



# Holy Eucharist

**August 24, 2025 | 8:30 & 11 am**  
**Eleventh Sunday after Pentecost**

*Please enter in silence and prepare your heart for worship.*  
*"Be still and know that I am God"—Psalm 46:10*

## Welcome to St. Bartholomew's!

---

- **Emails:** We send out a Wednesday email about upcoming opportunities (called the "Weekly") and a monthly Love in Action email. By request, we also send out a daily prayer and reflection email and youth and children's emails. To receive any of these, please email [churchoffice@stbs.net](mailto:churchoffice@stbs.net).
- **Sermons** can be listened to on our website ([stbs.net](http://stbs.net)) and on Apple Podcasts.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



*A hearing loop is available in the nave. Please switch hearing aid to T-coil.  
Hearing loop devices are available from the ushers.*

## Key to Congregational Responses

---

**L** = Leader

**A** = All

**C** = Celebrant   **P** = People (Congregation)

**Prelude**

*Please silence your mobile phone.*

*Parents with children in the nursery, please put your phone on vibrate.*

***Please stand*** when the bell tolls for worship.

**Processional    Glorious Things of Thee Are Spoken vv. 1-2, 4****#523**

*Hymns appearing here in text only may be found in the blue hymnals in the pew rack.*

1. Glorious things of thee are spoken, Zion, city of our God;  
He whose word cannot be broken formed thee for his own abode;  
On the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.
2. See! the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever will their thirst assuage?  
Grace which, like the Lord, the giver never fails from age to age.
4. Blest inhabitants of Zion, washed in the Redeemer's blood!  
Jesus, whom their souls rely on, makes them kings and priests to God.  
'Tis his love his people raise over self to reign as kings:  
And as priests, his solemn praises each for a thank-offering brings.

**Opening Acclamation**

☉ Blessed be God: † Father, Son, and Holy Spirit.

