



Holy Eucharist

August 31, 2025 | 8:30 & 11 am
Twelfth Sunday after Pentecost

*Please enter in silence and prepare your heart for worship.
"Be still and know that I am God"—Psalm 46:10*

Welcome to St. Bartholomew's!

- **Emails:** We send out a Wednesday email about upcoming opportunities (called the "Weekly") and a monthly Love in Action email. By request, we also send out a daily prayer and reflection email and youth and children's emails. To receive any of these, please email churchoffice@stbs.net.
- **Sermons** can be listened to on our website (stbs.net) and on Apple Podcasts.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



*A hearing loop is available in the nave. Please switch hearing aid to T-coil.
Hearing loop devices are available from the ushers.*

Key to Congregational Responses

L = Leader

A = All

C = Celebrant **P** = People (Congregation)

Prelude

*Please silence your mobile phone.
Parents with children in the nursery, please put your phone on vibrate.*

Please stand when the bell tolls for worship.

Processional**Sing Praise to God Who Reigns Above****#408**

Hymns appearing here in text only may be found in the blue hymnals in the pew rack.

1. Sing praise to God who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation;
With healing balm my soul he fills, and every faithless murmur stills:
To God all praise and glory.
2. What God's almighty power hath made, his gracious mercy keepeth;
By morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! All is just and all is right:
To God all praise and glory.
3. Let all who name Christ's holy Name give God all praise and glory;
Let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
To God all praise and glory.

Opening Acclamation

☉ Blessed be God: ☩ Father, Son, and Holy Spirit.

☩ ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

☩ ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

God of All Comfort



1. God of all com - fort, God of com - pas - sion, re - veal your
2. Show us the val - ue of ev - ery per - son, show us your
3. We hear the groan - ing of all cre - a - tion, we hear the



mer - cy through us, your Church; dis - turb our slum - ber, move us to
im - age in ev - ery face; cry - ing for jus - tice and res - to -
prom - ise of earth re - newed; so make us a - gents of your re -



ac - tion, to show your king - dom on the earth. Make us like
ra - tion un - til the si - lent sing a - gain.
demp - tion, here in this world so loved by you.



Je - sus, full of your Spi - rit, de - clar - ing good news to the poor;



pro - claim - ing free - dom for ev - ery cap - tive, and the



fa - vor of the Lord. Lord. May we grow



bold - er, may we speak loud - er, un - til your voice of hope is heard;



for we see Je - sus, go - ing be - fore us, to bring his king - dom on the earth.

Words and music by Joel Payne & Matt Weeks. © 2021 Joel Payne, Matt Weeks / Resound Worship (admin. Jubilate Hymns Ltd.). Used by permission, CCLI #73483.

The Collect of the Day

1 The Lord be with you.

2 *And also with you.*

1 Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

Please be seated.

The Word of God

First Reading: Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"
I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.
Therefore once more I accuse you, says the LORD,
and I accuse your children's children.
Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
 even though they are no gods?
 But my people have changed their glory
 for something that does not profit.
 Be appalled, O heavens, at this,
 be shocked, be utterly desolate,
 says the LORD,
 for my people have committed two evils:
 they have forsaken me,
 the fountain of living water,
 and dug out cisterns for themselves,
 cracked cisterns
 that can hold no water.

1 The Word of the Lord.

2 ***Thanks be to God.***

Silence

Psalm 81:1, 10-16



1. Sing with joy to God our Sa-vior, shouts of praise and an - thems bring;
2. But my peo-ple would not list - en, would not yield their will to me;
3. Those who hate the LORD Al - might-y would his clem - en - cy im - plore;



raise a song and sound the tim - brel, let your joy - ful mu - sic ring.
 to their stub-born hearts I gave them, their own coun - se - lers to be.
 but the days of those who love him would en - dure for - ev - er more.



I, the LORD your God who saved you, bade you when from bon - dage freed:
 Oh, that they would turn and list - en! choos-ing in my ways to go;
 And with wheat the ver - y fin - est Is - rael's need would I sup - ply,



"Op - en wide your mouth of long - ing; I will sat - is - fy your need."
 then my hand would bring de - liv - erance, turn a - side their ev - ery foe.
 bid the ver - y rocks yield hon - ey that will ev - er sa - tis - fy.

Second Reading: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

L The Word of the Lord.

