



THE HOLY EUCHARIST

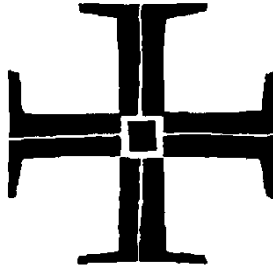
FOURTH SUNDAY AFTER PENTECOST

JULY 7, 2025 + 11:00 a.m.

TRINITY LOWER EAST SIDE LUTHERAN PARISH
in the City of New York

Welcome to worship!

*We are so pleased to have you with us this morning for worship,
and we believe that your presence among us more fully completes our community.
Whoever you are, whatever your identities, whoever you love, and wherever you are on your
journey of life and faith, you are welcome here!*



Out of respect for this time of worship, please silence all mobile devices.

As Christ welcomed all to his table without distinction, so you are welcome at our table at the celebration of Holy Communion. Regardless of your religious tradition or stage in your journey of faith, there's a place for you here!

Two all-gender restrooms are located in the Community Room on the first floor. A changing table for infants is available.

If you're visiting us this morning and would like to keep in touch,

- *Add your name and contact information to the guest book on the Welcome Table at the sanctuary entrance.*
- *Follow us on social media:*
 - *Facebook: @TrinityLES (including livestreams of worship)*
 - *Instagram: @TrinityLES.NYC*
 - *Follow our feeding ministry @TrinitySAFH on all platforms*

Periodically throughout the year, we offer orientation sessions for newcomers and welcome new members into our congregation. If you've been worshiping with us and would like to learn more about becoming a member of Trinity, be sure to speak with our pastor and you could be a member in no time at all!

+ Gathering +

PRESERVICE MUSIC

Please stand at the ringing of the bell

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for self-reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds, and show us the path of life.
Amen.**

We belong to Christ Jesus
and we are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
our sins are forgiven.
Clothed with Christ, we are a new creation.
Amen.

GATHERING HYMN

Give Me Jesus

ELW 770

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus,
you are the city that shelters us, the mother who comforts us.
With your Spirit accompany us on our life's journey,
that we may spread your peace in all the world,
through your Son, Jesus Christ, our Savior and Lord.

Amen

+ Word +

FIRST READING

Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—¹¹ that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom.

¹² For thus says the LORD: I will extend prosperity to her like a river and the wealth of the nations like an overflowing

stream, and you shall nurse and be carried on her arm and bounced on her knees.

¹³ As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the LORD is with his servants, and his indignation is against his enemies.

The word of the Lord.

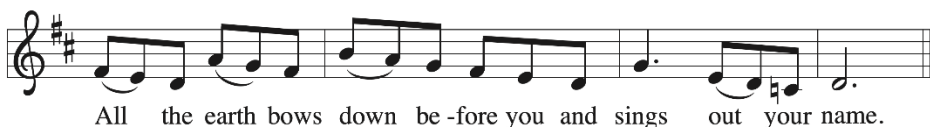
Thanks be to God.

PSALM

Psalm 66:1-9

The refrain is sung first by the cantor, then by all.

The verses are sung responsively.



Psalm 66:4

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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Be joyful in God, | all you lands;

be joyful, | all the earth.

Sing the glory | of God's name;

sing the glory | of God's praise.

Say to God, "How awesome | are your deeds!

Because of your great strength your enemies | cringe before you.

All the earth bows | down before you,

sings to you, sings | out your name." Refrain

Come now and see the | works of God,

how awesome are God's deeds | toward all people.

God turned the sea into dry land, so that they went through the wa- | ter on foot,

and there we re- | joiced in God.

Ruling forever in might, God keeps watch o- | ver the nations;

let no rebels ex- | alt themselves.

Bless our | God, you peoples;

let the sound of | praise be heard.

Our God has kept us a- | mong the living

and has not allowed our | feet to slip. **Refrain**

My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads.

⁶ Those who are taught the word must share in all good things with their teacher.]

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow.

⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at

harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

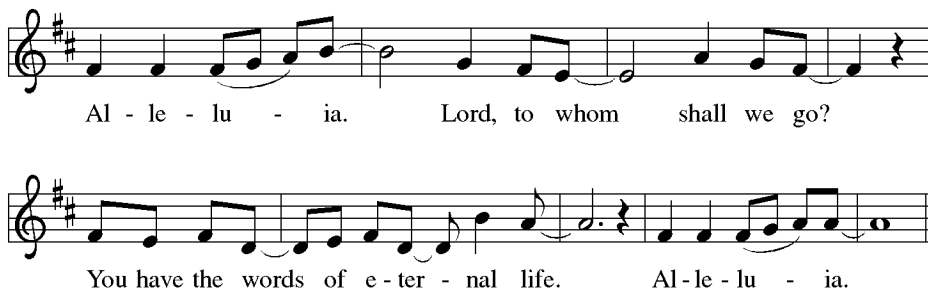
The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.