☞ ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

☞ ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

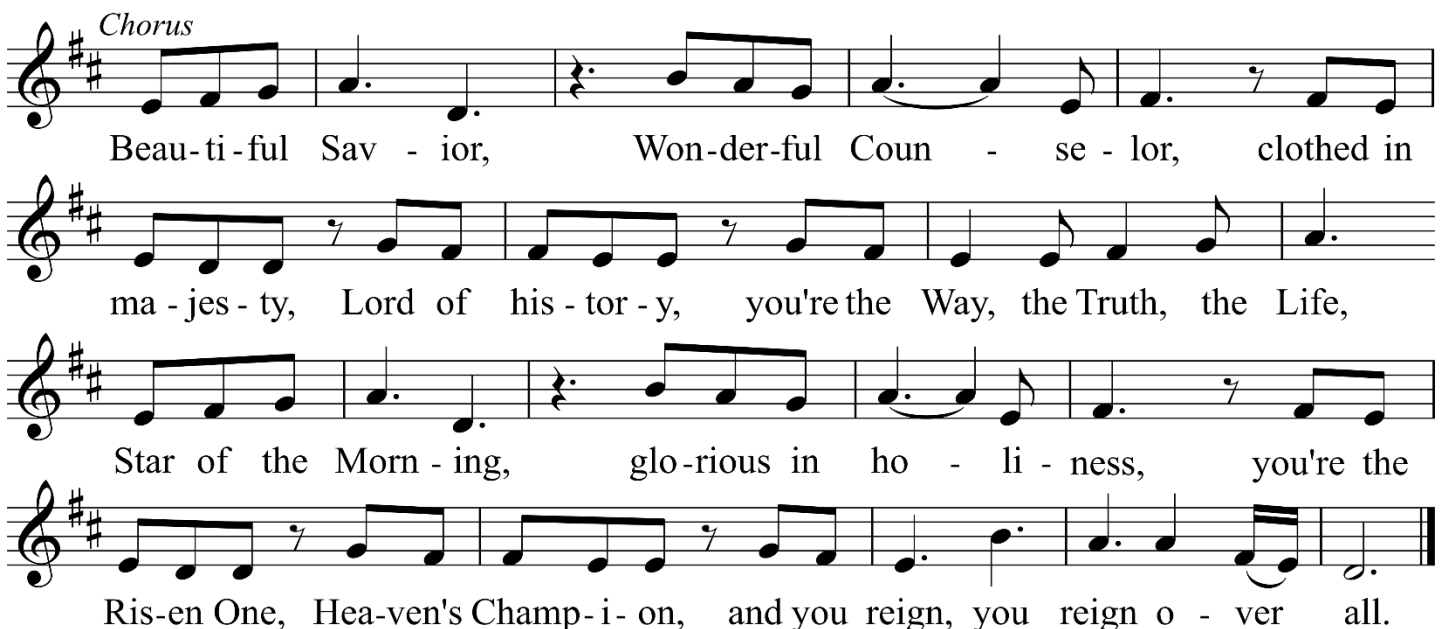
## Beautiful Saviour

*Verse*



1. All my days I will sing this song of glad - ness,  
 2. I will trust in the cross of my Re - deem - er,  
 3. I long to be where the praise is nev - er - end - ing, I  
 give my praise to the foun - tain of de - light, for  
 I will sing of the blood that nev - er fails, of  
 yearn to dwell where the glo - ry nev - er fades, where  
 in my help - less - ness, You heard my cry, and  
 sins for - giv - en, of con - science cleansed, of  
 count - less wor - ship - ers will share one song, and  
 waves of mer - cy poured down on my life. (to v.2)  
 death de - fea - ted and life with - out end. (to chorus)  
 cries of "Wor - thy!" will hon - or the Lamb. (to chorus)

*Chorus*



Beau - ti - ful Sav - ior, Won - der - ful Coun - se - lor, clothed in  
 ma - jes - ty, Lord of his - tor - y, you're the Way, the Truth, the Life,  
 Star of the Morn - ing, glo - rious in ho - li - ness, you're the  
 Ris - en One, Hea - ven's Champ - i - on, and you reign, you reign o - ver all.

Words & music by Stuart Townend. ©1998 Kingsway's Thankyou Music (adm. by EMI CMG). Used by permission CCLI #73483.

## The Collect of the Day

**1** The Lord be with you.

**2** And also with you.

**L**et us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Word of God

---

### First Reading: Jeremiah 1:4-10

The word of the LORD came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."  
But the LORD said to me,  
"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

**L** The Word of the Lord.

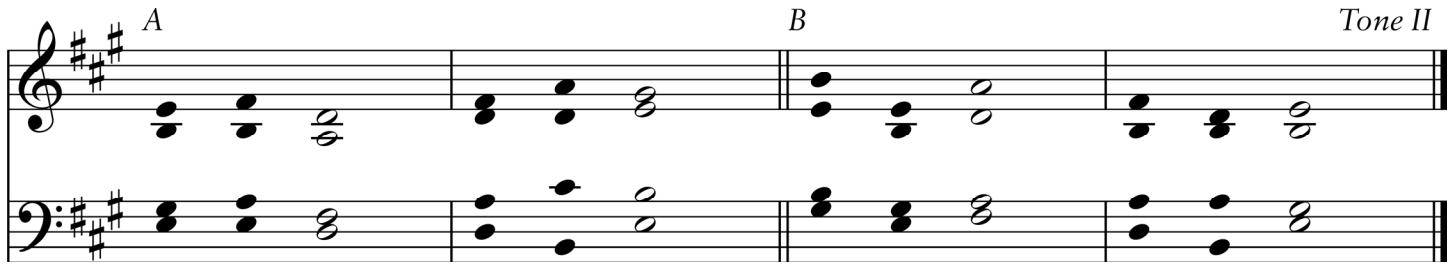
**P** ***Thanks be to God.***

*Silence*

## Psalm 71: 1-6

## Twelve-Point Chant

(note changes occur at each underlined syllable)



In you, O Lord, have I taken refuge;  
let me never be ashamed.

In your righteousness, deliver me and set me free;  
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.

A For you are my hope, O Lord God,  
my confidence since I was young.

B I have been sustained by you  
ever since I was born;

B From my mother's womb you have been my strength;  
my praise shall be always of you.

## Second Reading: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the

heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

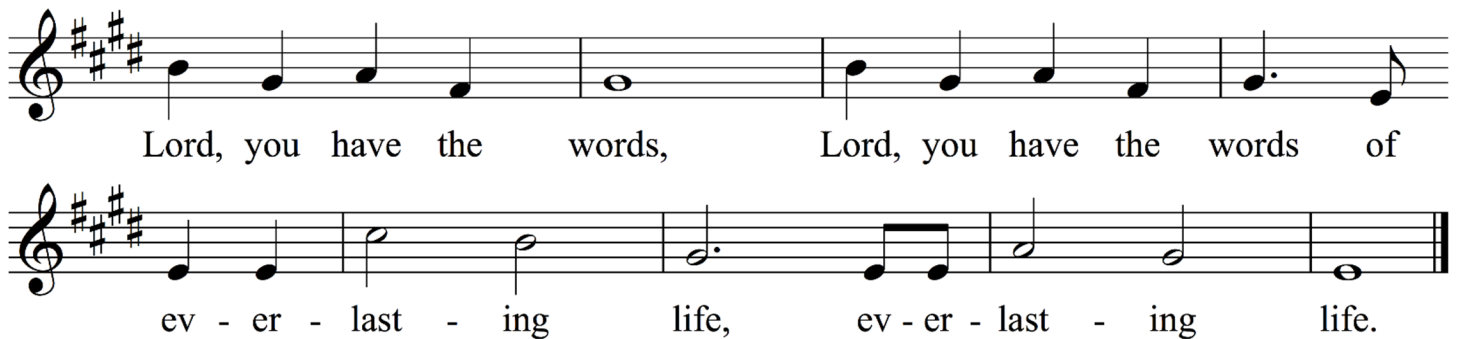
1 The Word of the Lord.