P ***Thanks be to God.***

Please stand for the reading of the Gospel.

Sequence Hymn

Lord, you have the words

Lord, you have the words, Lord, you have the words of
ev - er - last - ing life, ev - er - last - ing life.

Words (from John 6:68) and music by David Madeira. © 2015 David W. Madeira. Used by permission.

L The Holy Gospel of our Lord Jesus Christ according to Luke.

P ***Glory to you, Lord Christ.***

The Holy Gospel: Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

 The Gospel of the Lord.

 ***Praise to you Lord Christ.***


At the 8:30 service, children ages 4-12 are invited to follow the cross out for the Children's Homily, while the congregation remains standing.

Sermon

The Rev. Ed Smith

Please stand.

The Nicene Creed

 ***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection † of the dead,
 and the life of the world to come. Amen.*

Please kneel.

Prayers of the People

Form III

- [L]** Father, we pray for your holy catholic Church;
- [P]** *That we all may be one.*
- [L]** Grant that every member of the Church may truly and humbly serve you;
- [P]** *That your Name may be glorified by all people.*
- [L]** We pray for all bishops, priests, and deacons;
- [P]** *That they may be faithful ministers of your Word and Sacraments.*
- [L]** We pray for all who govern and hold authority in the nations of the world;
- [P]** *That there may be justice and peace on the earth.*
- [L]** Give us grace to do your will in all that we undertake;
- [P]** *That our works may find favor in your sight.*
- [L]** Have compassion on those who suffer from any grief or trouble;
- [P]** *That they may be delivered from their distress.*
- [L]** Give to the departed eternal rest;

P *Let light perpetual shine upon them.*

L We praise you for your saints who have entered into joy;

P *May we also come to share in your heavenly kingdom.*

L Let us pray for our own needs and those of others.

Concluding Collect

Invitation to Confession

C Let us confess our sins against God and our neighbor.

A *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Please stand.

The Peace

C The peace of the Lord be always with you.

P *And also with you.*

Welcome and Announcements

See what is happening this week at St. B's by scanning the QR code with the camera on your phone, or by visiting this link:

<https://stbs.net/about/weekly-news>



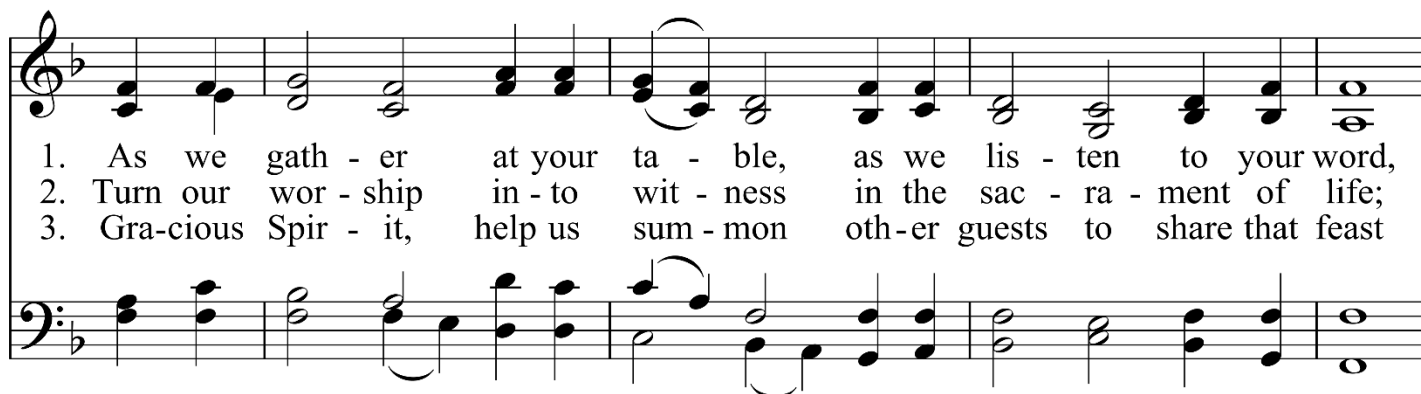
The offering plate will be passed among the congregation.

