



Holy Eucharist

August 10, 2025 | 9:30 am

The Feast of St. Bartholomew

Please enter in silence and prepare your heart for worship.

"Be still and know that I am God"—Psalm 46:10

Welcome to St. Bartholomew's!

- **Emails:** We send out a Wednesday email about upcoming opportunities (called the "Weekly") and a monthly Love in Action email. By request, we also send out a daily prayer and reflection email and youth and children's emails. To receive any of these, please email churchoffice@stbs.net.
- **Sermons** can be listened to on our website (stbs.net) and on Apple Podcasts.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



*A hearing loop is available in the nave. Please switch hearing aid to T-coil.
Hearing loop devices are available from the ushers.*

Key to Congregational Responses

L = Leader

A = All

C = Celebrant **P** = People (Congregation)

Prelude

*Please silence your mobile phone.
Parents with children in the nursery, please put your phone on vibrate.*

Please stand when the bell tolls for worship.

Processional

Hymn for the Feast of St. Bartholomew



1. Here we gath - er, called to wor - ship, joined to - geth - er, as God's own;
2. In the roll of Thine a - post - les one there stands, Barth - o - lo - mew;
3. Soon we'll gath - er, all cre - a - tion, E - den's pro - mis - es re - stored,



from our va - ried, dif - fer - ing pla - ces, we are fam - ily, gath - ered home.
he for whom to - day we of - fer, year by year, our prais - es due.
as each mem - ber of God's fam - ily lifts their voice in one ac - cord;



Sing with joy a - bun - dant prais - es, all God's sav - ing acts pro claim;
How he toiled for Thee and suf - fered none on earth can now re - cord;
from each tribe and tongue and na - tion, sons and daugh - ters, joy - ful - ly,



for he prom - is - es his pre - sence as we meet in Je - sus' Name.
all his saint - ly life is hid - den in the know - ledge of his Lord.
praise the Fath - er, Son, and Spi - rit, One in love and u - ni - ty.

Words: vv.1 & 3, Eric Wyse, 2012; v.2, John Ellerton, 1871. Music: *Hyfrydol*, Rowland Hugh Prichard, ca. 1830; harm. *The English Hymnal*, 1906, desc. and arr. David Madeira, 2014.

Opening Acclamation

C Blessed be God: † Father, Son, and Holy Spirit.

P ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

A ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of***

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

God is Here Among Us

1. God is here a - mong us, call - ing us to - geth - er,
 2. God is here a - mong us; hear the harps re - sound - ing,
 3. Light of light e - ter - nal, all things pen - e - tra - ting,
 draw - ing with a ho - ly teth - er. God is in the tem - ple;
 see the crowds the throne sur - round - ing! "Ho - ly, ho - ly, ho - ly!"
 for your rays our soul is wait - ing. As the ten - der flow - ers,
 all the earth keep si - lence, humb - ly bow in ho - ly re - verence.
 hear the hymn as - cen - ding, an - gels, saints, their voi - ces blend - ing!
 wil - ling - ly un - fold - ing, to the sun their fa - ces hold - ing:
 You a - lone do we own as our God and Sa - vior;
 Bow your ear to us here; hear, O Christ, the prais - es
 e - ven so would we do, light from you ob - tain - ing,
 praise your name for ev - er. (to v.2)
 that your church now rais - es. (to v.3)
 strength to serve you gain - ing. (go on) And in all, great and small,
 may we do most near - ly what you love so dear - ly.

Words: Gerhardt Tersteegen (1729), trans. and adapt. Tune: *Arnsberg*, Joachim Neander, 1680, harm. and arr. David Madeira. © 2018 David W. Madeira. Used by permission.

The Collect of the Day

1 The Lord be with you.

2 ***And also with you.***

1 Let us pray. Almighty and everlasting God, who gave to your apostle Bartholomew

grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Word of God

First Reading: Deuteronomy 18:15-18

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

[1] The Word of the Lord.

[2] ***Thanks be to God.***

Silence

Psalm 91 (with "Those Who Dwell")

All: Refrain (2x)



Those who dwell, those who dwell in the shel-ter of our God

will find rest in the sha - dow of the Lord.

Those who live, those who live in the prac-tice of the pres - ence,

they will find their souls re - stored.

Antiphon based on *He Who Dwells* by Darryl Harris and Tom Howard, alt.