2 ***Thanks be to God.***

*Please stand for the reading of the Gospel.*

### Sequence Hymn

### Lord, you have the words



Words (from John 6:68) and music by David Madeira. © 2015 David W. Madeira. Used by permission.

1 The Holy Gospel of our Lord Jesus Christ according to Luke.

2 ***Glory to you, Lord Christ.***

### The Holy Gospel: Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

1 The Gospel of the Lord.

2 ***Praise to you Lord Christ.***

*At the 8:30 service, children ages 4-12 are invited to follow the cross out for the Children's Homily, while the congregation remains standing.*

**Sermon**

**The Rev. Josh Condon**

*Please stand.*

**The Nicene Creed**

**✠ We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection  $\dagger$  of the dead,  
and the life of the world to come. Amen.**



*Please kneel.*

## Prayers of the People

## Form III

- L** Father, we pray for your holy catholic Church;  
**P** ***That we all may be one.***  
**L** Grant that every member of the Church may truly and humbly serve you;  
**P** ***That your Name may be glorified by all people.***  
**L** We pray for all bishops, priests, and deacons;  
**P** ***That they may be faithful ministers of your Word and Sacraments.***  
**L** We pray for all who govern and hold authority in the nations of the world;  
**P** ***That there may be justice and peace on the earth.***  
**L** Give us grace to do your will in all that we undertake;  
**P** ***That our works may find favor in your sight.***  
**L** Have compassion on those who suffer from any grief or trouble;  
**P** ***That they may be delivered from their distress.***  
**L** Give to the departed eternal rest;  
**P** ***Let light perpetual shine upon them.***  
**L** We praise you for your saints who have entered into joy;  
**P** ***May we also come to share in your heavenly kingdom.***  
**L** Let us pray for our own needs and those of others.

### Concluding Collect

### Invitation to Confession

- C** Let us confess our sins against God and our neighbor.  
**A** ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### The Absolution

*Please stand.*

### The Peace

- C** The peace of the Lord be always with you.  
**P** ***And also with you.***

# Welcome and Announcements

See what is happening this week at St. B's by scanning the QR code with the camera on your phone, or by visiting this link:

<https://stbs.net/about/weekly-news>



The offering plate will be passed among the congregation.

You may also scan the QR code or give online at

<https://stbs.breezechms.com/give/online>.

## Offertory

## Psalm 23



1. The Lord's my Shep - herd, I'll not want; He makes me  
2. He guides my way in right - eous - ness, and He a -  
3. And though I walk the dark - est path, I will not



lie in pas - tures green, He leads me by the still, still  
noints my head with oil; He makes my cup to o - ver  
fear the e - vil one, for You are with me, and Your

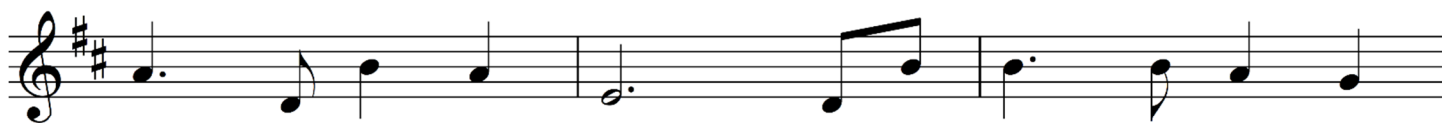


wa - ters, His good - ness re-stores my soul. (to verse 2)  
flow with joy, I feast on His pure de - lights. (to refrain)  
rod and staff are com - fort I need to know. (to refrain)

### Refrain



And I will trust in You a - lone, yes, I will



trust in You a - lone, for Your end - less mer - cy



fol - lows me, Your good - ness will lead me home.

Versification of Psalm 23 and music by Stuart Townend. © 1996 Kingsway's Thankyou Music (admin. by EMI CMG). Used by permission CCLI #73483

*Please stand as the offering is brought to the altar.*

## The Presentation Hymn

## Praise God from Whom All Blessings Flow

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are printed below the notes.

