

# Holy Eucharist

July 27, 2025 | 9:30 am

Seventh Sunday after Pentecost

*Please enter in silence and prepare your heart for worship.*

*"Be still and know that I am God"—Psalm 46:10*

## Welcome to St. Bartholomew's!

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- **Emails:** We send out a Wednesday email about upcoming opportunities (called the "Weekly") and a monthly Love in Action email. By request, we also send out a daily prayer and reflection email and youth and children's emails. To receive any of these, please email [churchoffice@stbs.net](mailto:churchoffice@stbs.net).
- **Sermons** can be listened to on our website ([stbs.net](http://stbs.net)) and on Apple Podcasts.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



*A hearing loop is available in the nave. Please switch hearing aid to T-coil.  
Hearing loop devices are available from the ushers.*

## Key to Congregational Responses

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**L** = Leader

**A** = All

**C** = Celebrant   **P** = People (Congregation)

**Prelude**

*Please silence your mobile phone.*

*Parents with children in the nursery, please put your phone on vibrate.*

***Please stand*** when the bell tolls for worship.

**Processional Lord Christ, When First Thou Cam'st to Earth****#598**

*Hymns appearing here in text only may be found in the blue hymnals in the pew rack.*

1. Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,  
And mocked thy saving kingship then by thorns with which they crowned thee:  
And still our wrongs may weave thee now new thorns to pierce that steady brow,  
And robe of sorrow round thee.
2. O awful Love, which found no room in life where sin denied thee,  
And, doomed to death, must bring to doom the powers which crucified thee,  
Till not a stone was left on stone, and all those nations' pride, o'erthrown,  
Went down to dust beside thee!
3. New advent of the love of Christ, shall we again refuse thee,  
Till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace,  
By which alone we choose thee.
4. O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled, we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross,  
To finish thy salvation.

**Opening Acclamation**

☪ Blessed be God: ☩ Father, Son, and Holy Spirit.

☩ ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

☩ ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## Ancient of Days

*Verse*



1. Though the na - tions rage, king - doms rise and fall, there is still one  
2. When the dread of night ov - er - whelms my soul, he is here with  
3. Though I may not see what the fu - ture brings, I will watch and



King reign-ing ov - er all. So I will not fear for this  
me, I am not a - lone. O his love is sure and will  
wait for the Sa - vior King. Then, my joy com - plete, stand-ing



truth re - mains, that my God is the An - cient of Days.  
nev - er change, for my God is the An - cient of Days.  
face to face with my God, the An - cient of Days.

*Chorus*



None a - bove him, none be - fore him, all of time in his hands, for his



throne, it shall re - main and ev - er stand. All the pow - er, all the



glo - ry; I will trust in his Name, for my God is the An - cient of Days.

Words and music by Jonny Robinson, Rich Thompson, Michael Farren, Jesse Reeves. © 2018 CityAlight Music. Used by permission, CCLI #73483.

## The Collect of the Day

**L** The Lord be with you.

**R** *And also with you.*

**L** Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# The Word of God

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## First Reading: Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**L** The Word of the Lord.

**P** ***Thanks be to God.***

*Silence*

## Psalm 85

**Cantor:**



Antiphon text: Psalm 85:7. Setting © 2016 David W. Madeira. Used by permission.

## Congregation: Antiphon

**Cantor:**

You have been gracious to your land, O Lord,  
you have restored the good fortune of Jacob.  
You have forgiven the iniquity of your people  
and blotted out all their sins.

You have withdrawn all your fury  
and turned yourself from your wrathful indignation. *[Antiphon]*

**Cantor:**

Restore us then, O God our Savior;  
let your anger depart from us.  
Will you be displeased with us for ever?  
will you prolong your anger from age to age?  
Will you not give us life again,  
that your people may rejoice in you? *[Antiphon]*

**Cantor:**

I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.  
Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.  
Mercy and truth have met together;  
righteousness and peace have kissed each other. *[Antiphon]*

**Cantor:**

Truth shall spring up from the earth,  
and righteousness shall look down from heaven.  
The Lord will indeed grant prosperity,  
and our land will yield its increase.  
Righteousness shall go before him,  
and peace shall be a pathway for his feet. *[Antiphon]*

**Second Reading: Colossians 2:6-15**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its

legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

1 The Word of the Lord.

2 ***Thanks be to God.***

*Please stand for the reading of the Gospel.*

## Sequence Hymn

## Speak, O Lord

Speak, O Lord, as we come to you, to re-ceive the food of your Ho - ly Word,

take your truth, plant it deep in us, shape and fash - ion us in your like - ness;

that the light of Christ might be seen to-day in our acts of love and our deeds of faith;

Speak, O Lord, and ful - fill in us all your pur - pos-es for your glo - ry.

