



THE HOLY EUCHARIST

*with the Sacrament of Holy Baptism
and First Communions*

THE DAY OF PENTECOST

MAY 17, 2026 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH

in the City of New York

Welcome to worship!

We are so pleased to have you with us this morning for worship, and we believe that your presence among us more fully completes our community.

Trinity Lower East Side Lutheran Parish is a congregation of the Evangelical Lutheran Church in America (ELCA), a denomination of 2.7 million members in 8,400 congregations who welcome people of all genders and sexual orientations into membership and ministry and are enthusiastically ecumenical. We are a Reconciling in Christ congregation that fully welcomes and affirms LGBTQIA+ people and works to erase all discrimination against them. We grieve over the systemic racism of our society and are committed to the work of dismantling it.

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. Whoever you are, whatever your identities, whoever you love, and wherever you are on your journey of life and faith, you are welcome here!

Please silence all mobile devices. Two single stall, all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.
- Follow us on social media:
 - Facebook: @TrinityLES
 - Youtube: @trinitylowereastsideluther2220 (including livestreams of worship)
 - Instagram: @TrinityLES.NYC
 - Follow our feeding ministry @TrinitySAFH on all platforms

Our Schedule:

Mon – Fri: 11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon: 7:00pm, “Valley of the Dolls” NA Group
Wed: 7:30pm, STP Creative Foundation
Thurs: 7:30pm, “Clean and Dry” AA Group
Sun: 11:00am, Worship Service
6:00pm “Unity” NA Group

Those Who Serve:

Pastor: The Rev. William Kroeze
(pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe
(vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence
Administrator: Gillian Fox Orwoll
(office@trinitylowereastside.org)

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, **Trinity's Services And Food for the Homeless** (also known as SAFH, pronounced “safe”) which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

+ Gathering +

PRESERVICE MUSIC

GATHERING HYMN

Gracious Spirit, Heed Our Pleading

ELW 401

GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ | *La gracia de nuestro Señor Jesucristo*,
the Love of God | *el amor de Dios*,
and the communion of the Holy Spirit | *y la comunión del Espíritu Santo*
be with you all. | *sean con ustedes*.

And also with you. | Y también contigo.

HYMN OF PRAISE

This is the Feast



This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one.



This _____ is the feast of vic - to - ry. Al - le - lu - ia! _____



Wor - thy _____ is Christ, the lamb who was slain, _____ whose blood set us free. _____



We are _____ set free to be peo - ple of God. _____ The po - wer and rich - es, _____ the



wis - dom and strength, and _____ the hon - or and bless - ing _____ and glo - ry are His. _____

This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one.

This _____ is the feast of vic - to - ry. Al - le - lu - ia! _____

Come sing with all of the peo - ple of God. _____ Join in with our song: _____

Hymns of cre - a - tion that wel - comes us all. _____ The bless - ing and hon - or, and

glo - ry and might _____ be to God and the Lamb _____ for ev - er, a - men. _____

This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one.

This _____ is the feast of vic - to - ry. Al - le - lu - ia! _____

This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one. The

lamb _____ who was slain be - gun _____ their reign. Al - le - lu -

ia! _____ Al - le - lu - ia! _____

PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

+ Word +

FIRST READING

Acts 17:22-31

(Vicar Nick, in English): When the day of Pentecost had come, the apostles were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. *(Rosemarie Cristina, in Italian)*:³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

(Franco Lauro, in Tagalog): ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

(Cynthia Cartagena, in Spanish):⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And

how is it that we hear, each of us, in our own native language?

(Dan Borchard, in French): ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

(Jaqueline Urassa, in Kiswahili):¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, *(Elizabeth Ruf, in Pre-Norman Conquest Anglo-Saxon)*: “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are

You send forth your Spirit, and they¹ are created;
and so you renew the face¹ of the earth.

**May the glory of the LORD endure forever;
O LORD, rejoice in¹ all your works. Refrain**

You look at the earth¹ and it trembles;
you touch the mountains¹ and they smoke.

**I will sing to the LORD as long¹ as I live;
I will praise my God while I¹ have my being.**

May these words of¹ mine please God.

I will rejoice¹ in the LORD.

Bless the LORD,¹ O my soul.

Hal-¹lelujah! Refrain

SECOND READING

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except
by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit,⁵ and there are varieties of services but the same Lord,⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit,¹⁰ to another the

working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Refrain



Al-le - lu - ia, Al - le, al - le - lu - ia. Glo - ry al - le - lu - ia.

Verse, sung by cantor



Al - le - lu - ia. Christ, our paschal lamb, | has been sacrificed.* Therefore, let us | keep the feast.