Praise God, from whom all bless-ings flow; praise Him, all creatures  
here be - low; praise Him a - bove, ye, heaven - ly host;  
praise Fa-ther, Son and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711). Music: *OLD 100TH*, melody from *Pseaumes octante trois de David*, 1551, alt.

## The Holy Communion

### The Great Thanksgiving

### Eucharistic Prayer A

**C** The Lord be with you.

**P** ***And also with you.***

**C** Lift up your hearts.

**P** ***We lift them to the Lord.***

**C** Let us give thanks to the Lord our God.

**P** ***It is right to give him thanks and praise.***

**C** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[The Celebrant will include an*

*appropriate Proper Preface for the day.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might;  
heaven and earth are full of your glo-ry. Ho-san - na in the high - est!  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est!

Setting: based on *Land of Rest*, from *The Christian Harp*, 1836; adapt. and harm. Annabel Morris Buchanan (1889-1983), arr. David Madeira, 2019.

*Please kneel.*

☐ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting by Tim Lauer (ASCAP). © 2022 Libby Lou Music. Used by permission.

■ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever,  
**AMEN.**

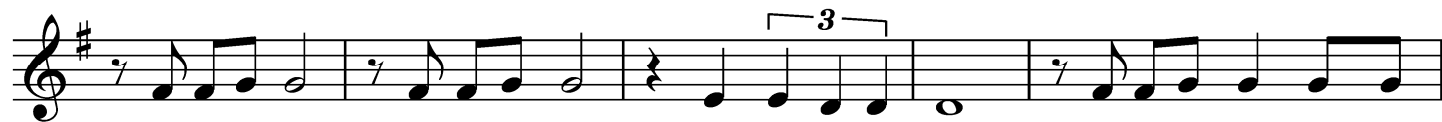
As our Savior Christ has taught us, we now pray,



Our Fa-ther in hea-ven, hal-lowed be your Name,



your king-dom come, your will be done on earth as in heaven.



Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

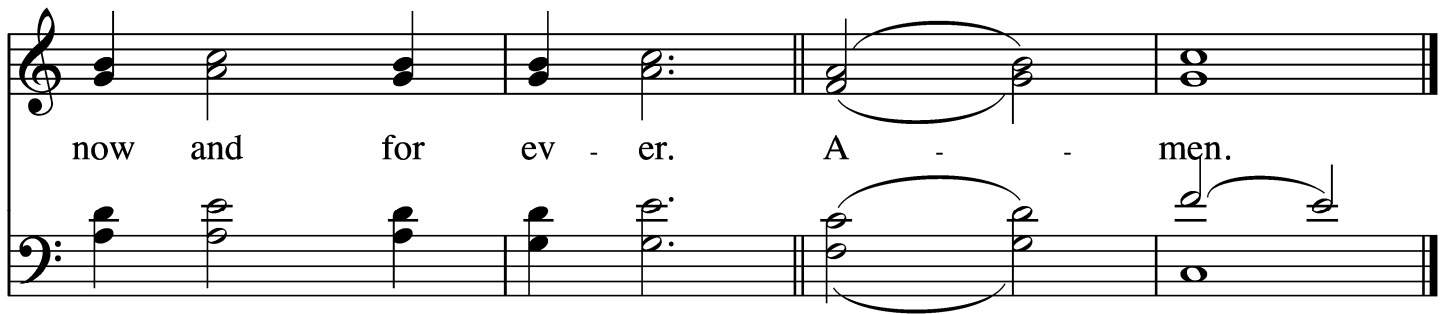


sin a-against us, Save us from the time of trial, and de-liv-er us from e - vil.



For the king-dom, the pow - er, and the glo - ry are yours,





Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

© 2002 Wildgrove Music/Vine Ridge Music BMI (adm. by Music Services). All rights reserved. Used by permission CCLI #73483.

## The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

**C** Alleluia. Christ our Passover is sacrificed for us;

**P** ***Therefore let us keep the feast. Alleluia.***

**C** The gifts of God for the People of God.



Words: *International Consultation on English Texts*, 1975

Music: *Nancarrow*, Eric Wyse, 1998

© 2004 Vine Ridge Music/BMI. (admin. by Music Services). All rights reserved. Used by permission CCLI #73483

*Please be seated.*

*All Christians (including children) baptized in the name of the Father, the Son, and the Holy Spirit are invited to receive the bread and wine of Holy Communion.*

### Instructions for Receiving Communion

Please kneel or stand at the altar rail

Open hands, one lying in the other, to receive the wafer

#### To sip from the common cup:

Consume wafer immediately  
Support base of chalice  
and guide it to your lips

#### To dip wafer into cup:

Hold wafer in fingertips  
Dip edge of wafer into wine  
Do not let fingertips touch the wine

*To receive a blessing instead of communion, please cross your arms over your chest.  
Please tell the priest or verger if you would like a gluten-free wafer.*

## Prayer Desk

Intercessors are available by the sanctuary niche to the left of the pulpit to pray with individuals, couples, or families after receiving communion.