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score ends with a double bar line.

Words and music by Keith Getty & Stuart Townend. © 2005 Thankyou Music (PRS), admin worldwide by EMI CMG Publishing. All rights reserved. Used by permission CCLI #73483

1 The Holy Gospel of our Lord Jesus Christ according to Luke.

2 ***Glory to you, Lord Christ.***

## **The Holy Gospel: Luke 11:1-13**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

 The Gospel of the Lord.

 ***Praise to you Lord Christ.***


*Children ages 4-12 are invited to follow the cross out for the Children's Homily,  
while the congregation remains standing.*

**Sermon**

**The Rev. Josh Condon**

*Please stand.*

**The Nicene Creed**

 ***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.***

*Please kneel.*

## **Prayers of the People**

## **Form III**

- [L]** Father, we pray for your holy catholic Church;
- [P]** ***That we all may be one.***
- [L]** Grant that every member of the Church may truly and humbly serve you;
- [P]** ***That your Name may be glorified by all people.***
- [L]** We pray for all bishops, priests, and deacons;
- [P]** ***That they may be faithful ministers of your Word and Sacraments.***
- [L]** We pray for all who govern and hold authority in the nations of the world;
- [P]** ***That there may be justice and peace on the earth.***

- L** Give us grace to do your will in all that we undertake;  
**P** ***That our works may find favor in your sight.***  
**L** Have compassion on those who suffer from any grief or trouble;  
**P** ***That they may be delivered from their distress.***  
**L** Give to the departed eternal rest;  
**P** ***Let light perpetual shine upon them.***  
**L** We praise you for your saints who have entered into joy;  
**P** ***May we also come to share in your heavenly kingdom.***  
**L** Let us pray for our own needs and those of others.

## Concluding Collect

## Invitation to Confession

- C** Let us confess our sins against God and our neighbor.  
**A** ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Absolution

*Please stand.*

## The Peace

- C** The peace of the Lord be always with you.  
**P** ***And also with you.***

## Welcome and Announcements

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*See what is happening this week at St. B's by scanning the QR code with the camera on your phone, or by visiting this link:*  
<https://stbs.net/about/weekly-news>



*The offering plate will be passed among the congregation.  
You may also scan the QR code or give online at*  
<https://stbs.breezechms.com/give/online>.

**Offertory**  
**Offered by Randy McLellan**

**Daily Bread**

I've been looking at the lilies,  
And they're dressed up to the nines.  
I've been working; I've been spinning,  
Stretching pennies into dimes.  
Well, it's not champagne and truffles,  
But you've got me clothed and fed.  
Every day has got its troubles,  
But I've got my daily bread.

I've been looking at the sparrows:  
They don't sow and they don't reap,  
They don't think about tomorrow,  
And you're giving them a feast

Jesus, save me from the hustle;  
Let me fly to you instead.  
Every day has got its troubles,  
But I've got my daily bread.

I've been looking at my worries,  
I've been looking at my fears.  
You're a friend to all the hungry,  
Fixing us a holy meal.  
Jesus, teach me how to trust you  
At the table that you've set.  
Every day has got its troubles,  
But I've got my daily bread.

Words and Music by Isaac Wardell, Kate Bluett, Kai Welch, and Lowana Wallace. Used by permission, CCLI #73483.