You may also scan the QR code or give online at

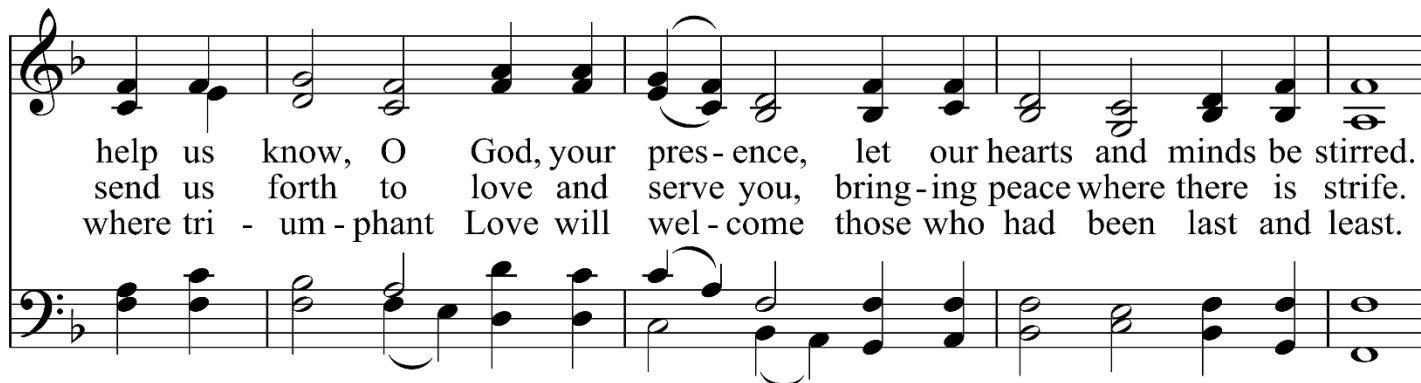
<https://stbs.breezechms.com/give/online>.

Offertory

As We Gather at Your Table



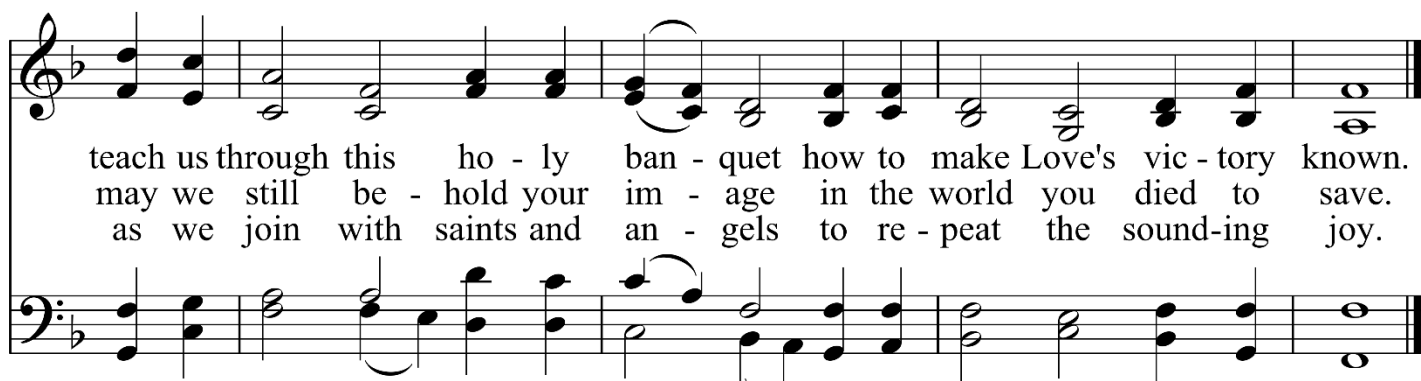
1. As we gath - er at your ta - ble, as we lis - ten to your word,
 2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3. Gra-cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence, let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - tory known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr (b.1944). © 1989 Hope Publishing Co. Used by permission, OneLicense.net
 Music: *Beach Spring*, from *The Sacred Harp*, 1844; attr. Benjamin Franklin White (1800-1879); alt.

Please stand as the offering is brought to the altar.

The Presentation Hymn

Praise God from Whom All Blessings Flow

The musical score is written for two voices, Treble and Bass, in the key of D major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise Him, all creatures here be - low; praise Him a - bove, ye, heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.' The melody is a simple, hymn-like tune with a final cadence on the word 'men'.