If you would like to submit a request to our prayer group, please email [prayer@stbs.net](mailto:prayer@stbs.net). Also, the Wednesday Holy Eucharist at 12:15pm includes healing prayers.

## Communion Music

*Everyone is invited to sing during communion.*

### You Are My Helper

The musical score is written for two voices, Soprano and Bass, in a key of one flat (B-flat major or D minor). The time signature is 4/4. The melody is simple and hymn-like, using mostly half and quarter notes. The lyrics are: 'You are my help - er, and my de - liv - er - er; O LORD, do not tar - - ry.' The score consists of two systems. The first system covers the first line of lyrics, and the second system covers the second line. The music ends with a double bar line.

You are my help - er, and my de - liv - er - er;

O LORD, do not tar - - ry.

Word: Psalm 70:6. Music by David Madeira. © 2017 David W. Madeira. Used by permission.

## The Goodness of Jesus



1. Come, you wear - y hearts, now to Je - sus; come, you anx - ious soul, now and see:
2. Come find what this world can - not off - er; come and find your joy here com - plete.
3. Come and find your hope now in Je - sus; he is all he said he would be.



there is per - fect love and com - fort in your tears; rest here in his wond - rous peace.  
Taste the liv - ing wa - ter, nev - er thirst a - gain; rest here in his wond - rous peace.  
Grace is ov - er - flow - ing from the Sa - vior's heart; rest here in his wond - rous peace.



Oh, the good - ness, the good - ness of Je - sus; sat - is - fied, he is



all that I need. May it be, come what may, that I



rest all my days in the good - ness of Je - sus.

Words and music by Fiona Aghajanian, Harrison Druery, Michael Farren, Jaywan Maxwell, Jonny Robinson, Rich Thompson. © 2018 CityAlight Music. Used by permission, CCLI #73483.

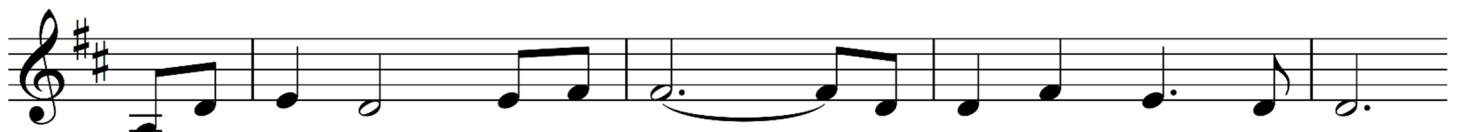
*Please stand for the final Communion song.*

## Holy Spirit, Voice of God




1. Ho - ly Spir - it, voice of God, re - sound - ing deep with - in;
2. Gen - tle Spir - it, breath of God, I feel Your pres - ence here;
3. Peace - ful Spir - it, love of God, You wait with me till morn,
4. Guid - ing Spir - it, hand of God, pro - tec - tor of my soul,





Ho - ly Spir - it, voice of God, my help - er and my friend.  
 Gen - tle Spir - it, breath of God, You dry my burn - ing tears;  
 Peace - ful Spir - it, love of God, my shel - ter from the storm,  
 Guid - ing Spir - it, hand of God, my source, my strength, my goal;




You soothe my trou - bled mind, dear Lord, You whis - per like the wind;  
 When ter - ror strikes my heart, dear Lord, You know my se - cret fears;  
 When light - ning flash - es in the night, and when the thun - der roars,  
 You call me to your courts, my King, my heart is free and whole,



Ho - ly, Spir - it, voice of God, re - sound - ing deep with - in.  
 Gen - tle Spir - it, breath of God, I feel Your pres - ence here.  
 Peace - ful Spir - it, love of God, You wait with me till morn.  
 Guid - ing Spir - it, hand of God, pro - tec - tor of my soul.

Bridge - after verse 3




Ho - ly, ho - ly, ho - ly One, Ho - ly, ho - ly, ho - ly One,  
 Ho - ly, ho - ly, ho - ly One, Ho - ly, ho - ly ho - ly One!

Words and music by Steve Hindalong and Tom Howard, inspired by the writings of Janice Chaffee.

