



Holy Eucharist

July 13, 2025 | 9:30 am
Fifth Sunday after Pentecost

*Please enter in silence and prepare your heart for worship.
"Be still and know that I am God"—Psalm 46:10*

Welcome to St. Bartholomew's!

- **Emails:** We send out a Wednesday email about upcoming opportunities (called the "Weekly") and a monthly Love in Action email. By request, we also send out a daily prayer and reflection email and youth and children's emails. To receive any of these, please email churchoffice@stbs.net.
- **Sermons** can be listened to on our website (stbs.net) and on Apple Podcasts.
- For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.



*A hearing loop is available in the nave. Please switch hearing aid to T-coil.
Hearing loop devices are available from the ushers.*

Key to Congregational Responses

L = Leader

A = All

C = Celebrant **P** = People (Congregation)

Prelude

*Please silence your mobile phone.
Parents with children in the nursery, please put your phone on vibrate.*

Please stand when the bell tolls for worship.

Processional**O God of Earth and Altar**


1. O God of earth and al - tar, bow down and hear our cry;
 2. From all that ter - ror teach - es, from lies of tongue and pen,
 3. Tie in a liv - ing teth - er the prince and priest and thrall,

our earth-ly ru - lers fal - ter, our peo - ple drift and die.
 from all the eas - y speech - es that com - fort cru - el men,
 bind all our lives to - geth - er, smite us and save us all;

The walls of gold en - tomb us, the swords of scorn di - vide;
 from sale and prof - a - na - tion of hon - or, and the sword,
 in ire and ex - ul - ta - tion a - flame with faith and free,

take not your thun - der from us, but take a - way our pride.
 from sleep and from dam - na - tion, de - liv - er us, good Lord!
 lift up a liv - ing na - tion, a sin - gle sword to thee.

Words: Gilbert Keith Chesterton (1874-1936). Music: *Agamon*, David Madeira. © 2025 David W. Madeira. Used by permission.

Opening Acclamation

 Blessed be God: † Father, Son, and Holy Spirit.

 ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

 ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of***

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Put Not Your Hope in the Nation



1. Put not your hope in the na-tion; put not your hope in a king;
2. He is the hope of the hun-gry; He is the Lord of the feast.



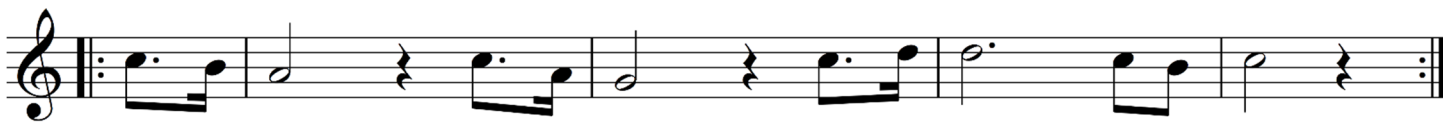
trust in the one who o-pens eyes and sets the pri-soner free.
Our Fa-ther's house al-ways o-pens wide to wel-come ref - u - gees.



He is the mak - er of heav-en, he formed the earth and the sea.
The fa-ther-less find a Fa - ther; the wid - ow rests in his strength.



Our help will come from the Lord our God, our gra-cious king of peace.
The heart of God is for - ev - er home to all the poor and weak.



Praise the Lord! Praise the Lord! Praise the Lord, O my soul!

Words & music by Wendell Kimbrough & Paul Zach. . © 2017 Wendell Kimbrough (BMI) & Paul Zach Publishing (SESAC). Used by permission CCLI #73483.

The Collect of the Day

[1] The Lord be with you.

