

<b>MINISTRY/ORGANIZATION</b>	<b>Date Submitted</b>
<b>Budget Account No.</b>	
<b>Chairperson/President</b>	<b>Telephone No.</b>
<b>Submitted by</b>	<b>Email</b>

**DEADLINE FOR SUBMISSION: Monday, September 29, 2025**

**\*\* [Submit email request to [treasurer@unitedmetropolitan.org](mailto:treasurer@unitedmetropolitan.org) for a copy of August 2025 "Account Inquiry Detail".]**

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