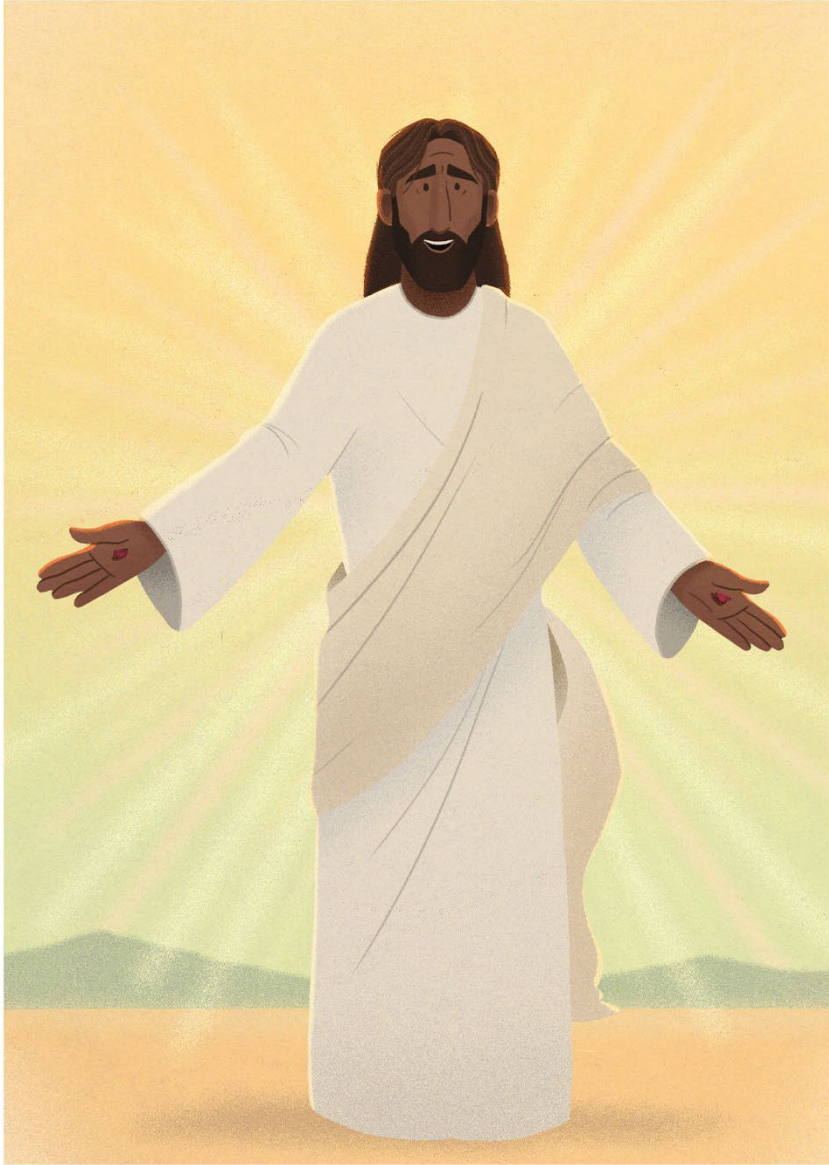


TRINITY LOWER EAST SIDE LUTHERAN PARISH



EASTER SUNDAY
APRIL 5, 2026 + 11:00 A.M.

Welcome to worship!

We are so pleased to have you with us this morning for worship, and we believe that your presence among us more fully completes our community.

Trinity Lower East Side Lutheran Parish is a congregation of the Evangelical Lutheran Church in America (ELCA), a denomination of 2.7 million members in 8,400 congregations who welcome people of all genders and sexual orientations into membership and ministry and are enthusiastically ecumenical. We are a Reconciling in Christ congregation that fully welcomes and affirms LGBTQIA+ people and works to erase all discrimination against them. We grieve over the systemic racism of our society and are committed to the work of dismantling it.

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. Whoever you are, whatever your identities, whoever you love, and wherever you are on your journey of life and faith, you are welcome here!