[2] ***And also with you.***

[1] Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

The Word of God

First Reading: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.
You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

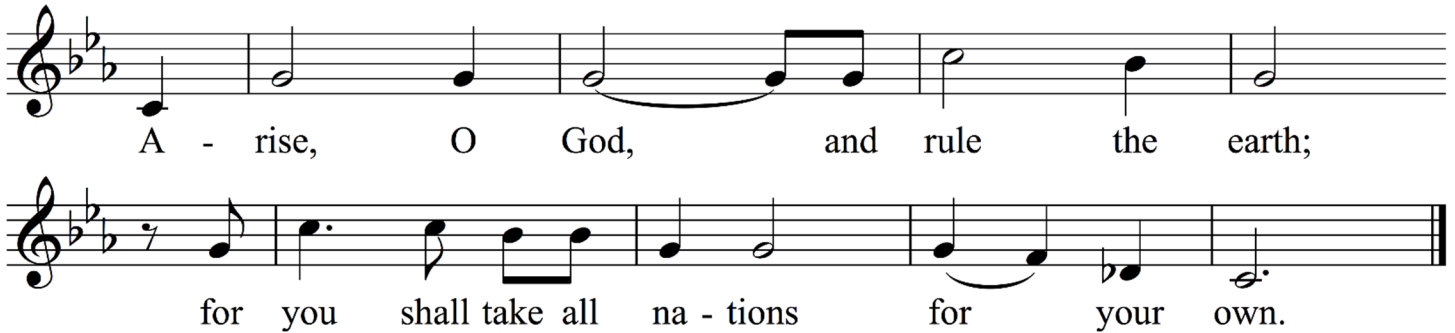
`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land."

 The Word of the Lord.

 ***Thanks be to God.***

Psalm 82

Cantor: Antiphon



Congregation: Antiphon

Reader:

God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

Congregation:

***"How long will you judge unjustly,
and show favor to the wicked?
Save the weak and the orphan;
defend the humble and needy;
Rescue the weak and the poor;
deliver them from the power of the wicked."***

Reader:

They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

Congregation:

***"Now I say to you, 'You are gods,
and all of you children of the Most High;
Nevertheless, you shall die like mortals,
and fall like any prince.'"***

Congregation: Antiphon

Second Reading: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

▮ The Word of the Lord.


▮ ***Thanks be to God.***

Please stand for the reading of the Gospel.

Sequence Hymn

Speak, O Lord

Speak, O Lord, as we come to you, to re-ceive the food of your Ho - ly Word,



take your truth, plant it deep in us, shape and fash - ion us in your like - ness;

that the light of Christ might be seen to-day in our acts of love and our deeds of faith;

speak, O Lord, and ful - fill in us all your pur - pos-es for your glo - ry.

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- 1 The Holy Gospel of our Lord Jesus Christ according to Luke.
- 2 *Glory to you, Lord Christ.*

The Holy Gospel: Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him,

he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

L The Gospel of the Lord.

P ***Praise to you Lord Christ.***

*Children ages 4-12 are invited to follow the cross out for the Children's Homily,
while the congregation remains standing.*

Sermon

The Rev. Heather Daughtery

Please stand.

The Nicene Creed

A ***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.***

Please kneel.

Prayers of the People

Form III

- ℟*** Father, we pray for your holy catholic Church;
- ℣ That we all may be one.***
- ℟*** Grant that every member of the Church may truly and humbly serve you;
- ℣ That your Name may be glorified by all people.***
- ℟*** We pray for all bishops, priests, and deacons;
- ℣ That they may be faithful ministers of your Word and Sacraments.***
- ℟*** We pray for all who govern and hold authority in the nations of the world;
- ℣ That there may be justice and peace on the earth.***
- ℟*** Give us grace to do your will in all that we undertake;
- ℣ That our works may find favor in your sight.***
- ℟*** Have compassion on those who suffer from any grief or trouble;
- ℣ That they may be delivered from their distress.***
- ℟*** Give to the departed eternal rest;
- ℣ Let light perpetual shine upon them.***
- ℟*** We praise you for your saints who have entered into joy;
- ℣ May we also come to share in your heavenly kingdom.***
- ℟*** Let us pray for our own needs and those of others.

Concluding Collect

Invitation to Confession

- ℣*** Let us confess our sins against God and our neighbor.
- ℟ Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have left
undone. We have not loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we humbly repent. For the***

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Please stand.