© 2008 Never Say Never Songs, New Springs Publishing Co. (both admin. by Brentwood-Benson Music Publishing, Inc. ASCAP)/

Hidden Passage Music BMI (admin. by Fun Attic). All rights reserved. Used by permission CCLI #73483

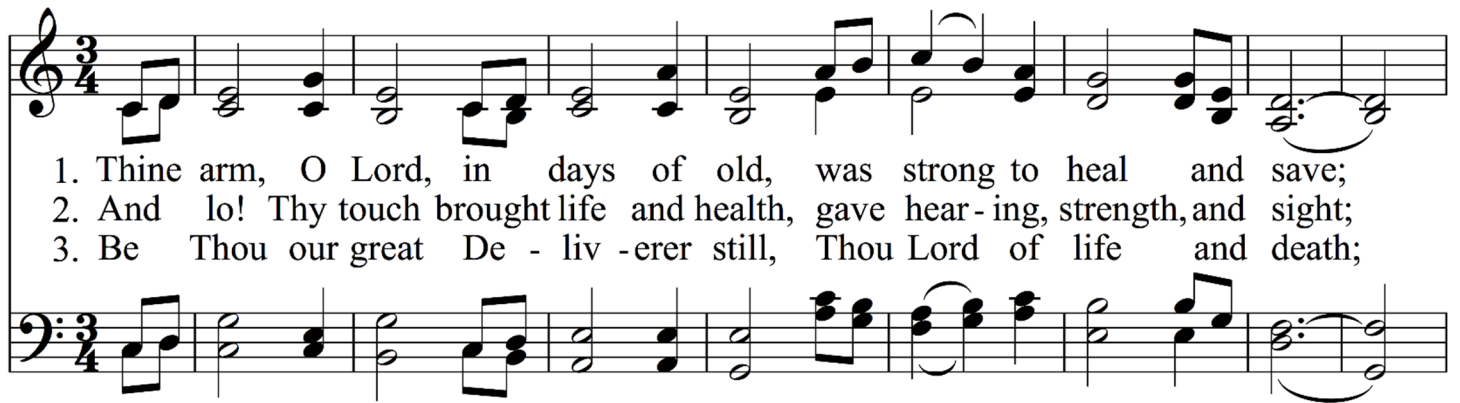
 Let us pray.

 ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

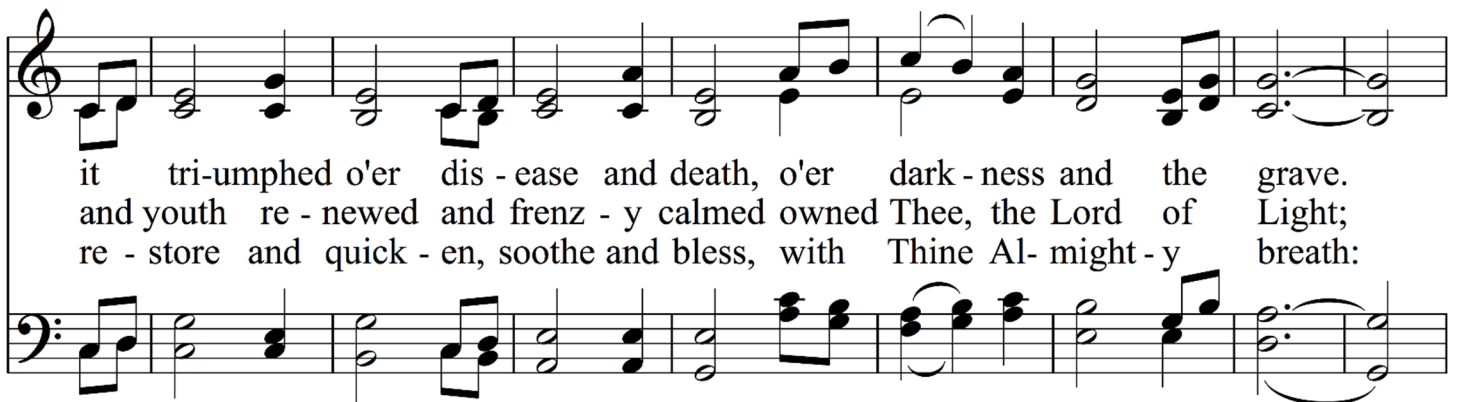
**The Blessing** ✝

# Recessional

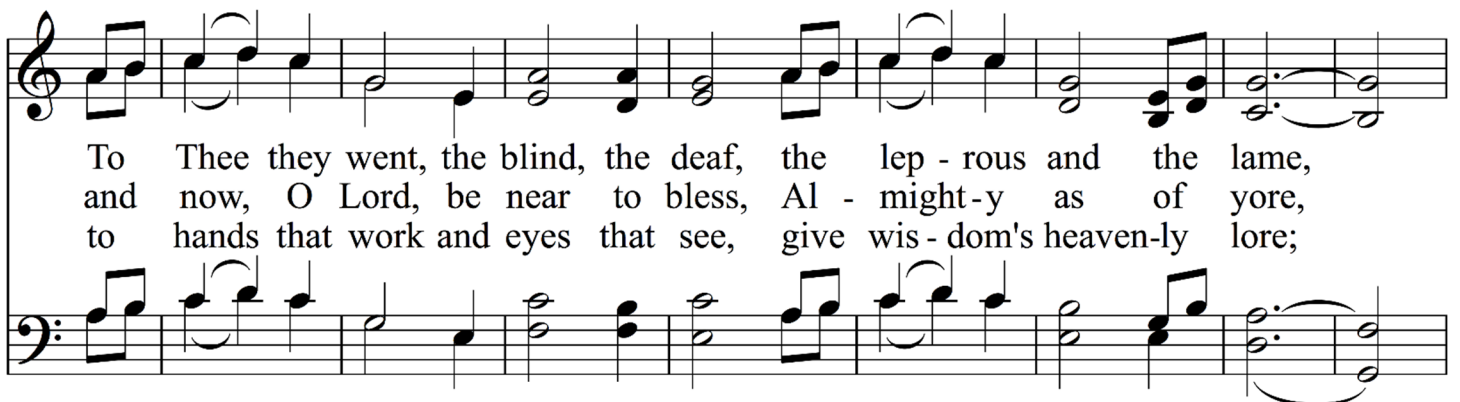
# Thine Arm, O Lord, in Days of Old



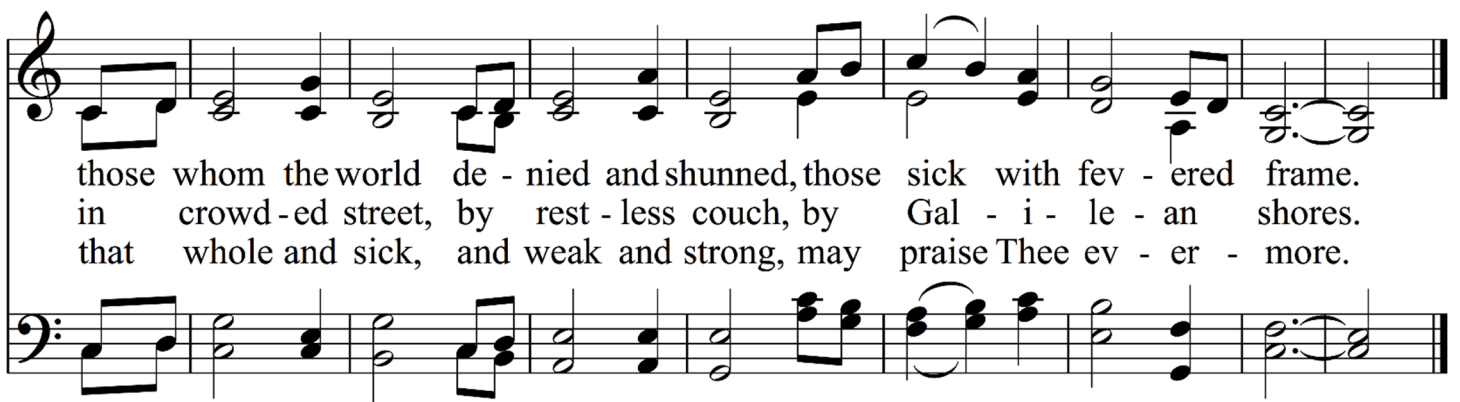
1. Thine arm, O Lord, in days of old, was strong to heal and save;  
 2. And lo! Thy touch brought life and health, gave hear - ing, strength, and sight;  
 3. Be Thou our great De - liv - erer still, Thou Lord of life and death;



it tri-umphed o'er dis - ease and death, o'er dark - ness and the grave.  
 and youth re - newed and frenz - y calmed owned Thee, the Lord of Light;  
 re - store and quick - en, soothe and bless, with Thine Al - might - y breath:



To Thee they went, the blind, the deaf, the lep - rous and the lame,  
 and now, O Lord, be near to bless, Al - might - y as of yore,  
 to hands that work and eyes that see, give wis - dom's heav - en - ly lore;



those whom the world de - nied and shunned, those sick with fev - ered frame.  
 in crowd - ed street, by rest - less couch, by Gal - i - le - an shores.  
 that whole and sick, and weak and strong, may praise Thee ev - er - more.

Words: Edward Hayes Plumptre, 1864; alt.

Music: *Guideposts*, Eric Wyse. © 2007 Vine Ridge Music (admin. by Fox Music, a div. of Classic Fox Records Ltd.). Used by permission CCLI# 73483.

