



THE HOLY EUCHARIST

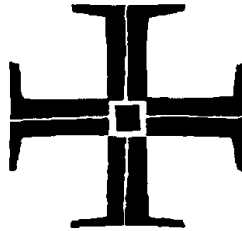
THE TWENTY-SECOND SUNDAY AFTER PENTECOST

November 9, 2025 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH
in the City of New York

Welcome to worship!

*We are so pleased to have you with us this morning for worship,
and we believe that your presence among us more fully completes our community.
Whoever you are, whatever your identities, whoever you love, and wherever you are on your
journey of life and faith, you are welcome here!*



Out of respect for this time of worship, please silence all mobile devices.

As Christ welcomed all to his table without distinction, so you are welcome at our table at the celebration of Holy Communion. Regardless of your religious tradition or stage in your journey of faith, there's a place for you here!

Today we are delighted to welcome The Rev. Ann Tiemeyer as preacher and presider while Pastor Will concludes his continuing education in Guatemala

Two all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- *Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.*
- *Follow us on social media:*
 - *Facebook: @TrinityLES (including livestreams of worship)*
 - *Instagram: @TrinityLES.NYC*
 - *Follow our feeding ministry @TrinitySAFH on all platforms*

Periodically throughout the year, we offer orientation sessions for newcomers and welcome new members into our congregation. If you've been worshiping with us and would like to learn more about becoming a member of Trinity, be sure to speak with our pastor and you could be a member in no time at all!

+ Gathering +

PRESERVICE MUSIC

Please stand at the ringing of the bell

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation,
come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness, and grow into the fullness of Jesus Christ,
our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glory to God

Refrain, sung by Assembly



Verses sung by soloist

1. Oh God, heavenly ruler, source of life for all
We worship you, we give you thanks,
We praise you for your glory... *Refrain*

2. The one Jesus Christ, the only child of God,
Takes away our sins, the sovereign lamb of God,
Have mercy on us.
You are seated at the right hand of our Father,
Receive our prayer... *Refrain*

3. For you're the holy one.
You alone the heir.
You alone are the most high Jesus,
With the Holy Spirit.
In the glory of God, our Mother, our Father. Amen. Amen.... *Refrain*

PRAYER OF THE DAY

Let us pray.

O God, our eternal redeemer,

by the presence of your Spirit you renew and direct our hearts.

Keep always in our mind the end of all things and the day of judgment.

Inspire us for a holy life here, and bring us to the joy of the resurrection,
through Jesus Christ, our Savior and Lord.

Amen.

+ Word +

FIRST READING

Job 19:23-27a

“O that my words were written
down! O that they were inscribed
in a book! ²⁴ O that with an iron pen and
with lead they were engraved on a rock
forever! ²⁵ For I know that my vindicator
lives and that in the end he will stand

upon the earth; ²⁶ and after my skin has
been destroyed, then in my flesh I shall
see God, ^{27a} whom I shall see on my side,
and my eyes shall behold, and not
another.”

The word of the Lord.

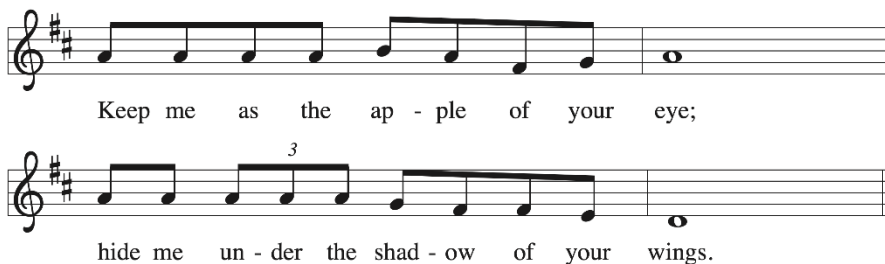
Thanks be to God.



PSALM

Psalm 17:1-9

*The refrain is sung first by the cantor, then by all.
The verses are sung responsively.*



Psalm 17:8

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.
Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.
Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.
I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent. Refrain

My footsteps hold fast to your | well-worn path;
and my feet | do not slip.
I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.
Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from those who | rise against
them.
Keep me as the apple | of your eye;
hide me under the shadow | of your wings,
from the wicked | who assault me,
from my deadly enemies | who surround me. **Refrain**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

The word of the Lord.

Thanks be to God.

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

GOSPEL ACCLAMATION

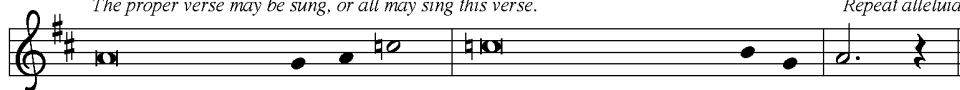
The assembly stands to welcome the Gospel.

The acclamation is sung before and after the reading of the Gospel.



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



The holy gospel according to Saint Luke.

Glory to you, O Lord.

Some Sadducees, those who say there is no resurrection, came to [Jesus]²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother.²⁹ Now there were seven brothers; the first married a woman and died childless;³⁰ then the second³¹ and the third married her, and so in the same way all seven died childless.³² Finally the woman also died.³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who

belong to this age marry and are given in marriage,³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

HYMN OF THE DAY

When We Are Living

ELW 639

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.



God our Redeemer, bless your church universal and its leaders.
Set all hearts on you from generation to generation in anticipation of Christ's return.

God of life, we give thanks for the fruits and grains of harvest,
for rivers and streams, for all that is made of rock and iron.
Renew the earth's natural resources and the lands from which they come.

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world.

Response

God who leads us to belief and truth, we give thanks that you are always and already here.
Nurture and support those who are unsteady in mind, unsafe in spirit,
or unwell in body, especially those we name before you now,
aloud or in the silence of our hearts. Comfort those who suffer from trauma and exposure to traumatic events.

God who gathers us together, we give thanks for our pastors and deacons,
teachers and musicians, administrators, and building caretakers.
May they find joy in leadership as we grow in faith together.

God of the saints, we give thanks for all who have died in faith.
Uplift us as we honor their memory and await your coming in glory.

Response

We offer these and all our prayers to you, O God,
trusting in your grace and unyielding love;
through Jesus Christ, our Lord.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:



1 We lift this prayer for the whole-ness of the earth. We lift this
2 We turn our lives to the whole-ness of the earth. We turn our
3 Give thanks to God for the whole-ness of the earth. Give thanks to



prayer for the whole-ness of the earth. We lift this prayer for the
lives to the whole-ness of the earth. We turn our lives to the
God for the whole-ness of the earth. Give thanks to God for the



whole-ness of the earth. Can you feel it ris - ing in you?
whole-ness of the earth. Can you feel it spin - ning in you?
whole-ness of the earth. Can you feel it ris - ing in you?

OFFERING PRAYER

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

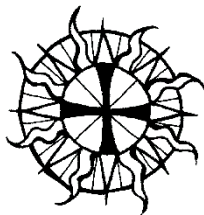
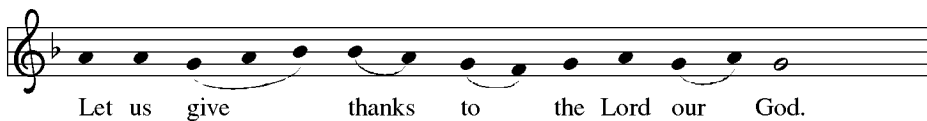
Multiply what we have gathered

to bless all who are suffering and in need,

through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING



It is indeed right, our duty and our joy... *Here the Presiding Minister prays the Proper Preface,*
concluding: ... We praise your name and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

The presiding minister continues the Eucharistic Prayer, which includes the following responses:

... we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

... all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

... sharing your bounty with all the world.

Amen. Come, Holy Spirit.

... now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



LAMB OF GOD



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, da-nos tu paz.
grant us your peace, grant us your peace.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

THE HOLY COMMUNION

*All are welcome at our table without distinction to receive Holy Communion.
The communion wafers are gluten free; the chalice contains wine.
Communion may be received in one or both kinds, by intinction or by
drinking from the chalice.*

COMMUNION HYMN

Nothing Can Trouble

ACS 1033

Na - da te tur - be, na - da te_es - pan - te.
Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na-da le fal - ta. Na - da te tur - be,
Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te_es - pan - te. So - lo Dios bas - ta.
noth - ing can fright - en. God a - lone fills us.

Text: Teresa of Avila, 1515–1582; adapt. Taizé Community

Music: NADA TE TURBE, Jacques Berthier, 1923–1994

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COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart,
and nourished us at your table with food and drink, the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Savior and Lord.

Amen.

BENEDICTION

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
+ bless you now and forever.

Amen.

SENDING HYMN

Blessed Assurance

ELW 638

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

PARISH ANNOUNCEMENTS

UPCOMING SUNDAY SCHOOL DATES

We'll have Sunday School during worship at 11am on the following dates:

- November 9, November 23, December 7

WELCOME, CHILDREN!

Here at Trinity, children are a valued part of our community and we are delighted to welcome them to worship! There's a special area just for kids under the skylight with books, activity pages, and crayons. Every other Sunday, children gather in the Community Room for Sunday School, beginning at 11:00. Sunday School concludes in time for kids to join adults for Holy Communion. Through the end of 2025, Sunday school will meet on Nov 9, Nov. 23, and Dec 7.

BEGINNING NOVEMBER 16: AN INTRODUCTION TO GENESIS

This summer's Introduction to the Bible continues in November with an introduction to the book of Genesis. We'll gather at the end of coffee hour for an introductory study of the first book of the Bible, including a study of its major themes and stories.

NEWCOMERS' ORIENTATIONS GATHERING SOON

Have you been worshipping with us and would like to learn more about our congregation? We'll be offering a series of newcomer's orientations where you'll have a chance to learn about our congregation's history, mission, and ministries, and some basics of the Lutheran tradition. If you'd like to be included, be sure to speak with Pastor Will or Vicar Nick!

A NEW SERIES OF WORKSHOPS

Trinity has long been a congregation full of extraordinarily creative people, and we are thrilled to announce a new series of workshops led by parishioners where they will share their gifts with us. The first workshop, on Wednesday Nov 12 will be led by Lola Lukas, who will teach us about working with textiles. The next workshop will be on Saturday Dec 6 led by Sal Vitale, titled "So You Wanna Write a Novel", where he will share about his experiences writing two novels. Do you have a gift you'd like to share with the congregation by leading a workshop? Speak with Council President Cynthia Cartagena!

INSTALLATION OF BISHOP KATRINA FOSTER

The recently-elected Bishop of the Metropolitan New York Synod, The Rev. Dr. Katrina Foster, will be installed on Saturday, November 22 at 1:00pm at the Cathedral Church of Saint John the Divine. To learn more and RSVP, visit www.mnys.org

About Trinity:

Trinity Lower East Side Lutheran Parish is a member of the Evangelical Lutheran Church in America (ELCA). We are 3.8 million Christians in 10,000 churches who believe that the good news of Jesus' life, death, and resurrection is the core of our faith and life. We welcome women, men, and people of all genders into ordained ministry and are enthusiastically ecumenical.

Our Mission:

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. We are a richly diverse congregation in a richly diverse neighborhood. We live our Christianity in word and deed. We are here to share the love of Jesus Christ.

Reconciling Works Congregation:

Trinity LES is listed as a Reconciling Works congregation that welcomes LGBTQIA+ people into our fellowship and works to erase all discrimination against them.

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, Trinity's Services And Food for the Homeless (also known as SAFH, pronounced "safe") which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

Our Schedule:

Mon – Fri:	11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon:	7:00pm, "Valley of the Dolls" NA Group
Tues:	7:00pm and 8:00pm, "East Village" AA Group
Wed:	7:30pm, STP Creative Foundation
Thurs:	7:30pm, "Clean and Dry" AA Group
Sun:	11:00am, Worship Service

Those Who Serve:

Pastor: Rev. William Kroeze (pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe (vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence (alex@trinitylowereastside.org)
Administrator: Gillian Fox Orwoll (office@trinitylowereastside.org)
Worship Assistants, Crucifers, Readers: Members and Friends of Trinity

Our Contact Information:

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Twitter: @Trinity_SAFH
Facebook: Facebook.com/TrinityLES