The Peace

☐ The peace of the Lord be always with you.

☐ ***And also with you.***

Welcome and Announcements

See what is happening this week at St. B's by scanning the QR code with the camera on your phone, or by visiting this link:

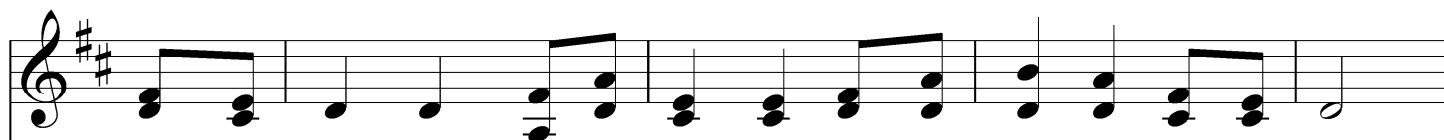
<https://stbs.net/about/weekly-news>



*The offering plate will be passed among the congregation.
You may also scan the QR code or give online at
<https://stbs.breezechms.com/give/online>.*

Offertory

Lord, Whose Love Through Humble Service



1. Lord, whose love through hum ble ser - vice bore the weight of hu - man need,
2. Still Your chil - dren wan der home less, still the hun - gry cry for bread;
3. As we wor - ship, grant us vis ion, till Your love's re - veal - ing light,
4. Called by wor - ship to Your ser - vice, forth in Your dear Name we go,

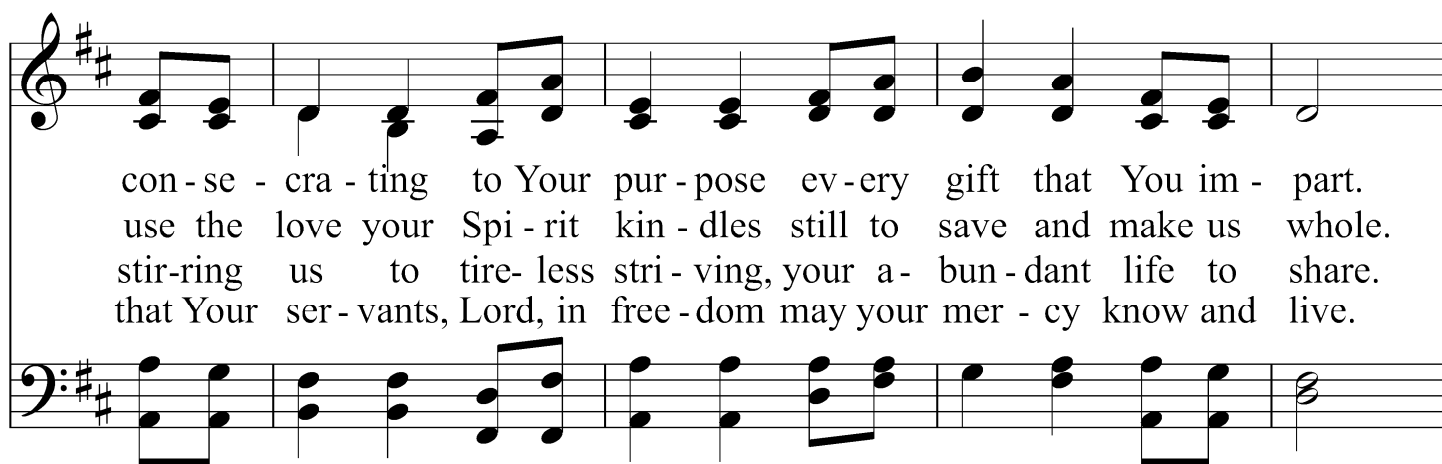


who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and greatness, dawns up - on our quick ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we Your ser - vants, bring the wor - ship not of voice a - lone, but heart,
As, O Lord, your deep com - pas - sion healed the sick and freed the soul,
mak ing known the needs and bur dens Your com - pas - sion bids us bear,
hope and health, good will and com - fort, coun sel, aid, and peace we give,





con - se - cra - ting to Your pur - pose ev - ery gift that You im - part.
use the love your Spi - rit kin - dles still to save and make us whole.
stir - ring us to tire - less stri - ving, your a - bun - dant life to share.
that Your ser - vants, Lord, in free - dom may your mer - cy know and live.

