

Welcome to worship!

We are so pleased to have you with us this morning for worship, and we believe that your presence among us more fully completes our community.

Trinity Lower East Side Lutheran Parish is a congregation of the Evangelical Lutheran Church in America (ELCA), a denomination of 2.7 million members in 8,400 congregations who welcome people of all genders and sexual orientations into membership and ministry and are enthusiastically ecumenical. We are a Reconciling in Christ congregation that fully welcomes and affirms LGBTQIA+ people and works to erase all discrimination against them. We grieve over the systemic racism of our society and are committed to the work of dismantling it.

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. Whoever you are, whatever your identities, whoever you love, and wherever you are on your journey of life and faith, you are welcome here!

Please silence all mobile devices. Two single stall, all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.
- Follow us on social media:
 - Facebook: @TrinityLES
 - Youtube: @trinitylowereastsideluther2220 (including livestreams of worship)
 - Instagram: @TrinityLES.NYC
 - Follow our feeding ministry @TrinitySAFH on all platforms

Our Schedule:

Mon – Fri: 11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon: 7:00pm, “Valley of the Dolls” NA Group
Wed: 7:30pm, STP Creative Foundation
Thurs: 7:30pm, “Clean and Dry” AA Group
Sun: 11:00am, Worship Service
6:00pm “Unity” NA Group

Those Who Serve:

Pastor: The Rev. William Kroeze
(pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe
(vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence
Administrator: Gillian Fox Orwoll
(office@trinitylowereastside.org)

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, **Trinity's Services And Food for the Homeless** (also known as SAFH, pronounced “safe”) which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

+ Gathering +

PRESERVICE MUSIC

Please stand at the ringing of the bell.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

GATHERING HYMN

What is This Place

ELW 524

GREETING

The grace of our Lord Jesus Christ | *La gracia de nuestro Señor Jesucristo*,
the Love of God | *el amor de Dios*,
and the communion of the Holy Spirit | *y la comunión del Espíritu Santo*
be with you all. | *sean con ustedes*.

And also with you. | *Y también contigo*.

HYMN OF PRAISE

Now the Feast and Celebration



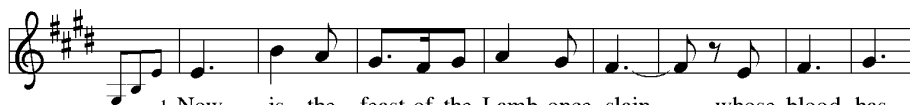
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of
 God; to make all things new. *Refrain*

PRAYER OF THE DAY

Let us pray.

Most High God, whom the heavens cannot contain,
 we give you thanks for the gifts of those
 who have built this house of prayer to your glory;
 we praise you for the fellowship of those
 who by their use have made it holy;
 and we pray that all who continue to seek you here may find you
 and be filled with joy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

1 Kings 8:22-30

Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. ²³ He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart, ²⁴ the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. ²⁵ Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ ²⁶ Therefore, O God of

Israel, let your word be confirmed that you promised to your servant my father David.

²⁷ “But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸ Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, ²⁹ that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. ³⁰ Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 84

The refrain is sung first by the cantor, then by all.
The verses are sung responsively.



How dear to me | is your dwelling,
O | LORD of hosts!

**My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**

Even the sparrow has found a home, and the swallow a nest where she
may | lay her young,
by the side of your altars, O LORD of hosts, my king | and my God.

Happy are they who dwell | in your house!

They will always be | praising you. Refrain

Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.

**Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.**

They will climb from | height to height,
and the God of gods will be | seen in Zion.

**LORD God of hosts, | hear my prayer;
give ear, O | God of Jacob. Refrain**

Behold our defend- | er, O God;
and look upon the face of | your anointed.

For one day in your courts is better than a | thousand elsewhere.

**I would rather stand at the threshold of the house of my God
than dwell in the tents | of the wicked.**

For the LORD God is both sun and shield, bestowing | grace and glory;
no good thing will the LORD withhold from those who walk | with integrity.

O | LORD of hosts,

happy are they who put their | trust in you! Refrain

SECOND READING

1 Peter 2:1-9

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander.² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.⁶ For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious, and

whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,”⁸ and “A stone that makes them stumble and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.

The acclamation is sung before and after the reading of the Gospel.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written in a simple, rhythmic style. The first staff ends with a comma, and the second staff ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens under the syllables to indicate the rhythm.

GOSPEL

John 10:22-30

The holy gospel according to Saint John.

Glory to you, O Lord.