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Responsive reading:

1 He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

2 *He shall say to the LORD,
"You are my refuge and my stronghold,
my God in whom I put my trust."*

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

*He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.*

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

*Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.*

A thousand shall fall at your side
and ten thousand at your right hand,
but it shall not come near you.

*Your eyes have only to behold
to see the reward of the wicked.*

All: Refrain

Responsive reading:

1 Because you have made the LORD your refuge,
and the Most High your habitation,

2 *There shall no evil happen to you,
neither shall any plague come near your dwelling.*

For he shall give his angels charge over you,
to keep you in all your ways.

*They shall bear you in their hands,
lest you dash your foot against a stone.*

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent
under your feet.

*Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.*

He shall call upon me, and I will answer him;

I am with him in trouble; I will rescue him and bring him to honor.

*With long life will I satisfy him,
and show him my salvation.*

All: Refrain (2x)

Second Reading: 1 Corinthians 4:9-15

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

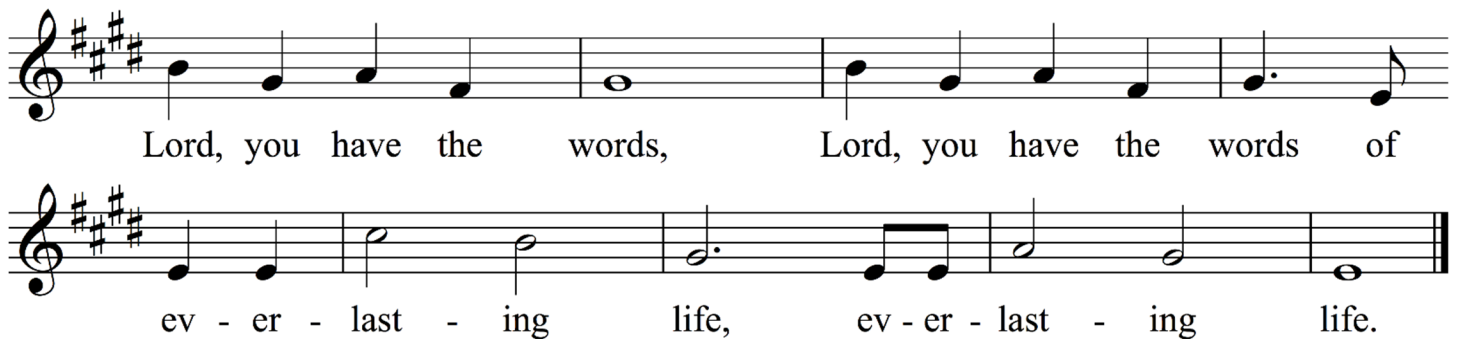
1 The Word of the Lord.

2 ***Thanks be to God.***

Please stand for the reading of the Gospel.

Sequence Hymn

Lord, you have the words



Words (from John 6:68) and music by David Madeira. © 2015 David W. Madeira. Used by permission.

1 The Holy Gospel of our Lord Jesus Christ according to Luke.

2 ***Glory to you, Lord Christ.***

The Holy Gospel: Luke 22:24-30

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. "You are those who

have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

L The Gospel of the Lord.

P ***Praise to you Lord Christ.***

*Children ages 4-12 are invited to follow the cross out for the Children's Homily,
while the congregation remains standing.*

Sermon

The Rev. Josh Condon

Please stand.

The Nicene Creed

A ***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

We believe in the Holy Spirit, the Lord, the giver of life,

***who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.***

Please kneel.

Prayers of the People

Form III

- L** Father, we pray for your holy catholic Church;
- P** ***That we all may be one.***
- L** Grant that every member of the Church may truly and humbly serve you;
- P** ***That your Name may be glorified by all people.***
- L** We pray for all bishops, priests, and deacons;
- P** ***That they may be faithful ministers of your Word and Sacraments.***
- L** We pray for all who govern and hold authority in the nations of the world;
- P** ***That there may be justice and peace on the earth.***
- L** Give us grace to do your will in all that we undertake;
- P** ***That our works may find favor in your sight.***
- L** Have compassion on those who suffer from any grief or trouble;
- P** ***That they may be delivered from their distress.***
- L** Give to the departed eternal rest;
- P** ***Let light perpetual shine upon them.***
- L** We praise you for your saints who have entered into joy;
- P** ***May we also come to share in your heavenly kingdom.***
- L** Let us pray for our own needs and those of others.

Concluding Collect

Invitation to Confession

- C** Let us confess our sins against God and our neighbor.
- A** ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Please stand.