WORDS: Albert F. Bayly (1901-1984), alt.

MUSIC: Nettleton, from Wyeth's *Repository of Sacred Music, Part Second*, 1813; harm. Gerre Hancock (b. 1934)

Please stand as the offering is brought to the altar.

The Presentation Hymn

The Risen Christ



Praise God the Fa - ther, God the Son, and God the Spir - it,
Three, yet One; to You we bring our sac - ri - fice,
for we have known the Ris - en Christ.

Words: Phil Madeira, 2003, adapt. David Madeira, 2013. Music: Keith Getty, 2003; arr. Eric Wyse, 2005

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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

C The Lord be with you.

P *And also with you.*

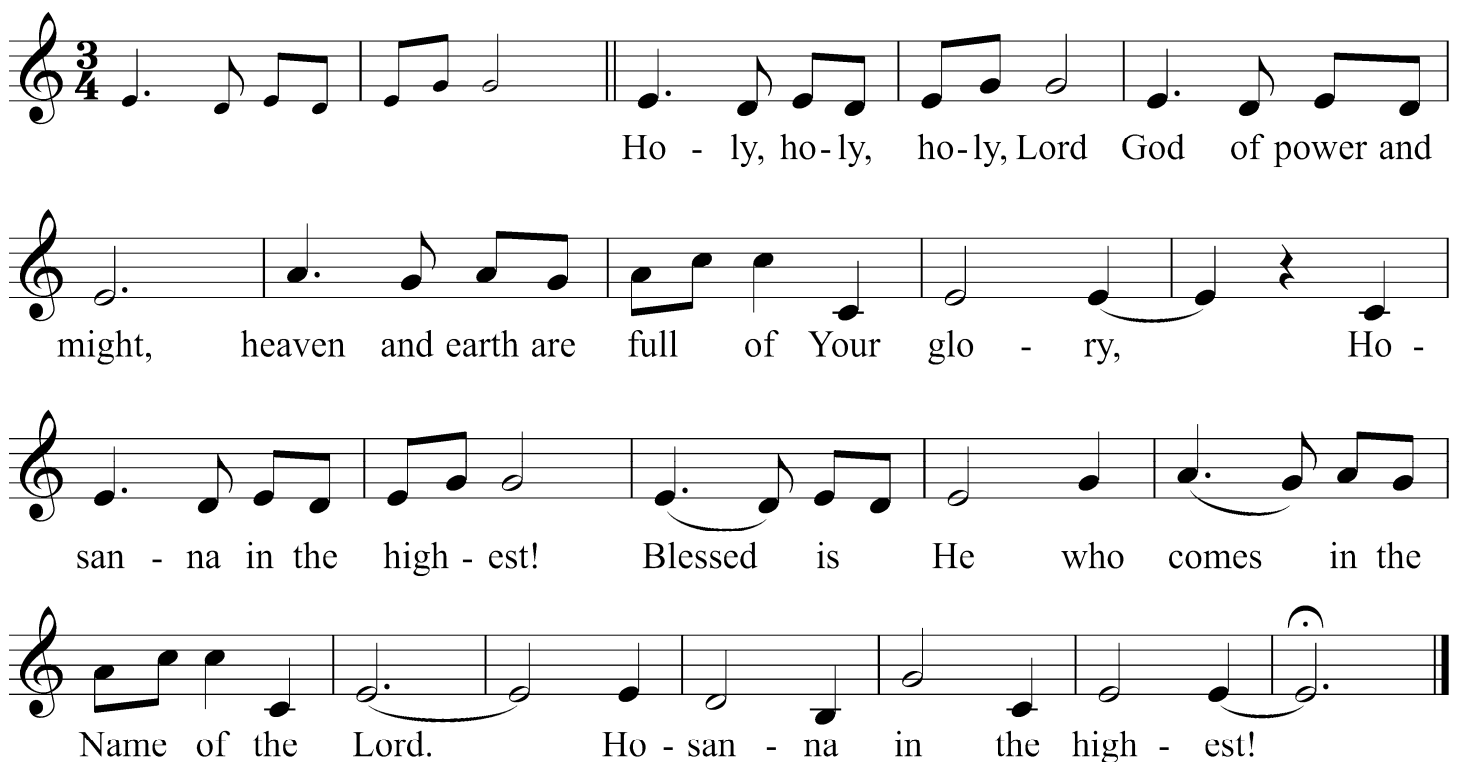
C Lift up your hearts.