Praise God, from whom all bless - ings flow; praise Him, all creatures
here be - low; praise Him a - bove, ye, heaven - ly host;
praise Fa - ther, Son and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711). Music: *OLD 100TH*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

- ☐ The Lord be with you.
- ☐ ***And also with you.***
- ☐ Lift up your hearts.
- ☐ ***We lift them to the Lord.***
- ☐ Let us give thanks to the Lord our God.
- ☐ ***It is right to give him thanks and praise.***

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[The Celebrant will include an appropriate Proper Preface for the day.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this

hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might;
heaven and earth are full of your glo-ry. Ho-san - na in the high - est!
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est!

Setting: based on *Land of Rest*, from *The Christian Harp*, 1836; adapt. and harm. Annabel Morris Buchanan (1889-1983), arr. David Madeira, 2019.

Please kneel.

☐ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting by Tim Lauer (ASCAP). © 2022 Libby Lou Music. Used by permission.

■ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever,
AMEN.

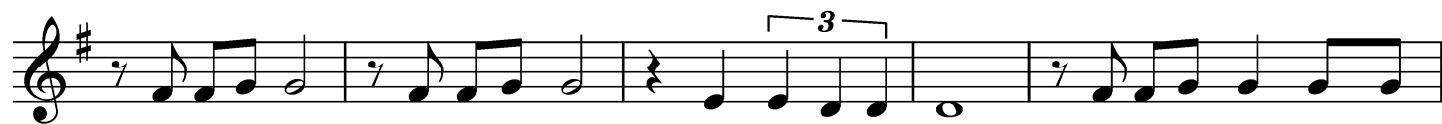
As our Savior Christ has taught us, we now pray,



Our Fa-ther in hea-ven, hal-lowed be your Name,



your king-dom come, your will be done on earth as in heaven.



Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

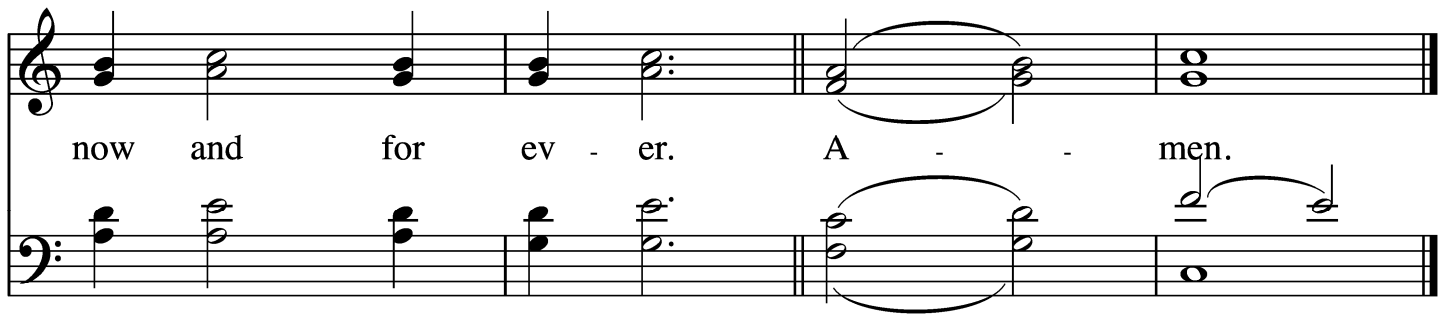


sin a-against us, Save us from the time of trial, and de-liv-er us from e - vil.



For the king-dom, the pow - er, and the glo - ry are yours,





Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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The Breaking of the Bread

The Priest breaks the consecrated Bread.

C Alleluia. Christ our Passover is sacrificed for us;

P ***Therefore let us keep the feast. Alleluia.***

C The gifts of God for the People of God.



Words: *International Consultation on English Texts*, 1975

Music: *Nancarrow*, Eric Wyse, 1998

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Please be seated.

All Christians (including children) baptized in the name of the Father, the Son, and the Holy Spirit are invited to receive the bread and wine of Holy Communion.

Instructions for Receiving Communion

Please kneel or stand at the altar rail

Open hands, one lying in the other, to receive the wafer

To sip from the common cup:

Consume wafer immediately

Support base of chalice

and guide it to your lips

To dip wafer into cup:

Hold wafer in fingertips

Dip edge of wafer into wine

Do not let fingertips touch the wine

To receive a blessing instead of communion, please cross your arms over your chest.

Please tell the priest or verger if you would like a gluten-free wafer.