The Peace

☐ The peace of the Lord be always with you.

☐ ***And also with you.***

Welcome and Announcements

See what is happening this week at St. B's by scanning the QR code with the camera on your phone, or by visiting this link:

<https://stbs.net/about/weekly-news>



The offering plate will be passed among the congregation.

You may also scan the QR code or give online at

<https://stbs.breezechms.com/give/online>.

Offertory

Offered by George Rowe

As our Jesus in love touched the leper
Offered grace when they'd cast a stone
As he ate with the outcasts and sinners
With his church, let it be so

As he preached the good news of the
kingdom
As he healed them, both body and soul
As he gave up his life for God's children
With his church, let it be so

*Let it be so with your church, O God
We are your hands and feet
As Jesus bent low to serve in love
So with us let it be*

Let It Be So with Your Church

Let us go with our Lord to the margins
To the broken, the poor, and the lost
By his Spirit we'll push back the
darkness

Let his church take up her cross

Come help us, Lord Jesus, to love as
you loved: *Oh, let it be so.*

We remember your gospel, how you
first loved us: *Oh, let it be so.*

To seek justice, love mercy, and care for
the weak: *Oh, let it be so.*

To live now in light of the kingdom we
seek: *Oh, let it be so.*

Words and music by Caroline Cobb. Used by permission, CCLI #73483.

Please stand as the offering is brought to the altar.

The Presentation Hymn

Praise God from Whom All Blessings Flow

The musical score is written for two voices, Treble and Bass, in the key of D major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise Him, all creatures here be - low; praise Him a - bove, ye, heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.' The melody is a simple, hymn-like tune with a final cadence on the word 'men'.

Praise God, from whom all bless - ings flow; praise Him, all creatures
here be - low; praise Him a - bove, ye, heaven - ly host;
praise Fa - ther, Son and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711). Music: *OLD 100TH*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Holy Communion

