continues the Proper Preface, concluding ... we praise your name, and join their unending hymn:*



Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria, ahora
y siempre. Amén.**

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

INVITATION TO COMMUNION

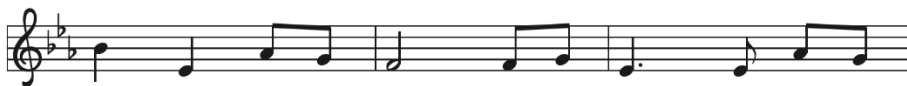
Heaven has come near.
Come, share in the feast!

COMMUNION

All are welcome at Christ's table to receive communion. Wafers are low gluten. The silver chalice contains wine and the ceramic chalice contains grape juice. During Communion the assembly sings:



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



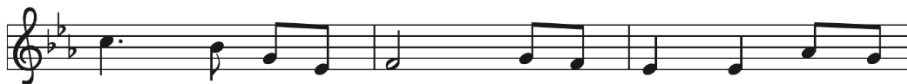
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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POST-COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

+ Sending +

BENEDICTION

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
Amen.

SENDING HYMN

Let Us Talents and Tongues Employ

ELW 674

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

PARISH ANNOUNCEMENTS

THANKSGIVING FOR VICAR NICK - AUG 9

On August 9, we will give thanks for the ministry of Vicar Nick Paulson-Moe as we celebrate his final Sunday as our Pastoral Intern before he begins the process of being called to pastor his own congregation and be ordained to the Ministry of Word and Sacrament.

Worship will include an opportunity to surround him with our prayers and blessings, and will be followed by a festive coffee hour hosted by the Internship and Hospitality Committees. We continue to invite your contributions to a special gift from the congregation; speak with Pastor Will for details!

SUPPORT TRINITY'S SCHOLARS BY DONATING TO THE SCHOLARSHIP FUND

Trinity has a long history of supporting our emerging leaders by awarding scholarships to our members pursuing higher education, and each year we budget \$1,500 for the Scholarship Fund. This year we have two scholars we would like to support, so the Church Council is challenging the congregation to double the amount available by raising an additional \$1,500!

Donations may be made by check or cash in the offering plate, online, by venmo @TrinityLES, or by mail to Trinity Lower East Side, 602 E 9th St. New York, NY 10009. Please be sure to indicated "Scholarship Fund" when making contributions.

SAVE THE DATE: HOMECOMING SUNDAY, SEPT 20

On September 20 we celebrate Homecoming Sunday, when we kick off another year of life together as a congregation! And we'll also be kicking off this year's season of Jazz Worship, which will continue through Reformation Day!

COMING THIS FALL

While we are enjoying the quiet of summer, we're excited about many plans that are being made for the Fall! Highlights include a new children's ministry for toddlers and their parents, a series of performances in the garden, a production of Jason Robert Brown's groundbreaking musical *The Last Five Years*, a whole series of Jazz Worship, welcoming a new Vicar, and much more! You will definitely want to be a part of the excitement beginning September!