Please silence all mobile devices. Two single stall, all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.
- Follow us on social media:
 - Facebook: @TrinityLES
 - Youtube: @trinitylowereastsideluther2220 (including livestreams of worship)
 - Instagram: @TrinityLES.NYC
 - Follow our feeding ministry @TrinitySAFH on all platforms

Our Schedule:

Mon – Fri: 11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon: 7:00pm, “Valley of the Dolls” NA Group
Wed: 7:30pm, STP Creative Foundation
Thurs: 7:30pm, “Clean and Dry” AA Group
Sun: 11:00am, Worship Service
6:00pm “Unity” NA Group

Those Who Serve:

Pastor: The Rev. William Kroeze
(pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe
(vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence
Administrator: Gillian Fox Orwoll
(office@trinitylowereastside.org)

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, **Trinity's Services And Food for the Homeless** (also known as SAFH, pronounced “safe”) which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.



This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

+ Gathering +

PRESERVICE MUSIC

ADORNING THE CROSS

The rough, dead, thorny, barren cross at the front of our church is the symbol of Jesus’ execution at the hands of the Romans. But Jesus’ life shows us that this cross is also the symbol of:

*the poor choking on injustice,
the migrant, overworked and under-welcomed,
the bullied, tied up in knots of fear, anger, and self-loathing
those imprisoned for trivialities, or imprisoned wrongly,
the workers on whose backs fortunes are made,
the sexually abused, exploited, confused, repressed,
the animals, forests, oceans, lakes, and streams overrun by human ignorance and greed.*

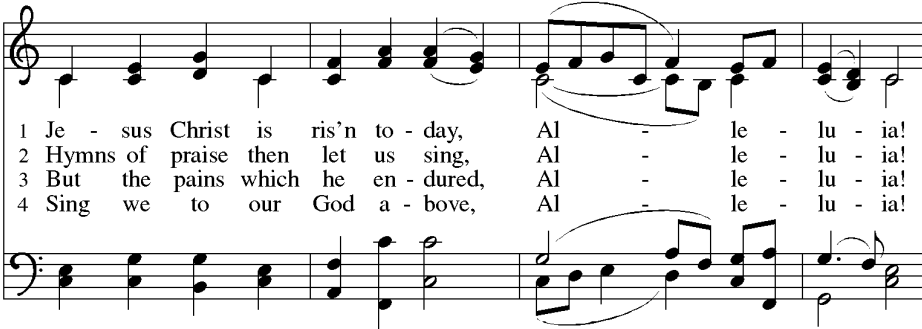
But today more than any other day we remember: that God raised life up after people had used this dead, thorny, barren tool to do their worst, that the bone-grinding machines of this world could not overcome the love of God, that hell itself—damnation and divine judgment—couldn’t contain the life of God’s spirit.

As a gesture or ritual of this hope, an image of change, a pledge of reform, a seed of faith, a whisper of the resurrection, you are invited to take a few flowers and fill this death-ridden cross, and all the injustice it represents, with fragile life. Take a flower, find a way to work it into the crevices of the cross, before we begin worship.

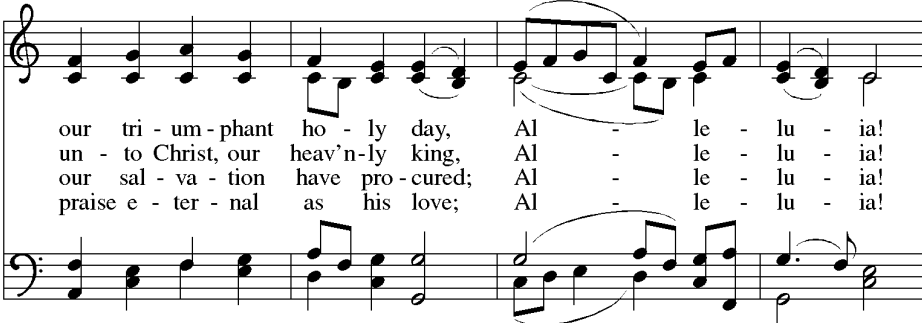
RINGING OF THE BELLS

As you are able, please stand to face the entrance.

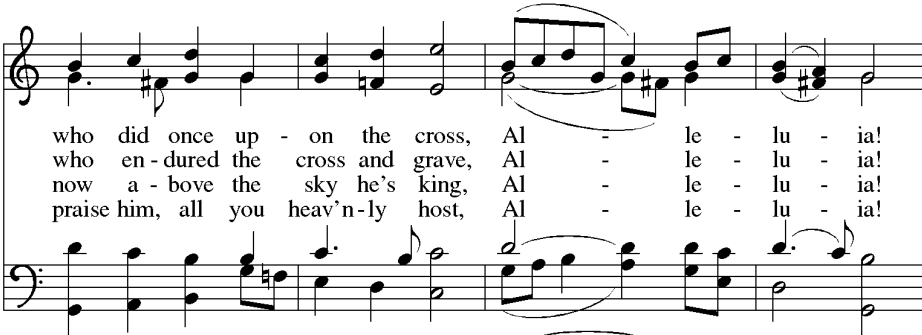
*During the procession, the assembly is sprinkled with water
as a celebration of the gift of new life in the waters of baptism.*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

This is the Feast



This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one.