**L** Let us go forth in the name of Christ.

**P** *Thanks be to God.*

## Postlude

*The altar flowers are given in loving memory of Joyce Moore by her family.*

## Participants

---

<i>Celebrant</i> .....	The Rev. Josh Condon
<i>Deacon</i> .....	The Rev. Ed Smith
<i>Verger</i> .....	Beverly Mahan
<i>LEMs</i> .....	<sup>8:30</sup> Rick Lundgren, Jo Ellen Weedman, Nancy Cason, Shaun Shankel
.....	<sup>11</sup> Yvonne Poindexter, Doug Brown, Andrew Kintz, Charlotte Nicholson
<i>Crucifer</i> .....	<sup>8:30</sup> Watson Danford   <sup>11</sup> Claire Kintz
<i>Torch Bearers</i> .....	<sup>8:30</sup> Silas Danford, Stella Lauer   <sup>11</sup> Elizabeth Kintz, Peter Kintz
<i>Lectors</i> .....	<sup>8:30</sup> Steve Thorne, Dave West, Sr.   <sup>11</sup> Kathy Leo, Ava Larsen
<i>Prayer Desk</i> .....	<sup>8:30</sup> Andy Valentine, Phyllis Xanthopoulos   <sup>11</sup> Sharon Smith
<i>Ushers</i> .....	<sup>8:30</sup> Scott McGilberry, Leslie McGilberry   <sup>11</sup> Elaine Palmer, Bob Palmer
<i>Music Director &amp; Piano</i> .....	David Madeira
<i>Organ</i> .....	Jane Shepherd
<i>Vocalists</i> .....	Andrew Smithen, Joy Pratt, Pamela McLellan, Sara Getsay
<i>Acoustic Guitar</i> .....	Drew Miller
<i>Bass Guitar</i> .....	Stephen Smith
<i>Percussion</i> .....	Daniel Hill
<i>A/V</i> .....	Matthew Shepherd
<i>Altar Guild</i> .....	Cindy Lundgren, Kara Smith, Ty Sparks
<i>Flower Guild</i> .....	Phyllis Xanthopoulos

\* Participants are subject to change.

## St. Bartholomew's Clergy & Staff

---

<i>Rector</i> .....	The Rev. Josh Condon
<i>Assistant Rector</i> .....	The Rev. Ed Smith
<i>Assistant Rector</i> .....	The Rev. Heather Daugherty*
<i>Director of Music</i> .....	Dr. David Madeira
<i>Directors of Children &amp; Family Formation</i> .....	Sarah Benfield*, Matthew Sullivan*
<i>Director of Youth &amp; Family Formation</i> .....	Alysha Moroni
<i>Parish Administrator</i> .....	Charity Voiles
<i>Communications Manager</i> .....	Stephen Moseley
<i>Director of Preschool &amp; PDO</i> .....	Kelly Hull
<i>Office Coordinator &amp; Music Assistant</i> .....	Amy Wirdzek*
<i>Assistant to the Rector for Liturgy (Head Verger)</i> .....	Dr. Beverly Mahan*
<i>Assistant to the Rector for Pastoral Care</i> .....	Pam MacArthur**

*Assistant to the Rector for Justices Ministries*..... Leslie McGilberry\*\*  
*Organist*..... Jane Shepherd\*  
*Audio-Visual Director*..... Matthew Shepherd\*  
*Nursery & Childcare Coordinator*..... Emily Newton\*  
*Gallery Manager*..... Allison Hardwick\*\*  
*South Sudanese Pastoral Leaders*..... John Ajith\*\*, Peter Mangok\*\*  
*Diocesan Bishop*..... The Rt. Rev. Dr. John Bauerschmidt

\*Part-time, \*\*Volunteer

## St. B's Schedule

### Monday – Friday

10 am – 2 pm Open Sanctuary

10 am – 2 pm Gift Gallery and Church Office Open

### Wednesdays

12:15 pm Holy Eucharist (with Prayers for Healing) in the Nave

### Sunday Services (with Nursery available)

8:30 am in the Nave and Streamed Live, with Children's Homily

10 am Christian Formation

11 am in the Nave

12:30 pm South Sudanese worship (first Sunday in English, other Sundays in Dinka)

*For other weekly and occasional events, please view our Weekly email posted at*  
*[www.stbs.net/about](http://www.stbs.net/about).*



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH



4800 Belmont Park Terrace, Nashville, TN 37215  
(615) 344-4250 | [www.stbs.net](http://www.stbs.net)

*A parish of the Episcopal Diocese of Tennessee, Bishop John Bauerschmidt*