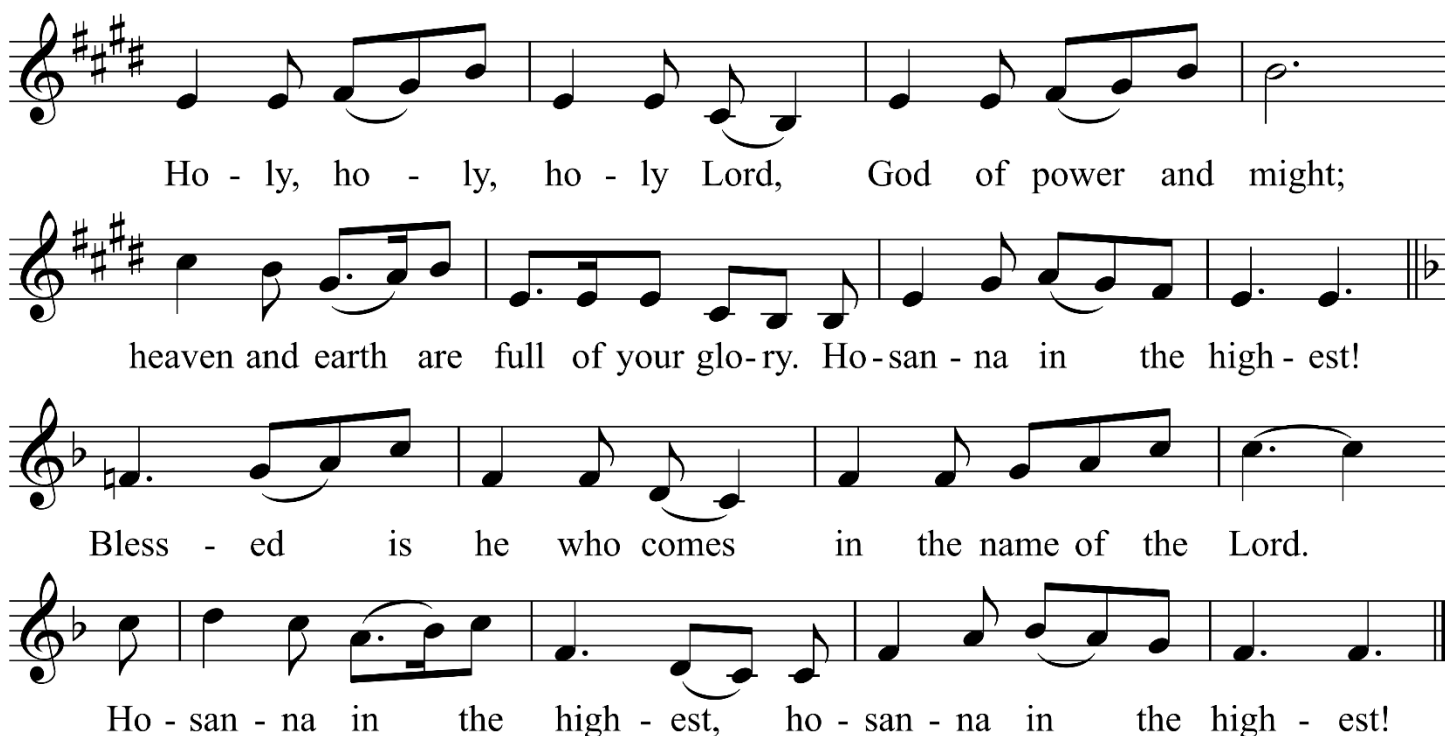
The Great Thanksgiving

Eucharistic Prayer A

- ☐ The Lord be with you.
- ☐ ***And also with you.***
- ☐ Lift up your hearts.
- ☐ ***We lift them to the Lord.***
- ☐ Let us give thanks to the Lord our God.
- ☐ ***It is right to give him thanks and praise.***

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always,

even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might;
heaven and earth are full of your glo-ry. Ho-san - na in the high - est!
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est!

Setting: based on *Land of Rest*, from *The Christian Harp*, 1836; adapt. and harm. Annabel Morris Buchanan (1889-1983), arr. David Madeira, 2019.

Please kneel.

☐ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting by Tim Lauer (ASCAP). © 2022 Libby Lou Music. Used by permission.

■ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever,
AMEN.

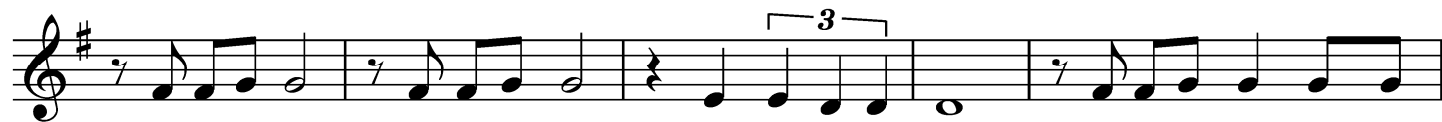
As our Savior Christ has taught us, we now pray,



Our Fa-ther in hea-ven, hal-lowed be your Name,



your king-dom come, your will be done on earth as in heaven.



Give us to-day our dai-ly bread. For-give us our sins as we for-give those who

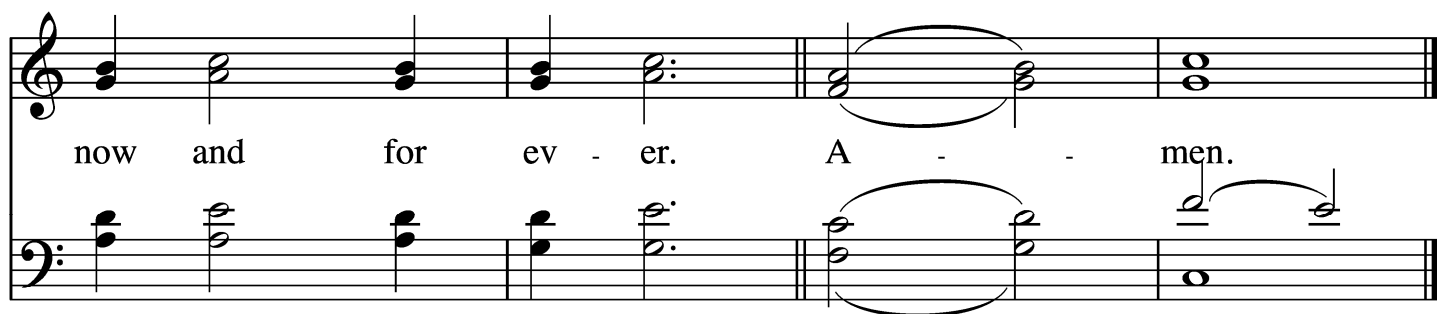


sin a-against us, Save us from the time of trial, and de-liv-er us from e - vil.



For the king-dom, the pow - er, and the glo - ry are yours,





Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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The Breaking of the Bread

The Priest breaks the consecrated Bread.