The acclamation is sung before and after the reading of the Gospel.



GOSPEL

Luke 10:1-11, 16-20

The holy gospel according to Saint Luke.

Glory to you, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the

sick who are there, and say to them, ‘The kingdom of God has come near to you.’

¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you.

²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

A period of silence for reflection follows introduced and concluded by the ringing of a bell.

HYMN OF THE DAY

We All Are One in Mission

ELW 576

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

You send your church into the world with a message of peace.

Center the whole church in this peace, and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news.

God of grace,

hear our prayer.

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing.

When our actions endanger the survival of other species, curb our greed and waste. God of grace,

hear our prayer.

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right.

Guide them to seek peace between nations and freedom for all people.

God of grace,

hear our prayer.

As a mother comforts her child, so you comfort us.
Bring this comfort to those in any pain, especially those we name aloud before you now or
in the silence of our hearts. Carry your people when grief is heavy,
and lift burdens of shame and self-doubt. God of grace,
hear our prayer.

Your harvest is plentiful, O God. Make us laborers and companions with one another in
this assembly. Send your peace to rest upon us, heal divisions among us,
and open our hearts to receive one another as gifts from you.
God of grace,
hear our prayer.

You have written our names in heaven, O God, and we rejoice.
We thank you for those who have lived and died in your love.
Accompany us on our life's journey and draw us at last to life forever in you.
God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

THE PEACE

The peace of the risen Christ be with you always.
And also with you.

+ Meal +

OFFERING

An offering is collected to support the work of the church in our community and the world. Gifts may also be made online at www.trinitylowereastside.org/give as one-time or recurring contributions or on Venmo using the QR code.



venmo

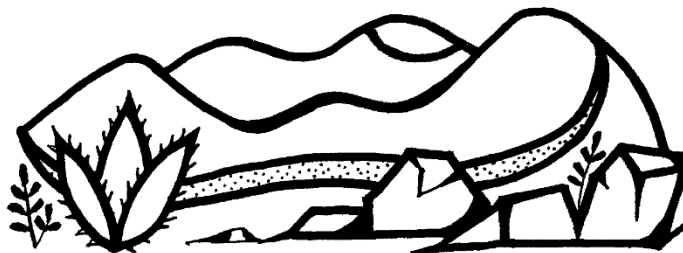
AT THE PRESENTATION

As the people's gifts of bread, wine, and money are brought forward we stand to sing:



OFFERING PRAYER

Let us pray.
Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.



THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes with various phrasing slurs. The lyrics are printed below each staff, aligned with the notes.

It is indeed right, our duty and our joy... *Here the Presiding Minister prays the Proper Preface, concluding: ... We praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in G major and 4/4 time. The melody continues from the previous section, featuring a mix of quarter, eighth, and half notes. The lyrics are printed below each staff, aligned with the notes.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.



Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice!

THE HOLY COMMUNION

*All are welcome at our table without distinction to receive Holy Communion.
The communion wafers are gluten free; the chalice contains wine.
Communion may be received in one or both kinds, by intinction or by
drinking from the chalice.*

COMMUNION HYMN

Spirit of Gentleness

ELW 396

COMMUNION BLESSING

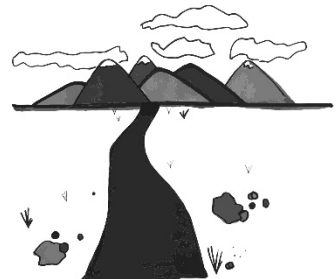
May the body and blood of Christ strengthen you and keep you in God's grace.


PRAYER AFTER COMMUNION

Let us pray.
Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

BENEDICTION

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.





1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

PARISH ANNOUNCEMENTS

REGISTRATION IS OPEN FOR FREEDOM SUMMER!

We are thrilled to once again partner with Middle Collegiate Church for Freedom Summer, our summer day camp for kids. This year we are offering two separate camps: a shorter camp in July for our younger campers, and a full week camp in August for the older kids.

Both camps are free, and are open to all!

- Grades (entering) K–3: Wednesday, July 9 – Friday, July 11 | 2:30 – 5:00 PM
- Grades (entering) 4–6: Monday, August 25 – Friday, August 29 | 9:00 AM – 3:00 PM

Email FreedomSummerCampNYC@gmail.com for the registration link.