Prayer Desk

Intercessors are available by the sanctuary niche to the left of the pulpit to pray with individuals, couples, or families after receiving communion.

If you would like to submit a request to our prayer group, please email prayer@stbs.net. Also, the Wednesday Holy Eucharist at 12:15pm includes healing prayers.

Communion Music

Everyone is invited to sing during communion.

Nada te Turbe

1. Na - da te tur - be, na - da te'es - pan - te.
2. Let no - thing trou - ble you, let no - thing frigh - ten you.

Quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
Those who have God are lac - king in no - thing. Let no - thing trou - ble you,

na - da te'es - pan - te. So - lo Dios bas - ta.
let no - thing frigh - ten you. God a - lone is e - nough.

Words: St. Teresa of Jesus; tr. David Madeira, 2013.

Music: Jacques Berthier, 1923-1994. Music © 1986 Les Presses de Taizé, admin. GIA Publications, Inc. Used by permission OneLicense.net

My God, Thy Table Now Is Spread

1. My God, Thy ta - ble now is spread, Thy cup with
 2. Oh, let Thy ta - ble hon - ored be and fur - nished
 3. Drawn by Thy quick - ening grace, O Lord, in count - less
 4. Nor let Thy spread - ing gos - pel rest, till through the

love doth o - ver - flow; be all Thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come; and may gath - er from their
 world Thy truth has run; and till with this Bread shall

thith - er led and let them thy sweet mer - cies know.
 va - tion see that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blest, who see the light or feel the sun.

Please stand for the final Communion song.

How Beautiful



1. How beau - ti - ful the hands that served the wine and the
2. How beau - ti - ful the heart that bled, that took all my
3. How beau - ti - ful the ra - diant bride, who waits for her
4. How beau - ti - ful the feet that bring the sounds of good



bread and the sons of the earth. How beau - ti - ful the
 sin and bore it in - stead. How beau - ti - ful the
 Groom with His light in her eyes. How beau - ti - ful when
 news and the love of the King! How beau - ti - ful the



feet that walked the long dust - y roads and the hill to the cross.
 ten - der eyes that chose to for - give and nev - er des - pise.
 hum - ble hearts give the fruit of pure lives so that oth - ers may live.
 hands that serve the wine and the bread and the sons of the earth.

Refrain



How beau - ti - ful, how beau - ti - ful,

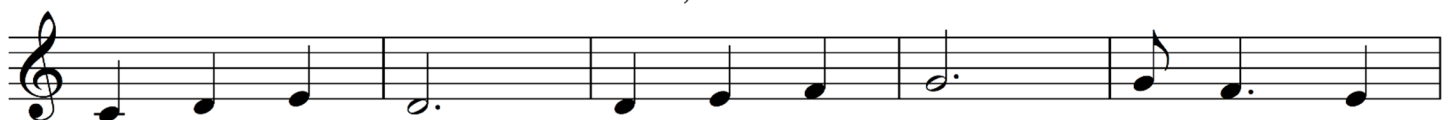


how beau - ti - ful is the bo - dy of Christ.

After 3rd refrain



And as He laid down His life, we of - fer this sac - ri - fice:



That we will live just as He died, will - ing to



pay the price, will - ing to pay the price. (to verse 4)

Words and music by Twila Paris
 © 1990 Ariose Music/Mountain Spring Music (admin. by EMI CMG). Used by permission CCLI #73483

Let us pray.

A *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing †

Recessional

The Kingdom of God is Justice and Joy



1. The king-dom of God is jus - tice and joy; For Je - sus re -
 2. The king-dom of God is mer - cy and grace; The cap - tives are
 3. The king-dom of God is chal - lenge and choice: Be - lieve the good
 4. God's king-dom is come, the gift and the goal; In Je - sus be -

stores what sin would de - stroy. God's pow - er and glo - ry in
 freed, the sin - ners find place, The out - cast are wel - comed God's
 news, re - pent and re - joice! God's love for us sin - ners brought
 gun, in heav - en made whole. The heirs of the king - dom shall

Je - sus we know; And here and here - af - ter the king-dom shall grow.
 ban-quet to share; And hope is a - wak - ened in place of des - pair.
 Christ to the cross: Our cri - sis of judge-ment for gain or for loss.
 ans - wer his call; And all things cry "Glo - ry!" to God all in all.