C Alleluia. Christ our Passover is sacrificed for us;

P ***Therefore let us keep the feast. Alleluia.***

C The gifts of God for the People of God.



Words: *International Consultation on English Texts*, 1975

Music: *Nancarrow*, Eric Wyse, 1998

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Please be seated.

All Christians (including children) baptized in the name of the Father, the Son, and the Holy Spirit are invited to receive the bread and wine of Holy Communion.

Instructions for Receiving Communion

Please kneel or stand at the altar rail

Open hands, one lying in the other, to receive the wafer

To sip from the common cup:

Consume wafer immediately
Support base of chalice
and guide it to your lips

To dip wafer into cup:

Hold wafer in fingertips
Dip edge of wafer into wine
Do not let fingertips touch the wine

To receive a blessing instead of communion, please cross your arms over your chest.

Please tell the priest or verger if you would like a gluten-free wafer.

Prayer Desk

Intercessors are available by the sanctuary niche to the left of the pulpit to pray with individuals, couples, or families after receiving communion.

If you would like to submit a request to our prayer group, please email prayer@stbs.net. Also, the Wednesday Holy Eucharist at 12:15pm includes healing prayers.

Communion Music

Everyone is invited to sing during communion.

How Sweet this Bond of Perfectness

1. How sweet this bond of per - fect - ness, the won - drous
2. How good to know this per - fect love u - nites us
3. Oh, praise the Lord for love div - ine that binds us
4. "God ov - er all and in us all," each sis - ter

love of Je - sus; A pure fore - taste of
all in Je - sus! One heart, and soul, and
all to - geth - er; A thou - sand cords our
and each bro - ther; No power of earth or

heav - en's bliss, oh fel - low - ship most pre - cious!
mind we prove the u - nion heav - en gave us.
hearts en - twine, for ev - er and for ev - er.
hell, with - al, can rend us from each oth - er.

Words: Daniel S. Warner, 1893, alt. Music: *St. Columba*, Irish melody; harm. *The Hymnal* 1982, alt.

O the Deep, Deep Love of Jesus



1. O the deep, deep love of Je - sus, vast, un - mea - sured, bound - less free;
2. O the deep, deep love of Je - sus, spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, love of ev - ery love the best;



rol - ling as a migh - ty o - cean, in its full - ness ov - er me.
How He lov - eth, e - ver lov - eth, chang - eth nev - er, nev - er more.
'tis an o - cean vast of bles - sing, 'tis a ha - ven sweet of rest.



Un - der - neath me, all a - round me, is the cur - rent of Thy love;
How He wat - ches o'er His loved ones, died to call them all His own;
O the deep, deep love of Je - sus, 'tis a heaven of heavens to me,



lead - ing on - ward, lead - ing home - ward to Thy glo - rious rest a - bove.
how for them He in - ter - ced - eth, watch - eth o'er them from the throne.
and it lifts me up to glo - ry, for it lifts me up to Thee.

Words: Samuel Trevor Francis.

Music: *Nathaniel*, David Madeira, © 2012 David W. Madeira

His Mercy Endures Forever



Give thanks to the LORD, for he is good; his mer - cy en - dures for ev - er.



Give thanks to the LORD, for he is good; his mer - cy en - dures for ev - er.

Words: Psalm 106:1. Music by David Madeira, © 2023. Used by permission.

Please stand for the final Communion song.

A Hymn to Life



1. A hymn to God, who, strong yet meek, un - furls the stars,
2. A hymn to Christ, whose work-er's hand carved life from death,
3. A hymn to church, our wak - ing place to ear - ly calls
4. The Spir-it's hymn, God's song be - tween what mor-tals chant



en - folds the weak; who asks our best, but loved us
 forged rock from sand, from whose full heart rich mer - cies
 and signs of grace, where soar - ing hearts learn thought-ful
 and an - gels sing, it lifts our hearts in com - mon



first, and loves us still, de - spite our worst.
 flow, each gift re - ceived a gift we owe.
 ways, and search - ing minds are led to praise.
 bond with saints still here and saints be - yond.



5. A hymn to love, a song to life, a fam - ily's
6. A hymn to friends, life's long sur - prise of op - ened
7. Let thank - ful souls, then, go in peace, run swift - ly



care in peace and strife; no sweet - er gift, save God a -
 doors and wid - ened eyes; 'round laugh - ing fires of wit and
 to a high - er feast; God's joy for wine, God's light for



lone, than those whom life has named our own.
 art, we dance a - while, then weep to part.
 bread, feast long our hearts at ta - ble spread.