P *We lift them to the Lord.*

C Let us give thanks to the Lord our God.

P *It is right to give him thanks and praise.*

C It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[The Celebrant will include an appropriate Proper Preface for the day.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho-ly, ho-ly, Lord God of power and
might, heaven and earth are full of Your glo - ry, Ho -
san - na in the high - est! Blessed is He who comes in the
Name of the Lord. Ho - san - na in the high - est!

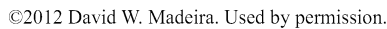
Setting: David Madeira. © 2013 David W. Madeira. Used by permission.

Please kneel.

C Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever, ***AMEN.***

Our Fa-ther in hea-ven, hal-lowed be your Name,

your king-dom come, your will be done on earth as in heaven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who
sin a-against us, Save us from the time of trial, and de-liv-er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are yours,
now and for ev - er. A - - men.

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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The Breaking of the Bread

The Priest breaks the consecrated Bread.

☐ Alleluia. Christ our Passover is sacrificed for us;

☐ **Therefore let us keep the feast. Alleluia.**

☐ The gifts of God for the People of God.

Sing 3x
Lamb of God, you take a - way the sins of the world:
have mer-cy on us, have mer-cy on us, grant us peace.

Words: *International Consultation on English Texts*, 1975

Music: *Nancarrow*, Eric Wyse, 1998

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Please be seated.

All Christians (including children) baptized in the name of the Father, the Son, and the Holy Spirit are invited to receive the bread and wine of Holy Communion.

Instructions for Receiving Communion

Please kneel or stand at the altar rail

Open hands, one lying in the other, to receive the wafer

To sip from the common cup:

Consume wafer immediately

Support base of chalice

and guide it to your lips

To dip wafer into cup:

Hold wafer in fingertips

Dip edge of wafer into wine

Do not let fingertips touch the wine

*To receive a blessing instead of communion, please cross your arms over your chest.
Please tell the priest or verger if you would like a gluten-free wafer.*

Prayer Desk

Intercessors are available by the sanctuary niche to the left of the pulpit to pray with individuals, couples, or families after receiving communion.

If you would like to submit a request to our prayer group, please email prayer@stbs.net.
Also, the Wednesday Holy Eucharist at 12:15pm includes healing prayers.

Communion Music

Everyone is invited to sing during communion.

Lord, we have come at your own invitation

#348

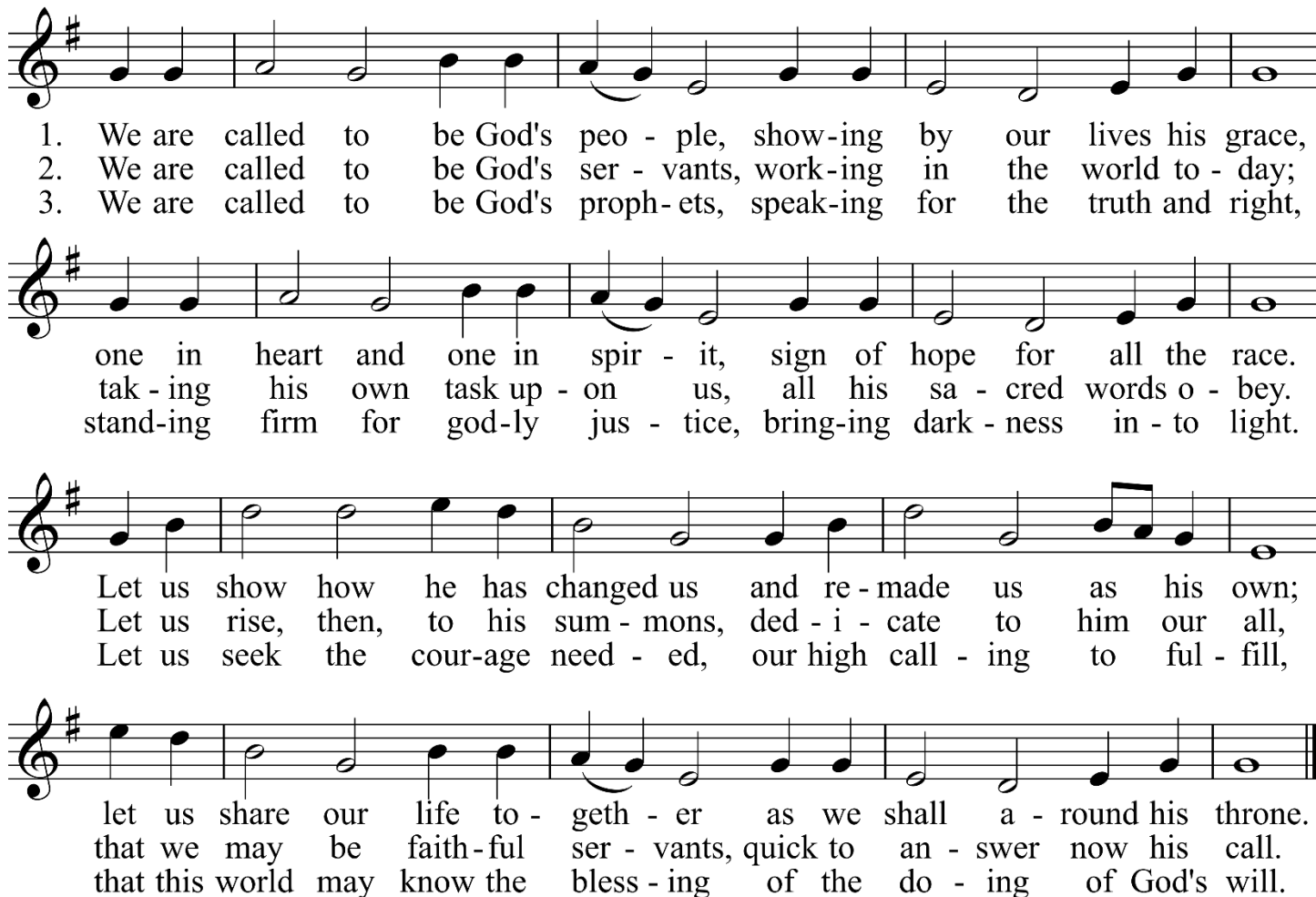
Hymns appearing here in text only may be found in the blue hymnals in the pew rack.

1. Lord, we have come at your own invitation,
Chosen by you, to be counted as friends:
Yours is the strength that sustains our vocation,
Ours a commitment we know never ends.
2. Here, at your table, confirm our intention
Ever to cherish the gifts you provide;
Teach us to serve without pride or pretension,
Led by your Spirit, defender and guide.
3. When, at your table, each time of returning,
Vows are renewed, and our courage restored:
May we increasingly glory in learning
All that it means to accept you as Lord.

4. So, in the world where each duty assigned us
Gives us the chance to create or destroy,
Help us to make those decisions that bind us,
Lord, to yourself, in obedience and joy.

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We Are Called To Be God's People



1. We are called to be God's peo - ple, show-ing by our lives his grace,
2. We are called to be God's ser - vants, work-ing in the world to - day;
3. We are called to be God's proph- ets, speak-ing for the truth and right,

one in heart and one in spir - it, sign of hope for all the race.
tak - ing his own task up - on us, all his sa - cred words o - bey.
stand-ing firm for god-ly jus - tice, bring-ing dark - ness in - to light.

Let us show how he has changed us and re - made us as his own;
Let us rise, then, to his sum - mons, ded - i - cate to him our all,
Let us seek the cour-age need - ed, our high call - ing to ful - fill,

let us share our life to - geth - er as we shall a - round his throne.
that we may be faith-ful ser - vants, quick to an - swer now his call.
that this world may know the bless - ing of the do - ing of God's will.

Words: Thomas A. Jackson, 1973, alt. Words © 1973, ren. 2001 Broadman Press (admin. LifeWay Worship). Used by permission. CCLI #73483.
Music: *Beach Spring*, from *The Sacred Harp*, 1844; attr. Benjamin Franklin White (1800-1879); arr. David Madeira, 2021.

Please stand for the final Communion song.

The Day of the Lord (Psalm 37)

Verse



1. It's not long till the boast-ful are si-lenced and shamed. It's not
2. Just be still and be faith-ful and dwell in the land. Put your
3. Do not fear for the wick-ed with weap-ons of war, for the

long till the wealth of the wick-ed's re-claimed. And the ones who have
trust in the Sa-vior and cling to his hand. When your heart burns with
Lord is the shelt-er and strength of the poor. And our God comes with

wait-ed with eyes on the Lord will shine like the sun for-ev-er-
an-ger for all that is wrong, do not let the dark steal your
laugh-ter, let him be your joy; the power of the sword he'll de-

more. *It's not long till the day of the Lord!* Lord!

Chorus
It's not long till the day of the Lord, it's not long till the
day of the Lord, ev-ery-thing that is bro-ken will
soon be re-stored, it's not long till the day of the Lord!

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C Let us pray.

A *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing ✝

1. Where cross the crowded ways of life, where sound the cries of race and clan,
Above the noise of selfish strife, we hear thy voice, O Son of Man.
3. The cup of water given for thee still holds the freshness of thy grace;
Yet long these multitudes to see the true compassion of thy face.
4. O Master, from the mountain side, make haste to heal these hearts of pain;
Among these restless throngs abide, O tread the city's streets again;
5. Till all the world shall learn thy love, and follow where thy feet have trod;
Till glorious from thy heaven above, shall come the city of our God.

L Let us go forth in the name of Christ.

P ***Thanks be to God.***

Postlude

*The altar flowers are given with love and thanksgiving by Greg and Charity Voiles
as they celebrate God blessing her parents,
Darryle and Sharon Vaught, with 50 years of marriage.*

O God of Earth and Altar

"O God of Earth and Altar" is one of the only hymn texts composed by the venerated English author, journalist, and philosopher Gilbert Keith Chesterton (1874-1936). Chesterton was a complicated thinker – often too conservative for the liberals and too liberal for the conservatives – able to see through lazy partisan binaries in his critiques of the social issues of his day. While he was a self-avowed traditionalist, he was a staunch critic of British imperialism, penning literary works that advocated for independence movements in Ireland and in India, and opposed England's stance in the Second Boer War in South Africa. He also offered rigorous critiques of laissez-faire capitalism, believing that an unregulated free market was consolidating wealth among a small group of rich and powerful elites, which then turned the rest of England's working classes into wage-workers for the wealthy.

Over the course of his life, Chesterton became an increasingly religious man, and the juxtaposition of his love of England with his willingness to critique it harshly can be viewed as an honest perception of his country's failures to live up to the Christian ideals it purportedly espoused. "O God of Earth and Altar" demonstrates this tension in an ardent appeal to God to deliver a nation that has gone off the rails at the hands of the corrupt, the wealthy, and the powerful. It was first sung in 1912 by miners during a labor strike organized by the Church Socialist League. The hymn laments a people whose leaders have failed them, corrupted by "walls of gold" and divided from one another by "swords of scorn." The final stanza asks God to help the people rediscover their sense of interconnectedness, even if such a radical reimagining of society requires that God "smite us" in order to "save us all." The church and nation of Chesterton's imagining are not spineless or resigned to the ways of the world, but full of life and enflamed by the pursuit of justice and peace. Such a church and nation would be standard bearers for a world in need, a "single sword" of the spirit of truth, raised up to a just and loving God.

Participants

<i>Celebrant</i>	The Rev. Tim Jones
<i>Deacon</i>	The Rev. Ed Smith
<i>Verger</i>	Nancy Hyer
<i>LEMs</i>	Annie Poag, Matthew Sullivan, Rose Wynn Brooks, Jack Flynn
<i>Crucifer</i>	Eloise Poag
<i>Torch Bearers</i>	Miller Nunley, Lucy Kate Nunley
<i>Lectors</i>	Cathy Pressnell, Claude Pressnell
<i>Prayer Desk</i>	Brea Cox, Phyllis Xanthopoulos
<i>Ushers</i>	Claude Pressnell, Cathy Pressnell
<i>Music Director & Piano</i>	David Madeira
<i>Organ</i>	Jane Shepherd
<i>Vocalists</i>	Amy Wirdzek, Katie Hill, Mark Lickey, Megan O'Reilly
<i>Acoustic Guitar</i>	Jacob Pregont
<i>Bass Guitar</i>	Tony Lucido
<i>Cello</i>	Isa Cruz
<i>Percussion</i>	Daniel Hill
<i>A/V</i>	Matthew Shepherd
<i>Altar Guild</i>	Susan Lyons, Tiffany Villager
<i>Flower Guild</i>	Nancy Pollitt

* Participants are subject to change.

St. Bartholomew's Clergy & Staff

<i>Rector</i>	The Rev. Josh Condon
<i>Assistant Rector</i>	The Rev. Ed Smith
<i>Assistant Rector</i>	The Rev. Heather Daugherty*
<i>Director of Music</i>	Dr. David Madeira
<i>Directors of Children & Family Formation</i>	Sarah Benfield*, Matthew Sullivan*
<i>Director of Youth & Family Formation</i>	Alysha Moroni
<i>Parish Administrator</i>	Charity Voiles
<i>Communications Manager</i>	Stephen Moseley
<i>Director of Preschool & PDO</i>	Kelly Hull
<i>Office Coordinator & Music Assistant</i>	Amy Wirdzek*
<i>Assistant to the Rector for Liturgy (Head Verger)</i>	Dr. Beverly Mahan*
<i>Assistant to the Rector for Pastoral Care</i>	Pam MacArthur**
<i>Assistant to the Rector for Justices Ministries</i>	Leslie McGilberry**
<i>Organist</i>	Jane Shepherd*
<i>Audio-Visual Director</i>	Matthew Shepherd*
<i>Nursery & Childcare Coordinator</i>	Emily Newton*
<i>Gallery Manager</i>	Allison Hardwick**
<i>South Sudanese Pastoral Leaders</i>	John Ajith**, Peter Mangok**
<i>Diocesan Bishop</i>	The Rt. Rev. Dr. John Bauerschmidt

*Part-time, **Volunteer

St. B's Schedule

Monday – Friday

10 am – 2 pm Open Sanctuary

10 am – 2 pm Gift Gallery and Church Office Open

Wednesdays

12:15 pm Holy Eucharist (with Prayers for Healing) in the Nave

Summer Sunday Services

9:30 am in the Nave and Streamed Live, with Nursery Available and Children's Homily

12:30 pm South Sudanese worship (first Sunday in English, other Sundays in Dinka)

For other weekly and occasional events, please view our Weekly email posted at www.stbs.net/about.



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH



4800 Belmont Park Terrace, Nashville, TN 37215
(615) 344-4250 | www.stbs.net

A parish of the Episcopal Diocese of Tennessee, Bishop John Bauerschmidt