*Please stand as the offering is brought to the altar.*

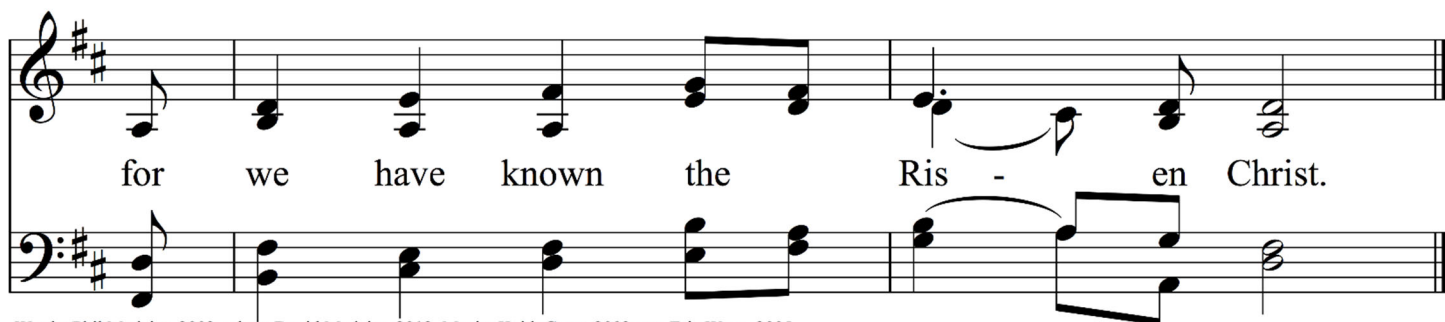
**The Presentation Hymn**

**The Risen Christ**

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The lyrics are: "Praise God the Fa - ther, God the Son, and God the Spir - it, Three, yet One; to You we bring our sac - ri - fice,". The melody is simple and hymn-like, with the piano accompaniment providing harmonic support through chords and single notes.

Praise God the Fa - ther, God the Son, and God the Spir - it,

Three, yet One; to You we bring our sac - ri - fice,



Words: Phil Madeira, 2003, adapt. David Madeira, 2013. Music: Keith Getty, 2003; arr. Eric Wyse, 2005

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## The Holy Communion

### The Great Thanksgiving

### Eucharistic Prayer A

**C** The Lord be with you.

**P** ***And also with you.***

**C** Lift up your hearts.

**P** ***We lift them to the Lord.***

**C** Let us give thanks to the Lord our God.

**P** ***It is right to give him thanks and praise.***

**C** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[The Celebrant will include an appropriate Proper Preface for the day.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Setting: David Madeira. © 2013 David W. Madeira. Used by permission.

*Please kneel.*

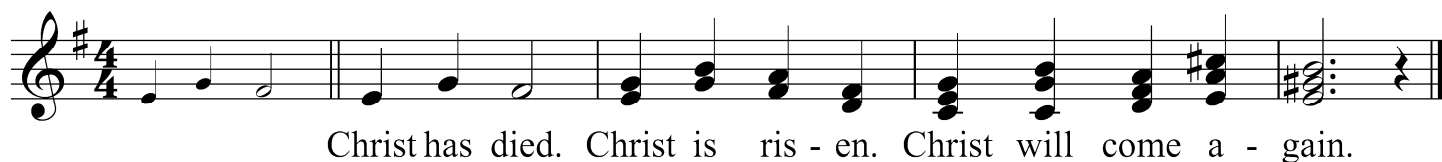
☐ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



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☐ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever,

**AMEN.**

As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-lowed be your Name,  
your king-dom come, your will be done on earth as in heaven.  
Give us to-day our dai-ly bread. For-give us our sins as we for-give those who  
sin a-gainst us, Save us from the time of trial, and de-liv-er us from e - vil.  
For the king-dom, the pow - er, and the glo-ry are yours,  
now and for ev - er. A - - men.

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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## The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

☐ Alleluia. Christ our Passover is sacrificed for us;

☐ **Therefore let us keep the feast. Alleluia.**

☐ The gifts of God for the People of God.

*Sing 3x*

Lamb of God, you take a - way the sins of the world:

have mer-cy on us, have mer-cy on us, grant us peace.

Words: *International Consultation on English Texts*, 1975

Music: Nancarrow, Eric Wyse, 1998

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*Please be seated.*

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*All Christians (including children) baptized in the name of the Father, the Son, and the Holy Spirit are invited to receive the bread and wine of Holy Communion.*

### **Instructions for Receiving Communion**

Please kneel or stand at the altar rail

Open hands, one lying in the other, to receive the wafer

#### **To sip from the common cup:**

Consume wafer immediately

Support base of chalice

and guide it to your lips

#### **To dip wafer into cup:**

Hold wafer in fingertips

Dip edge of wafer into wine

Do not let fingertips touch the wine

*To receive a blessing instead of communion, please cross your arms over your chest.*

*Please tell the priest or verger if you would like a gluten-free wafer.*

### **Prayer Desk**

Intercessors are available by the sanctuary niche to the left of the pulpit to pray with individuals, couples, or families after receiving communion.

If you would like to submit a request to our prayer group, please email [prayer@stbs.net](mailto:prayer@stbs.net).

Also, the Wednesday Holy Eucharist at 12:15pm includes healing prayers.