At that time the Festival of the Dedication took place in Jerusalem. It was winter,²³ and Jesus was walking in the temple, in the portico of Solomon.²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my

Father’s name testify to me,²⁶ but you do not believe because you do not belong to my sheep.²⁷ My sheep hear my voice. I know them, and they follow me.²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand.²⁹ My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father’s hand.³⁰ The Father and I are one.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Robert Wollenburg

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

HYMN OF THE DAY

Christ is Made the Sure Foundation

ELW 645

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,
hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,
hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries; especially those we name before you now aloud or in the silence of our hearts... God of grace,
hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,
hear our prayer.

God of faith, we give thanks for Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

OFFERING PRAYER

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

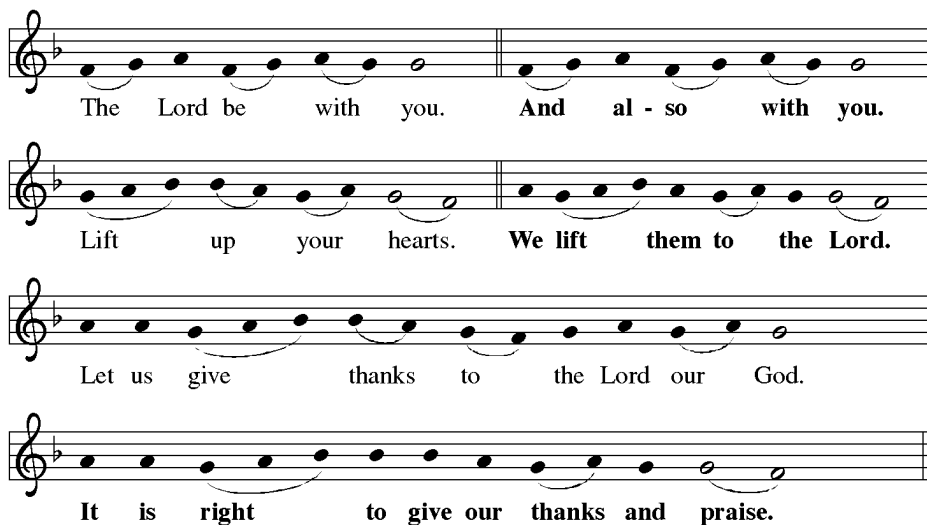
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy... here the presiding minister continues the Proper Preface, concluding ... we praise your name, and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria, ahora
y siempre. Amén.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

COMMUNION

All are welcome at Christ's table to receive communion. Wafers are low gluten. The silver chalice contains wine and the ceramic chalice contains grape juice. During Communion the assembly sings:

COMMUNION HYMN

Soul, Adorn Yourself with Gladness

ELW 489

PRAYER AFTER COMMUNION

Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+ Sending +

BENEDICTION

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
Amen.

SENDING HYMN

Now Thank We All Our God

ELW 840

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

PARISH ANNOUNCEMENTS

CELEBRATING OUR GRADUATES! JUNE 14

Graduation season will soon be upon us, when we celebrate transitions from one stage of life to another! If you or your child(ren) are graduating this year we'd love to celebrate these important accomplishments together.

THIRTIETH ANNIVERSARY OF THE DEDICATION OF THE CHURCH, JUNE 14

Join us today for a celebration of the Thirtieth Anniversary of the dedication of our beloved church building, which was built beginning in 1993 and was dedicated to the Glory of God on June 9, 1996. Pastor Bob Wollenburg, who was the visionary pastor of Trinity at the time, will join us as preacher. Worship will be followed by a festive coffee hour which will include a screening of the short film *In Word and Deed*, which offers a fascinating glimpse into life and ministry at Trinity during the early 1990s when funds were being collected for construction.

CELEBRATING PRIDE

- **Pride BBQ, June 21:** Kick off Pride Week with our annual Pride BBQ on Sunday, June 21 after worship. Burgers, hot dogs, and drinks will be provided; please bring a favorite side dish or dessert to share!
- **Pride Sunday Disco Mass with St. Mark's, June 28:** This year, we'll be worshipping on Pride Sunday with our neighbors at St. Mark's Church-in-the-Bowery, joining them for their annual Pride Disco Mass! Pastor Will will be preaching.
- **Pride March with Fellow Lutherans:** For the first time since 2019, our church will be marching in the Pride March! Specific details about where to meet and when will be shared when we receive them from the organizers.

EMPOWER HOUR ON FIRST & THIRD SUNDAYS (JUNE 21, JULY 5 & 19)

Empower Hour continues! Empower Hour is a gathering for the spiritual practice of activism, a time to be in community focused on the intersection of Spirit and justice. We'll meet 4 more times in the sanctuary after worship through the end of July, on the dates given above.

If you can't make it in person but would like to attend on Zoom, you can use this QR code to access the Zoom link:

