



THE HOLY EUCHARIST

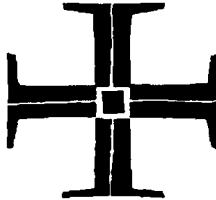
ALL SAINTS SUNDAY

NOVEMBER 2, 2025 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH
in the City of New York

Welcome to worship!

*We are so pleased to have you with us this morning for worship,
and we believe that your presence among us more fully completes our community.
Whoever you are, whatever your identities, whoever you love, and wherever you are on your
journey of life and faith, you are welcome here!*



Out of respect for this time of worship, please silence all mobile devices.

As Christ welcomed all to his table without distinction, so you are welcome at our table at the celebration of Holy Communion. Regardless of your religious tradition or stage in your journey of faith, there's a place for you here!

Two all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- *Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.*
- *Follow us on social media:*
 - *Facebook: @TrinityLES (including livestreams of worship)*
 - *Instagram: @TrinityLES.NYC*
 - *Follow our feeding ministry @TrinitySAFH on all platforms*

Periodically throughout the year, we offer orientation sessions for newcomers and welcome new members into our congregation. If you've been worshipping with us and would like to learn more about becoming a member of Trinity, be sure to speak with our pastor and you could be a member in no time at all!

Trinity Lower East Side Lutheran Parish is located on the original and ancestral homelands of the Mohican and Munsee Lenape peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

+ Gathering +

CANDLE-LIGHTING AND PRAYER

*As we gather together to celebrate the witness of all the saints throughout time and place,
you are welcome to take a moment of prayer in grateful memory
of all those who have touched your life and who now rest
in the mercy and love of God.*

*That their light may shine in our midst, please light a candle in their memory
on the table next to the baptismal font in the rear of the sanctuary.*

THANKSGIVING FOR BAPTISM

In the name of the Father,
+ and of the Son,
and of the Holy Spirit.

Amen.

We gather at this font, O God, creator of oceans and rivers, rain and snow.
We praise you for the water you provide us each day.

We praise your Spirit, hovering over this font. We bless you for this cleansing water of rebirth,
this flood of endless mercy, and for all the baptized around this blue planet.

All the waters are yours, O God, even the ferocious waves of the sea, the overflowing rivers,
the rainstorms that drown crops and herds. We ask you to heed the cries of those suffering from
floods. As you saved Noah and the animals from the deluge,
so now save those whose lives and livelihoods are threatened.

Dry up the wild waters, that the people may live.

All the waters are yours, O God, even stagnant rivers, and wells nearly dry,
and lakes that are merely puddles. We ask you to heed the cries of those suffering from drought.
As you saved Hagar and Ishmael in the desert, so now save all those creatures dying of thirst.

Pour down rain and fill up the wells, that the people may live.

We ask you, almighty Provider, to give us the water we need, and we praise you for the
sustenance you grant at this font. By the water of our baptism empower us to pour out ourselves
for others and to safeguard the waters of your earth.

To you, Creator, Redeemer, Sustainer, Sea of holiness, Spring of salvation,
cloud of mystery, be all praise and thanksgiving, now and forever.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glory to God

Refrain, sung by Assembly

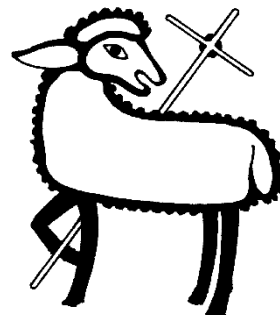


Verses sung by soloist

1. Oh God, heavenly ruler, source of life for all
We worship you, we give you thanks,
We praise you for your glory... *Refrain*

2. The one Jesus Christ, the only child of God,
Takes away our sins, the sovereign lamb of God,
Have mercy on us.
You are seated at the right hand of our Father,
Receive our prayer... *Refrain*

3. For you're the holy one.
You alone the heir.
You alone are the most high Jesus,
With the Holy Spirit.
In the glory of God, our Mother, our Father. Amen. Amen.... *Refrain*



PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.

Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ Word +

FIRST READING

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head

terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

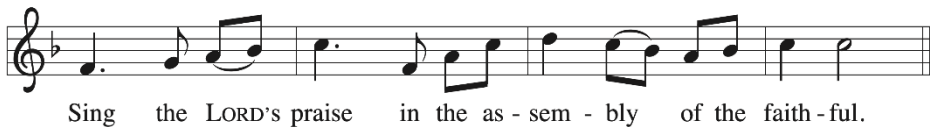
The word of the Lord.

Thanks be to God.

PSALM

Psalm 149

*The refrain is sung first by the cantor, then by all.
The verses are sung responsively.*



Psalm 149:1

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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Hallelujah! Sing to the LORD | a new song,
God's praise in the assembly | of the faithful.

**Let Israel rejoice | in their maker;
let the children of Zion be joyful | in their ruler.**

Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.

**For the LORD takes pleasure | in the people
and adorns the | poor with victory. Refrain**

Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.

**Let the praises of God be | in their throat
and a two-edged sword | in their hand,**

to wreak vengeance | on the nations
and punishment | on the peoples,

to bind their | kings in chains

and their nobles with | links of iron,
to inflict on them the judg- | ment decreed;

this is glory for all God's faithful ones. | Hallelujah! **Refrain**

SECOND READING

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a

The word of the Lord.

Thanks be to God.

spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

GOSPEL ACCLAMATION

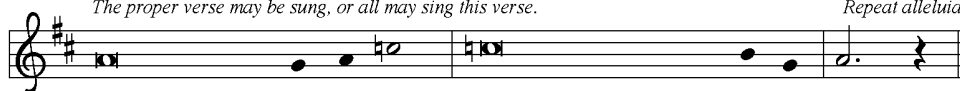
The assembly stands to welcome the Gospel.

The acclamation is sung before and after the reading of the Gospel.



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



The holy gospel according to Saint Luke.

Glory to you, O Lord.

Then [Jesus] looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God.

²¹ Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. ²² Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man.

²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. ²⁴ But woe to you who are rich, for you have received your consolation.

²⁵ Woe to you who are full now, for you will be hungry. Woe to you who are

laughing now, for you will mourn and weep. ²⁶ Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt.

³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

HYMN OF THE DAY

Shall We Gather at the River

ELW 423

COMMEMORATION OF THE FAITHFUL DEPARTED

Let us remember with love and gratitude all the saints before God.

Silence is kept.

Jesus says, Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
And you will find rest for your souls.
For my yoke is easy, and my burden is light.
And you will find rest for your souls.

All sing the refrain:



The cantor sings:

Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more,
neither sighing, but life everlasting.

All sing the Refrain

The names of the faithful departed are read, and a bell is tolled after each.

The cantor then sings:

You alone, O God, are immortal, the creator and maker of all that breathes; and we are mortal, formed of the earth, and to earth we shall return. For when we were created, you said, “You are dust, and to dust you shall return.”

All sing the refrain

The minister concludes:

You are the hope of all creation, merciful God, and we lift our prayers to you, trusting in the name that is above every name, Jesus Christ, our Savior.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:



1 We lift this prayer for the whole-ness of the earth. We lift this
2 We turn our lives to the whole-ness of the earth. We turn our
3 Give thanks to God for the whole-ness of the earth. Give thanks to



prayer for the whole-ness of the earth. We lift this prayer for the
lives to the whole-ness of the earth. We turn our lives to the
God for the whole-ness of the earth. Give thanks to God for the



whole-ness of the earth. Can you feel it ris - ing in you?
whole-ness of the earth. Can you feel it spin - ing in you?
whole-ness of the earth. Can you feel it ris - ing in you?

OFFERING PRAYER

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

Multiply what we have gathered

to bless all who are suffering and in need,

through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with some words in bold.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... *Here the Presiding Minister prays the Proper Preface,*
concluding: ... We praise your name and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria_y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

The presiding minister continues the Eucharistic Prayer, which includes the following responses:

... we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

... all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

... sharing your bounty with all the world.

Amen. Come, Holy Spirit.

... now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



LAMB OF GOD

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

THE HOLY COMMUNION

All are welcome at our table without distinction to receive Holy Communion.
The communion wafers are gluten free; the chalice contains wine.
Communion may be received in one or both kinds, by intinction or by drinking from the chalice.

Mon â - me se re - po - se en paix sur Dieu seul: de
In God a - lone my soul can find rest and peace, in

lui vient mon sa - lut. Oui, sur Dieu seul mon
God my peace and joy. On - ly in God my

â - me se re - po - se, se re - po - se en paix.
soul can find its rest, . . . find its rest and peace.

COMMUNION BLESSING

May the body and blood of Christ strengthen you and keep you in God's grace.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart,
and nourished us at your table with food and drink, the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Savior and Lord.

Amen.

BENEDICTION

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
+ bless you now and forever.

Amen.

SENDING HYMN

When the Saints Go Marching In

ACS 950

1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo-ry comes, oh, when the
3 Oh, when the new world is re-vealed, oh, when the
4 Oh, when they gath-er round the throne, oh, when they
5 And on that hal-le-lu-jah day, and on that

saints go march-ing in, O Lord, I want to be in that
Lord in glo-ry comes, O Lord, I want to be in that
new world is re-vealed, O Lord, I want to be in that
gath-er round the throne, O Lord, I want to be in that
hal-le-lu-jah day, O Lord, I want to be in that

num-ber when the saints go march-ing in.
num-ber when the Lord in glo-ry comes.
num-ber when the new world is re-vealed.
num-ber when they gath-er round the throne.
num-ber on that hal-le-lu-jah day.

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

PARISH ANNOUNCEMENTS

UPCOMING SUNDAY SCHOOL DATES

We'll have Sunday School during worship at 11am on the following dates:

- November 9, November 23, December 7

WELCOME, CHILDREN!

Here at Trinity, children are a valued part of our community and we are delighted to welcome them to worship! There's a special area just for kids under the skylight with books, activity pages, and crayons. Every other Sunday, children gather in the Community Room for Sunday School, beginning at 11:00. Sunday School concludes in time for kids to join adults for Holy Communion. Through the end of 2025, Sunday school will meet on Nov 9, Nov. 23, and Dec 7.

BEGINNING NOVEMBER 16: AN INTRODUCTION TO GENESIS

This summer's Introduction to the Bible continues in November with an introduction to the book of Genesis. We'll gather at the end of coffee hour for an introductory study of the first book of the Bible, including a study of its major themes and stories.

NEWCOMERS' ORIENTATIONS GATHERING SOON

Have you been worshiping with us and would like to learn more about our congregation? We'll be offering a series of newcomer's orientations where you'll have a chance to learn about our congregation's history, mission, and ministries, and some basics of the Lutheran tradition. If you'd like to be included, be sure to speak with Pastor Will or Vicar Nick!

A NEW SERIES OF WORKSHOPS

Trinity has long been a congregation full of extraordinarily creative people, and we are thrilled to announce a new series of workshops led by parishioners where they will share their gifts with us. The first workshop, on Wednesday Nov 12 will be led by Lola Lukas, who will teach us about working with textiles. The next workshop will be on Saturday Dec 6 led by Sal Vitale, titled "So You Wanna Write a Novel", where he will share about his experiences writing two novels. Do you have a gift you'd like to share with the congregation by leading a workshop? Speak with Council President Cynthia Cartagena!

INSTALLATION OF BISHOP KATRINA FOSTER

The recently-elected Bishop of the Metropolitan New York Synod, The Rev. Dr. Katrina Foster, will be installed on Saturday, November 22 at 1:00pm at the Cathedral Church of Saint John the Divine. To learn more and RSVP, visit www.mnys.org

About Trinity:

Trinity Lower East Side Lutheran Parish is a member of the Evangelical Lutheran Church in America (ELCA). We are 3.8 million Christians in 10,000 churches who believe that the good news of Jesus' life, death, and resurrection is the core of our faith and life. We welcome women, men, and people of all genders into ordained ministry and are enthusiastically ecumenical.

Our Mission:

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. We are a richly diverse congregation in a richly diverse neighborhood. We live our Christianity in word and deed. We are here to share the love of Jesus Christ.

Reconciling Works Congregation:

Trinity LES is listed as a Reconciling Works congregation that welcomes LGBTQIA+ people into our fellowship and works to erase all discrimination against them.

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, Trinity's Services And Food for the Homeless (also known as SAFH, pronounced "safe") which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

Our Schedule:

Mon – Fri:	11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon:	7:00pm, "Valley of the Dolls" NA Group
Tues:	7:00pm and 8:00pm, "East Village" AA Group
Wed:	7:30pm, STP Creative Foundation
Thurs:	7:30pm, "Clean and Dry" AA Group
Sun:	11:00am, Worship Service

Those Who Serve:

Pastor: Rev. William Kroeze (pastor@trinitylowereastside.org)
Pastoral Intern: Vicar Nicolas Paulson-Moe (vicar@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence (alex@trinitylowereastside.org)
Administrator: Gillian Fox Orwoll (office@trinitylowereastside.org)
Worship Assistants, Crucifers, Readers: Members and Friends of Trinity

Our Contact Information:

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Twitter: @Trinity_SAFH
Facebook: Facebook.com/TrinityLES