# Communion Music

*Everyone is invited to sing during communion.*

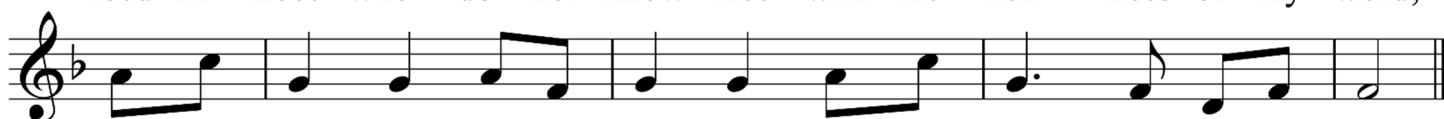
## Judge Eternal, Throned in Splendor



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;



with thy liv - ing fire of judg - ment purge this land of bit - ter things;  
and the ci - ty's crowd - ed clang - or cries a - loud for sin to cease;  
feed all those who do not know thee with the rich - ness of thy word;



sol - ace all its wide do - min - ion with the heal - ing of thy wings.  
and the home - steads and the wood - lands plead in si - lence for their peace.  
cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Julion*, David Hurd, (b. 1950). © 1983 GIA Publications.

## Where Charity and Love Prevail



1. Where cha - ri - ty and love pre - vail, there God is ev - er found;
2. For - give we now each o - ther's faults as we our faults con - fess;
3. Let us re - call that in our midst dwells God's be - got - ten Son;



brought here to - ge - ther by Christ's love, by love are we thus bound.  
and let us love each o - ther well in Chris - tian ho - li - ness.  
as mem - bers of his Bo - dy joined we are in him made one.



With grate - ful joy and ho - ly fear his cha - ri - ty we learn,  
Let strife a - mong us be un - known, let all con - ten - tion cease;  
Love can ex - clude no race or creed if ho - nored be God's Name;



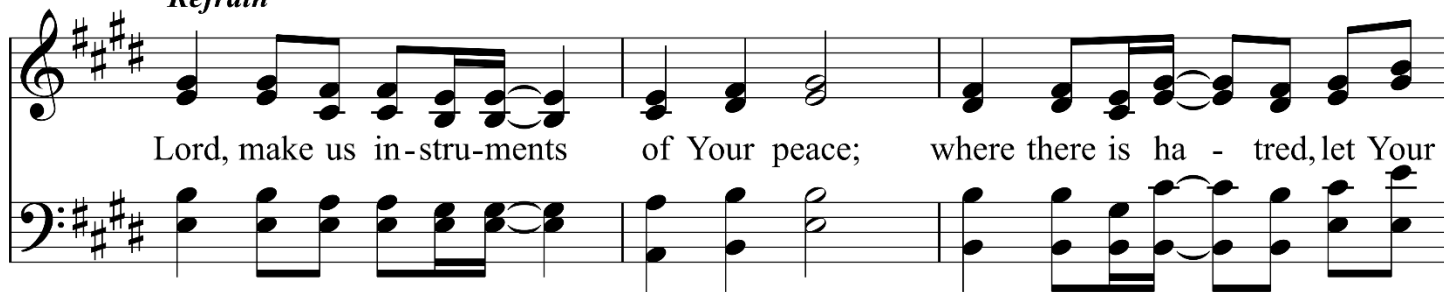
let us with heart and mind and strength now love him in re- turn.  
be his the glo - ry that we seek, be ours his ho - ly peace.  
our com - mon life em - bra - ces all whose Fa - ther is the same.

Words: Latin, tr. J. Clifford Evers (b.1936). Music: trad. Irish.

*Please stand for the final Communion song.*

## Instruments of Your Peace

### *Refrain*



Lord, make us in - stru - ments of Your peace; where there is ha - tred, let Your



love in - crease; Lord, make us in - stru - ments of Your peace; walls of pride and



pre - ju - dice shall cease, when we are Your in - stru - ments of peace.

*Verses continued on next page...*

*Verses*



1. Where there is ha - tred, we will sow His love, where there is in - jur - y,  
 2. Where there is blind - ness, we will pray for sight, where there is dark - ness,  
 we will nev - er judge, where there is striv - ing, we will speak His peace  
 we will shine His light, where there is sad - ness, we will bear the grief  
 to the peo - ple cry - ing for re lease, we will be His in - stru - ments of peace.  
 of the mil lions cry - ing for re lease, we will be His in - stru - ments of peace.