This _____ is the feast of vic - to - ry. Al - le - lu - ia! _____



Wor - thy _____ is Christ, the lamb who was slain, _____ whose blood set us free. _____



We are _____ set free to be peo - ple of God. _____ The po - wer and rich - es, _____ the



wis - dom and strength, and _____ the hon - or and bless - ing _____ and glo - ry are His. _____



This _____ is the feast of vic - to - ry. Sing _____ "Al - le - lu - ia!" ev - 'ry - one.



This _____ is the feast of vic - to - ry. Al - le - lu - ia! _____



Come sing with all of the peo - ple of God. _____ Join in with our song: _____

Hymns of cre - a - tion that wel - comes us all. The bless - ing and hon - or, and
glo - ry and might be to God and the Lamb for ev - er, a - men.
This is the feast of vic - to - ry. Sing "Al - le - lu - ia!" ev - 'ry - one.
This is the feast of vic - to - ry. Al - le - lu - ia!
This is the feast of vic - to - ry. Sing "Al - le - lu - ia!" ev - 'ry - one. The
lamb who was slain be - gun their reign. Al - le - lu -
ia! Al - le - lu - ia!

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Acts 10:34-43

Peter began to speak to the people: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all

that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

PSALM

Psalm 118:1-2, 15C-16a, 17, 22-23

The refrain is sung by all. The verses are sung to a setting by Marty Haugen.

This is the day the Lord has made;
let us re - joice and be glad.

This is the day the Lord has made;
let us re - joice and be glad.

Give praise to the Lord, for he is good; his mercy endures forever.

Let the house of Israel say, "His mercy endures forever." **Refrain**

"The Lord's right hand has done mighty deeds; his right hand is exalted."

I shall not die, I shall live and recount the deeds of the Lord. **Refrain**

The stone that the builders rejected has become the cornerstone.

By the Lord has this been done, a marvel in our eyes. **Refrain**

SECOND READING

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on the things that are above, not on the things that are on earth, ³for you have

died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Refrain



Al-le - lu - ia, Al - le, al - le - lu - ia. Glo - ry al - le - lu - ia.

Verse, sung by cantor



Al - le - lu - ia. Christ, our paschal lamb, | has been sacrificed.* Therefore, let us | keep the feast.

Refrain



Al-le - lu - ia, Al - le, al - le - lu - ia. Glo - ry al - le - lu - ia.



Al - le al - le Al - le - lu - ia.

GOSPEL

Matthew 28:1-10

The holy gospel according to Saint Matthew.

Glory to you, O Lord.

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he

said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

CHOIR ANTHEM

Alleluia! Christ is Risen!

Giovanni Battista Pergolesi
arr. Patrick Liebergen**SERMON***A period of silence for reflection follows introduced and concluded by the ringing of a bell.***HYMN OF THE DAY**

Now the Green Blade Rises

ELW 379

1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

+ HOLY BAPTISM +

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present name for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response: I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

The presiding minister baptizes each candidate.

Name, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized.

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle is given to each of the newly baptized.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

The baptismal group returns to their places.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,
receive our prayer.

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,
receive our prayer.

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,
receive our prayer.

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain, especially those we name before you now, aloud or in the silence of our hearts... Reveal yourself to them as the Risen One. Merciful God,
receive our prayer.

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,
receive our prayer.

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

THE PEACE

The peace of the risen Christ be with you always.
And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code to the right.



venmo

OFFERTORY SOLO

Jauchzet Gott in Allen Landen
Melissa Perry, Soprano

J.S. Bach

Translation: Exult in God in every land! Whatever creatures are contained by heaven and earth must raise up this praise, and now we shall likewise bring an offering to our God, since he has stood with us at all times during suffering and necessity.

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

OFFERING PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day

when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Musical notation for the first line of the hymn. It is in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes, with a triplet of eighth notes over the words 'And al - so'.



Life up your hearts. We lift them to the Lord.

Musical notation for the second line of the hymn. It continues the melody from the first line, featuring a triplet of eighth notes over the words 'We lift them'.



Let us give thanks to the Lord our God.

Musical notation for the third line of the hymn. The melody continues with quarter and eighth notes.



It is right to give our thanks and praise.

Musical notation for the fourth line of the hymn, ending with a double bar line. The melody consists of quarter and eighth notes.

It is in indeed right, our duty and our joy... *Here the presiding minister continues the preface for the day, concluding:...* we praise your name and join their unending hymn:

We sing, "Ho - ly, ___ Ho - ly!" ___

to our God of pow'r ___ and might. ___

We sing, "Ho - ly, ___ Ho - ly!" ___

Let our song ___ take flight. ___

For we know hea - ven ___ a - bove

is filled with ___ your glo - ry,

And ___ bless - ed ___ are we in ___ your name

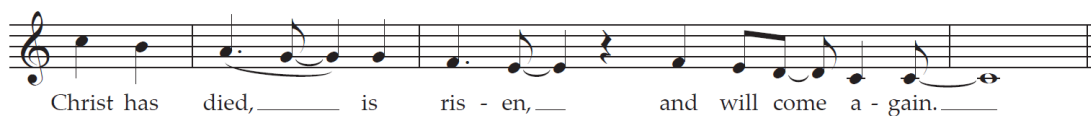
when we sing, "Ho - ly, ___ Ho - ly! ___

Ho - sa - na in ___ the most high, ___

Ho - sa - na ___ in ___ the most high!" ___

The presiding minister continues the Eucharistic Prayer, which includes the following responses:

... we proclaim the Lord's death until he comes.



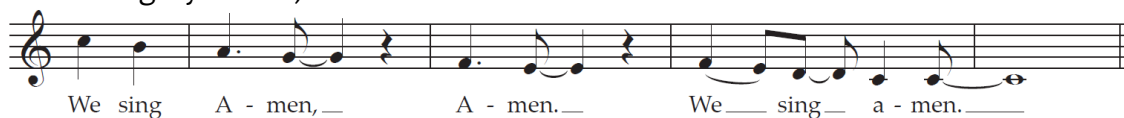
... Come, Lord Jesus! And let the church say, Amen.

Amen.

... Come, Spirit of freedom! And let the church say, Amen.

Amen.

... almighty Father, now and forever.



Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria, ahora
y siempre. Amén.**

LAMB OF GOD



INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Christ.



¡A - le - lu - ya! Cris - to re - su - ci - tó
Al - le - lu - ia! Christ is a - ris - en.



de ma - dru - ga - da el do - min - go.
Bright is the dawn - ing of the Lord's day.



1 Fue - ron mu - jer - es al se - pul - cro. La pie - dra, un
1 Run, faith - ful wom - en, to the grave - side. Mar - vel, the
2 Rise, Mag - da - len - a, from your weep - ing; Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning; sud - den - ly
4 Thom - as, where were you on that eve - ning? "I'll not be -



án - gel re - mo - vió; les di - jo: "Ha re - su - ci -
stone is rolled a - way! Hear from the an - gel, "He is
fore your ver - y eyes. Quick - ly re - turn to the dis -
Christ your Lord ap - pears. "Look, it is I, your wound - ed
lieve un - less I see." Christ comes a - gain, and ev - 'ry



ta - do." Y al ir - se, les sa - lió el Se - ñor.
ris - en." Christ goes be - fore you all the way.
ci - ples; bear the good news: "He is a - live."
Sav - ior. Peace be with you, and do not fear."
Lord's day: "Touch me and see; have faith in me."

2 La Magdalena fue a llorarle
y Cristo se le apareció;
le pidió ir a sus hermanos
con un encargo que le dio. Estrillo

3 A los discípulos, de tarde,
Cristo también se presentó.
Les enseñó las cinco heridas;
dando la paz los saludó. Estrillo

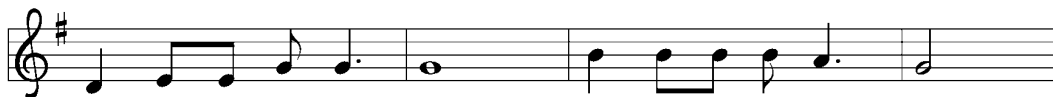
4 Tomás no estaba en ese encuentro;
y ver, pidió, para creer.
Cristo volvió, le dijo: "Mira,
palpa mi herida y ten fe." Estrillo



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

POST-COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

+ Sending +

BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.

SENDING HYMN

Thine is the Glory
Printed on the back cover.

ELW 376

DISMISSAL

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!