Refrain



Al-le - lu - ia, Al - le, al - le - lu - ia. Glo - ry al - le - lu - ia.



Al - le al - le Al - le - lu - ia.

GOSPEL

John 20:19-23

The holy gospel according to Saint John.
Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

+ HOLY BAPTISM +

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present name for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response: I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

The presiding minister baptizes each candidate.

Name, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized.

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle is given to each of the newly baptized.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

The baptismal group returns to their places.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially those we name aloud before you now or in the silence of our hearts. Merciful God,
receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,
receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

THE PEACE

The peace of the risen Christ be with you always.

And also with you.

+ Meal +

OFFERING

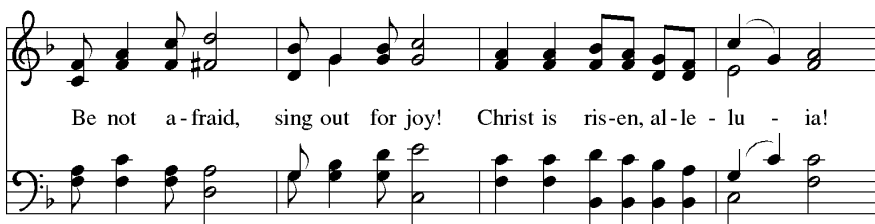
An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

OFFERING PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day

when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

Amen.

THE GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**

Musical notation for the first line of 'THE GREAT THANKSGIVING'. It is in G major (one sharp) and 4/4 time. The melody consists of quarter notes and eighth notes. There are two triplets: one over the first three notes of the first phrase and another over the first three notes of the second phrase. The first phrase ends with a whole note, and the second phrase ends with a whole note.



Life up your hearts. **We lift them to the Lord.**

Musical notation for the second line of 'THE GREAT THANKSGIVING'. It continues the melody from the first line. It features a triplet over the first three notes of the first phrase and another triplet over the first three notes of the second phrase. The first phrase ends with a whole note, and the second phrase ends with a whole note.



Let us give thanks to the Lord our God.

Musical notation for the third line of 'THE GREAT THANKSGIVING'. The melody continues with quarter notes and eighth notes. The phrase ends with a whole note.



It is right to give our thanks and praise.

Musical notation for the fourth line of 'THE GREAT THANKSGIVING'. The melody continues with quarter notes and eighth notes. The phrase ends with a whole note.

It is in indeed right, our duty and our joy... *Here the presiding minister continues the preface for the day, concluding:...* we praise your name and join their unending hymn:



We sing, "Ho - ly, ___ Ho - ly!" ___



to our God of pow'r ___ and might. ___



We sing, "Ho - ly, ___ Ho - ly!" ___



Let our song ___ take flight. ___



For we know hea - ven ___ a - bove



is filled with ___ your glo - ry,



And ___ bless - ed ___ are we in ___ your name



when we sing, "Ho - ly, ___ Ho - ly!" ___



Ho - sa - na in ___ the most high, ___



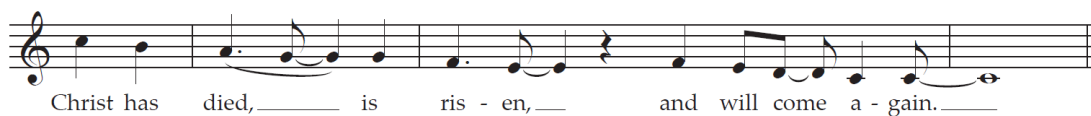
Ho - sa - na ___ in ___ the most high!



The most high! ___ The most high!" ___

The presiding minister continues the Eucharistic Prayer, which includes the following responses:

... we proclaim the Lord's death until he comes.



... Come, Lord Jesus! And let the church say, Amen.

Amen.

... Come, Spirit of freedom! And let the church say, Amen.

Amen.

... almighty Father, now and forever.



Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria, ahora
y siempre. Amén.**

LAMB OF GOD



INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Christ.

COMMUNION

All are welcome at Christ's table to receive communion. Wafers are low gluten. The silver chalice contains wine and the ceramic chalice contains grape juice. During Communion the assembly sings:

COMMUNION HYMN

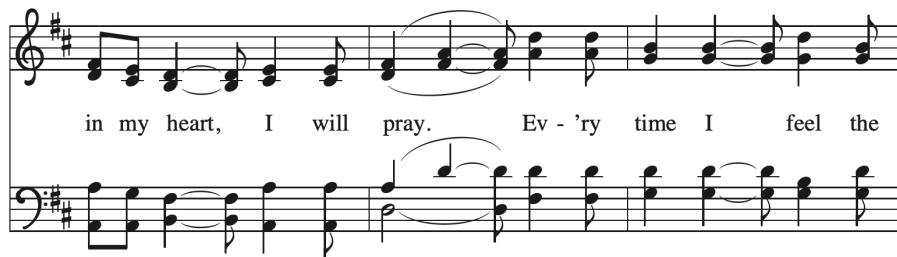
Every Time I Feel the Spirit

ACS 942

Refrain



Ev - 'ry time I feel the spir - it mov - ing



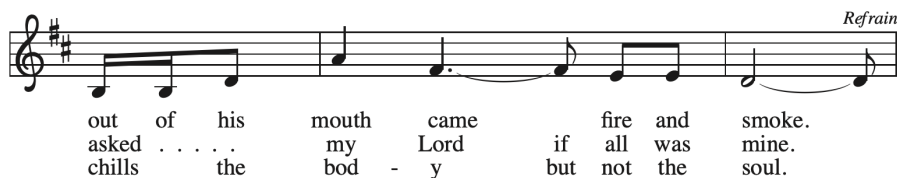
in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,
2 . . . All a - round me looked so fine,
3 . . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Refrain

POST-COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders,

sing of your glory,

and proclaim your risen life

to a wounded and weary world.

Amen.

+ Sending +

BENEDICTION

The triune God,

who was, who is, and who is to come,

Sovereign, + Savior, and Spirit,

light your way with resurrection dawn,

now and always.

Amen.

SENDING HYMN

God of Tempest, God of Whirlwind

ELW 400

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

PARISH ANNOUNCEMENTS

LOISAIDA FESTIVAL - "WORSHIP IN ACTION" MAY 24

The Annual Loisaida Festival will once again take over Loisaida Avenue (Ave. C) for a fabulous celebration of our community's Puerto Rican culture and heritage on Sunday, May 24, and Trinity will again be there with a booth to engage with our neighbors and share about our congregation and its ministries. **There will be no worship at Trinity that Sunday.** Instead, gather at our booth (exact to location to be shared) for a brief celebration for Holy Communion at 11:00.

Volunteers Needed: We'll need some folks to be at the booth over two shifts: from 10:00 to 1:30, and 1:30 to 5:00. We'll have games for kids, face painting, and giveaways, all of which need friendly faces from the congregation!

CELEBRATING OUR GRADUATES! JUNE 14

Graduation season will soon be upon us, when we celebrate transitions from one stage of life to another! If you or your child(ren) are graduating this year we'd love to celebrate these important accomplishments together.

Whatever stage of education is being completed, please let us know the details (name, institution, degree, and next plans) by **emailing office@trinitylowereastside.org**. We'll plan to celebrate our graduates in worship on **Sunday, June 14**.

THIRTIETH ANNIVERSARY OF THE DEDICATION OF THE CHURCH, JUNE 14

Join us on **Sunday, June 14** for a celebration of the Thirtieth Anniversary of the dedication of our beloved church building, which was built beginning in 1993 and was dedicated to the Glory of God on June 9, 1996. Pastor Bob Wollenburg, who was the visionary pastor of Trinity at the time, will join us as preacher. Worship will be followed by a festive coffee hour which will include a screening of the short film *In Word and Deed*, which offers a fascinating glimpse into life and ministry at Trinity during the early 1990s when funds were being collected for construction.

CELEBRATING PRIDE

- **Pride BBQ, June 21:** Kick off Pride Week with our annual Pride BBQ on Sunday, June 21 after worship. Burgers, hot dogs, and drinks will be provided; please bring a favorite side dish or dessert to share!
- **Pride Sunday Disco Mass with St. Mark's, June 28:** This year, we'll be worshipping on Pride Sunday with our neighbors at St. Mark's Church-in-the-Bowery, joining them for their annual Pride Disco Mass! Pastor Will will be preaching.
- **Pride March with Fellow Lutherans:** For the first time since 2019, our church will be marching in the Pride March! Specific details about where to meet and when will be shared when we receive them from the organizers.

EMPOWER HOUR ON FIRST & THIRD SUNDAYS

On the first and third Sundays of the month, at 12:30pm after worship, all are invited to gather in the sanctuary for Empower Hour, a gathering for the spiritual practice of activism!

Together, we'll ground ourselves in a Christian spirituality of liberation; connect with each other over our shared desire to be part of creating justice in our communities; learn from each other about particular international, nationwide and local issues and about the practices of activism and community organizing; find ways to take action that fit for each of us given our unique schedules/lifestyles; get connected with local justice-oriented organizations; and give ourselves accountability in community for working toward justice with this designated time and space.

If you're looking to practice your spirituality in community care on any level, Empower Hour is for you!