Words (based upon the Prayer of St. Francis) adapted and music by Kirk & Deby Dearman  
 © 1993 Expressions of Praise. Used by permission CCLI #73483

☉ Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** ✚

**Recessional                      Thy Kingdom Come! on Bended Knee**

**#615**

1. "Thy kingdom come!" on bended knee the passing ages pray;  
And faithful souls have yearned to see on earth that kingdom's day.
2. But the slow watches of the night not less to God belong;  
And for the everlasting right the silent stars are strong.
3. And lo, already on the hills the flags of dawn appear;  
Gird up your loins, ye prophet souls, proclaim the day is near:
4. The day to whose clear-shining light all wrong shall stand revealed,  
When justice shall be throned in might, and every hurt be healed;
5. When knowledge, hand in hand with peace, shall walk the earth abroad;  
The day of perfect righteousness, the promised day of God.

☐ Let us go forth in the name of Christ.

☐ ***Thanks be to God.***

## Postlude

*The altar flowers are given by Susan Houston in memory of her parents  
Tony and Kay Morreale, their wonderful garden,  
and what would have been Tony's 89th birthday on July 30th.*

## Participants

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<i>Celebrant</i> .....	The Rev. Josh Condon
<i>Deacon</i> .....	The Rev. Ed Smith
<i>Verger</i> .....	Roger McCoy
<i>LEMs</i> .....	Yvonne Poindexter, Shaun Shankel, Kendra Allen, Andrew Kintz
<i>Crucifer</i> .....	CJ Jones
<i>Torch Bearers</i> .....	Hannah Jones, Naomi Jones
<i>Lectors</i> .....	Tim Goodenough, Mavis Harrop
<i>Prayer Desk</i> .....	Jim Judge, Sharon Smith
<i>Ushers</i> .....	Gretchen Abernathy, Theo Abernathy
<i>Music Director</i> .....	David Madeira
<i>Organ</i> .....	Jane Shepherd
<i>Piano</i> .....	Randy McLellan
<i>Vocalists</i> .....	George Rowe, Pamela McLellan, Rebecca Searfoss, Sarah Martin
<i>Acoustic Guitar</i> .....	John Sides
<i>Bass Guitar</i> .....	Don Cason
<i>Percussion</i> .....	Randy Goodman
<i>Violin</i> .....	Bethany Bordeaux
<i>A/V</i> .....	Matthew Shepherd
<i>Altar Guild</i> .....	Cindy Lundgren, Kara Smith, Ty Sparks
<i>Flower Guild</i> .....	Kristin Cofoid

\* Participants are subject to change.

## St. Bartholomew's Clergy & Staff

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<i>Rector</i> .....	The Rev. Josh Condon
<i>Assistant Rector</i> .....	The Rev. Ed Smith
<i>Assistant Rector</i> .....	The Rev. Heather Daugherty*
<i>Director of Music</i> .....	Dr. David Madeira
<i>Directors of Children &amp; Family Formation</i> .....	Sarah Benfield*, Matthew Sullivan*
<i>Director of Youth &amp; Family Formation</i> .....	Alysha Moroni
<i>Parish Administrator</i> .....	Charity Voiles
<i>Communications Manager</i> .....	Stephen Moseley
<i>Director of Preschool &amp; PDO</i> .....	Kelly Hull
<i>Office Coordinator &amp; Music Assistant</i> .....	Amy Wirdzek*
<i>Assistant to the Rector for Liturgy (Head Verger)</i> .....	Dr. Beverly Mahan*
<i>Assistant to the Rector for Pastoral Care</i> .....	Pam MacArthur**

*Assistant to the Rector for Justices Ministries*..... Leslie McGilberry\*\*  
*Organist*..... Jane Shepherd\*  
*Audio-Visual Director*..... Matthew Shepherd\*  
*Nursery & Childcare Coordinator*..... Emily Newton\*  
*Gallery Manager*..... Allison Hardwick\*\*  
*South Sudanese Pastoral Leaders*..... John Ajith\*\*, Peter Mangok\*\*  
*Diocesan Bishop*..... The Rt. Rev. Dr. John Bauerschmidt

\*Part-time, \*\*Volunteer

## St. B's Schedule

### Monday – Friday

10 am – 2 pm Open Sanctuary

10 am – 2 pm Gift Gallery and Church Office Open

### Wednesdays

12:15 pm Holy Eucharist (with Prayers for Healing) in the Nave

### Summer Sunday Services

9:30 am in the Nave and Streamed Live, with Nursery Available and Children's Homily

12:30 pm South Sudanese worship (first Sunday in English, other Sundays in Dinka)

*For other weekly and occasional events, please view our Weekly email posted at*  
*[www.stbs.net/about](http://www.stbs.net/about).*



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH



4800 Belmont Park Terrace, Nashville, TN 37215  
(615) 344-4250 | [www.stbs.net](http://www.stbs.net)

*A parish of the Episcopal Diocese of Tennessee, Bishop John Bauerschmidt*