



SERVICE OF THE WORD

THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH
in the City of New York

Welcome to worship!

We are so pleased to have you with us this morning for worship, and we believe that your presence among us more fully completes our community.

Trinity Lower East Side Lutheran Parish is a congregation of the Evangelical Lutheran Church in America (ELCA), a denomination of 2.7 million members in 8,400 congregations who welcome people of all genders and sexual orientations into membership and ministry and are enthusiastically ecumenical. We are a Reconciling in Christ congregation that fully welcomes and affirms LGBTQIA+ people and works to erase all discrimination against them. We grieve over the systemic racism of our society and are committed to the work of dismantling it.

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. Whoever you are, whatever your identities, whoever you love, and wherever you are on your journey of life and faith, you are welcome here!

Please silence all mobile devices. Two single stall, all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.
- Follow us on social media:
 - Facebook: @TrinityLES
 - Youtube: @trinitylowereastsideluther2220 (including livestreams of worship)
 - Instagram: @TrinityLES.NYC
 - Follow our feeding ministry @TrinitySAFH on all platforms

Our Schedule:

Mon – Fri: 11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon: 7:00pm, “Valley of the Dolls” NA Group
Wed: 7:30pm, STP Creative Foundation
Thurs: 7:30pm, “Clean and Dry” AA Group
Sun: 11:00am, Worship Service
6:00pm “Unity” NA Group

Those Who Serve:

Pastor: The Rev. William Kroeze
(pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe
(vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence
Administrator: Gillian Fox Orwoll
(office@trinitylowereastside.org)

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, **Trinity's Services And Food for the Homeless** (also known as SAFH, pronounced “safe”) which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

+ Gathering +

PRESERVICE MUSIC

Please stand at the ringing of the bell.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

Amen.

GATHERING HYMN

Morning Has Broken

ELW 556

GREETING

The grace of our Lord Jesus Christ | *La gracia de nuestro Señor Jesucristo*,
the Love of God | *el amor de Dios*,
and the communion of the Holy Spirit | *y la comunión del Espíritu Santo*
be with you all. | *sean con ustedes*.

And also with you. | *Y también contigo*.

HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



Refrain
God; to make all things new.

PRAYER OF THE DAY

Let us pray.

O God,

you are the source of life and the ground of our being.

By the power of your Spirit bring healing to this wounded world,

and raise us to the new life of your Son,

Jesus Christ, our Savior and Lord.

Amen.

+ Word +

FIRST READING

Hosea 5:15—6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1}“Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us

like the showers, like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 50:7-15

The refrain is sung first by the cantor, then by all.

The verses are sung responsively.



Call up - on me in the day of trou - ble, says your God.

Psalm 50:15

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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“Listen, my people, and I will speak: Israel, I will bear wit-^lness against you;
for I am ^lGod, your God.

**I do not accuse you because ^lof your sacrifices;
your burnt offerings are al-^lways before me.**

I will not accept a calf ^lfrom your stalls,
nor goats ^lfrom your pens;

**for all the wild animals of the for-^lest are mine,
the cattle on a ^lthousand hills. Refrain**

I know every bird ^lof the mountains,
and the creatures of the ^lfields are mine.

**If I were hungry, I ^lwould not tell you,
for the whole world is mine and all ^lthat is in it.**

Do you think I eat the ^lflesh of bulls,
or drink the ^lblood of goats?

**Offer to God a sacrifice ^lof thanksgiving
and make good your vows to ^lthe Most High.**

Call upon me in the ^lday of trouble;

I will deliver you, and you shall ^lhonor me. **Refrain**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that

he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.

The acclamation is sung before and after the reading of the Gospel.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Saint Matthew.

Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.

¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her,

and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy.

Ground us in following Christ, that we might extend the mercy we receive.

God of grace,

hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

hear our prayer.

God of the nations, you promise to deliver those who call on you.

Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found.

God of grace,

hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction.

Comfort people as they mourn. Provide tenderly for those in need,

especially those we name aloud before you now or in the silence of our hearts.

God of grace,

hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ.

Accompany those who travel this summer, make our gatherings joyous,

and grant us a spirit of hospitality and togetherness. God of grace,

hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness.

May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

THE PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

THANKSGIVING FOR THE WORD

Let us pray.

Holy God,

mighty Fortress, loving Redeemer, steadfast Comforter,

as vegetation matures in forests and fields,

your living Word undergirds all that lives.

We praise your eternal Word.

In the words of the Scriptures you offer us Christ:

our refuge, our savior, our friend,

accompanying us throughout our years

and renewing us in love.

We praise Jesus, your Word.

We pray for power from your abiding Spirit.

Strengthen us to stand firm in faith,

in devotion to your Word,

and in service to others.

We pray for the Spirit of your Word.

To you be honor and praise and glory,

today and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria, ahora
y siempre. Amén.**

+ Sending +

BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

To Be Your Presence

ELW 546

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.