Words by Robert Stamps, © 2005. Music: *O Waly Waly*, trad. English folk tune; arr. David Madeira, 2022.

C Let us pray.

A *Eternal God, heavenly Father, you have graciously accepted us as living*

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✚

Recessional

How Firm A Foundation

#636

Hymns appearing here in text only may be found in the blue hymnals in the pew rack.

1. How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?
2. "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.
3. "When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.
4. "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.
5. "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

1 Let us go forth in the name of Christ.

2 ***Thanks be to God.***

Postlude

*The altar flowers are given by Charlie and Mickey Newman
in celebration of their 54th wedding anniversary.*

Participants

<i>Celebrant</i>	The Rev. Josh Condon
<i>Deacon</i>	The Rev. Ed Smith
<i>Verger</i>	Beverly Mahan
<i>LEMs</i>	Reb Buxton, Patrick McGirt, Henry Agyemang and Rachel Dyer
<i>Banner Bearer</i>	Seth Swihart
<i>Thurifer</i>	Miriam Swihart
<i>Crucifer</i>	Elliot Swihart
<i>Torch Bearers</i>	Eliza Swihart, Grant Swihart
<i>Lectors</i>	Seth Swihart, Virginia Lamothe
<i>Prayer Desk</i>	Melanie Crotty, Doc Martin
<i>Ushers</i>	Harry Xanthopoulos, Jim Russell
<i>Music Director & Piano</i>	David Madeira
<i>Organ</i>	Jane Shepherd
<i>Vocalists</i>	George Rowe, Julia Reed, Katie Hill, Susan Houston
<i>Acoustic Guitar</i>	Jacob Pregont
<i>Bass Guitar</i>	Tim Lauer
<i>Percussion</i>	Adam Wirdzek
<i>Violin</i>	Bethany Bordeaux
<i>A/V</i>	Matthew Shepherd
<i>Altar Guild</i>	Susan Lyons, Tiffany Villager, Thorunn McCoy
<i>Flower Guild</i>	Thorunn McCoy

* Participants are subject to change.

St. Bartholomew's Clergy & Staff

<i>Rector</i>	The Rev. Josh Condon
<i>Assistant Rector</i>	The Rev. Ed Smith
<i>Assistant Rector</i>	The Rev. Heather Daugherty*
<i>Director of Music</i>	Dr. David Madeira
<i>Directors of Children & Family Formation</i>	Sarah Benfield*, Matthew Sullivan*
<i>Director of Youth & Family Formation</i>	Alysha Moroni
<i>Parish Administrator</i>	Charity Voiles
<i>Communications Manager</i>	Stephen Moseley
<i>Director of Preschool & PDO</i>	Kelly Hull
<i>Office Coordinator & Music Assistant</i>	Amy Wirdzek*
<i>Assistant to the Rector for Liturgy (Head Verger)</i>	Dr. Beverly Mahan*
<i>Assistant to the Rector for Pastoral Care</i>	Pam MacArthur**
<i>Assistant to the Rector for Justices Ministries</i>	Leslie McGilberry**
<i>Organist</i>	Jane Shepherd*
<i>Audio-Visual Director</i>	Matthew Shepherd*
<i>Nursery & Childcare Coordinator</i>	Emily Newton*
<i>Gallery Manager</i>	Allison Hardwick**
<i>South Sudanese Pastoral Leaders</i>	John Ajith**, Peter Mangok**
<i>Diocesan Bishop</i>	The Rt. Rev. Dr. John Bauerschmidt

*Part-time, **Volunteer

St. B's Schedule

Monday – Friday

10 am – 2 pm Open Sanctuary

10 am – 2 pm Gift Gallery and Church Office Open

Wednesdays

12:15 pm Holy Eucharist (with Prayers for Healing) in the Nave

Summer Sunday Services

9:30 am in the Nave and Streamed Live, with Nursery Available and Children's Homily

12:30 pm South Sudanese worship (first Sunday in English, other Sundays in Dinka)

For other weekly and occasional events, please view our Weekly email posted at www.stbs.net/about.



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH



4800 Belmont Park Terrace, Nashville, TN 37215
(615) 344-4250 | www.stbs.net

A parish of the Episcopal Diocese of Tennessee, Bishop John Bauerschmidt