BABY SHOWER FOR MARI AND DAN: JULY 13

Mari Andrew and Dan Varley are eagerly awaiting the arrival of their first child, Osbjorn (Ozzy) Julian, expected in August. On Sunday July 13 we will share in their joy and surround them with our prayers and blessings with a baby shower after worship! We'll have some lovely refreshments to enjoy, and Mari and Dan welcome your gifts (but they are, of course, not required - we'll be happy to just be together with them!).

Visit the link below to find their registry!

<https://my.babylist.com/mari-andrew>

JERICO WALKS IN SUPPORT OF IMMIGRANTS AND REFUGEES

Thursday mornings at 11:00

Join Pastor Fabian Arias of Iglesia Saint Peter's and other religious leaders for a weekly "Jericho Walk" in solidarity with those moving through the immigration law system. From Pastor Fabian: "We will walk seven laps around the Federal Plaza building, stopping each time for a brief silent prayer. After the last lap, we will recite the Jericho Prayer. Prior to the walk at 11am, we will gather upstairs across the street at the Federal Gourmet Deli (325 Broadway, Manhattan).

SUMMER LEARNING SERIES: AN INTRODUCTION TO THE BIBLE

July and August, Sundays after worship

What is the Bible? Who wrote it? How did it come to be? What are its primary messages for us, and how should we interpret them? If you've wondered about any of these questions, consider joining Pastor Will for a summer learning series in July and August where we will explore some of the foundational questions of the Bible. Whether you've been in church your whole life, or you're brand new to Christianity, there will be something for everyone to learn! We'll gather each Sunday after worship (at the end of coffee hour) for this journey through our most sacred texts.

JOIN THE ALTAR GUILD!

Would you like to help with worship, but don't care to speak in public? There are many things that happen behind-the-scenes to ensure our worship is dignified and gives glory to God, including setting out the communion vessels, bread and wine, laundering and ironing linens, hanging banners, rearranging furniture, polishing silver, filling candles, etc. So that this work is not falling on Pastor's shoulders, we are seeking people who would like to assist as members of our altar guild! If you'd like to learn more, speak with Pastor Will!

About Trinity:

Trinity Lower East Side Lutheran Parish is a member of the Evangelical Lutheran Church in America (ELCA). We are 3.8 million Christians in 10,000 churches who believe that the good news of Jesus' life, death, and resurrection is the core of our faith and life. We welcome women, men, and people of all genders into ordained ministry and are enthusiastically ecumenical.

Our Mission:

We welcome everyone into membership regardless of race, economic means, married/single status, sexual orientation, or gender expression and/or identity. We are a richly diverse congregation in a richly diverse neighborhood. We live our Christianity in word and deed. We are here to share the love of Jesus Christ.

Reconciling Works Congregation:

Trinity LES is listed as a Reconciling Works congregation that welcomes LGBTQIA+ people into our fellowship and works to erase all discrimination against them.

Our Outreach:

To carry out our ministry of deed, Trinity LES has a separately incorporated non-profit program, Trinity's Services And Food for the Homeless (also known as SAFH, pronounced "safe") which operates a soup kitchen, food pantry, and offers connections to other services. Between 150-250 meals are served each day, and around 30-40 families are given groceries from our pantry Monday through Friday. Volunteers are always needed. Visit safhnyc.org for more information.

Our Schedule:

Mon – Fri:	11:00am, Soup Kitchen; 12:30pm, Food Pantry
Mon:	7:00pm, "Valley of the Dolls" NA Group
Tues:	7:00pm and 8:00pm, "East Village" AA Group
Wed:	7:30pm, STP Creative Foundation
Thurs:	7:30pm, "Clean and Dry" AA Group
Sun:	11:00am, Worship Service

Those Who Serve:

Pastor: Rev. William Kroeze (pastor@trinitylowereastside.org)
Pianist: Paul Staroba
Choir Director: Alex Lawrence (alex@trinitylowereastside.org)
Administrator: Gillian Fox Orwoll (office@trinitylowereastside.org)
Worship Assistants, Crucifers, Readers: Members and Friends of Trinity

Our Contact Information:

Address:	602 E. 9 th Street, New York, NY 10009
Telephone:	212-228-5254 x11
Fax:	212-674-3872
Website:	TrinityLowerEastSide.org
Instagram:	@TrinityLES.NYC

Twitter: @Trinity_SAFH
Facebook: Facebook.com/TrinityLES