Words: Bryn A. Rees (1911-1983). © 1965 GIA Music Publications. Used by permission, OneLicense.net
 Music: Lyons, att. J.M. Haydn (1737-1806)

1 Let us go forth in the name of Christ.

2 *Thanks be to God.*

Postlude

The altar flowers are given by Bob and Elaine Palmer in celebration of 28 years of marriage for their son and daughter-in-law, Brian and Kristina Hays.

Participants

<i>Celebrant</i>	The Rev. Josh Condon
<i>Deacon</i>	The Rev. Heather Daugherty
<i>Verger</i>	^{8:30} Roger McCoy ¹¹ Beverly Mahan
<i>LEMs</i>	^{8:30} Matthew Sullivan, Tim Lauer, Jamie McDowell, Mimi Heldman
.....	¹¹ Rachel Dyer, Lisa Smithen, Henry Agyemang, Rose Wynne Brooks
<i>Crucifer</i>	^{8:30} Freya Heard ¹¹ Brent Ferrell
<i>Torch Bearers</i>	^{8:30} Mabel Heard, Lottie Heard
.....	¹¹ Owen Ferrell, Naomi Jones
<i>Lectors</i>	^{8:30} Brian Roark, Becky Papin
.....	¹¹ Jude Mason, Kathy Leo
<i>Prayer Desk</i>	^{8:30} Pam MacArthur, Olivia Orendorff
.....	¹¹ Brea Cox, Greg Voiles
<i>Ushers</i>	^{8:30} Bob Garth, Tommy Stinson
.....	¹¹ Bill Bowlby, Pat Bowlby
<i>Music Director & Piano</i>	Don Cason
<i>Organ</i>	Jane Shepherd
<i>Vocalists</i>	Don Cason, Megan O'Reilly, Rebecca Searfoss, Teresa Whitesell
<i>Acoustic Guitar</i>	Tom Patten
<i>Bass Guitar</i>	Tim Lauer
<i>Percussion</i>	Randy Goodman
<i>A/V</i>	Matthew Shepherd
<i>Altar Guild</i>	Thorunn McCoy
<i>Flower Guild</i>	Elaine Palmer

* Participants are subject to change.

St. Bartholomew's Clergy & Staff

<i>Rector</i>	The Rev. Josh Condon
<i>Assistant Rector</i>	The Rev. Ed Smith
<i>Assistant Rector</i>	The Rev. Heather Daugherty*
<i>Director of Music</i>	Dr. David Madeira
<i>Directors of Children & Family Formation</i>	Sarah Benfield*, Matthew Sullivan*
<i>Director of Youth & Family Formation</i>	Alysha Moroni
<i>Parish Administrator</i>	Charity Voiles
<i>Communications Manager</i>	Stephen Moseley
<i>Director of Preschool & PDO</i>	Kelly Hull
<i>Office Coordinator & Music Assistant</i>	Amy Wirdzek*
<i>Assistant to the Rector for Liturgy (Head Verger)</i>	Dr. Beverly Mahan*
<i>Assistant to the Rector for Pastoral Care</i>	Pam MacArthur**
<i>Assistant to the Rector for Justices Ministries</i>	Leslie McGilberry**
<i>Organist</i>	Jane Shepherd*
<i>Audio-Visual Director</i>	Matthew Shepherd*
<i>Nursery & Childcare Coordinator</i>	Emily Newton*
<i>Gallery Manager</i>	Allison Hardwick**
<i>South Sudanese Pastoral Leaders</i>	John Ajith**, Peter Mangok**
<i>Diocesan Bishop</i>	The Rt. Rev. Dr. John Bauerschmidt

*Part-time, **Volunteer

St. B's Schedule

Monday – Friday

10 am – 2 pm Open Sanctuary

10 am – 2 pm Gift Gallery and Church Office Open

Wednesdays

12:15 pm Holy Eucharist (with Prayers for Healing) in the Nave

Sunday Services (with Nursery available)

8:30 am in the Nave and Streamed Live, with Children's Homily

10 am Christian Formation

11 am in the Nave

12:30 pm South Sudanese worship (first Sunday in English, other Sundays in Dinka)

For other weekly and occasional events, please view our Weekly email posted at www.stbs.net/about.



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH



4800 Belmont Park Terrace, Nashville, TN 37215
(615) 344-4250 | www.stbs.net

A parish of the Episcopal Diocese of Tennessee, Bishop John Bauerschmidt