

Christian Community Policy of Hillside Chapel of The Christian and Missionary Alliance

This policy replaces the previously adopted policy titled "Regarding the
Faith Community and Mission of The Christian and Missionary Alliance and
Its Ecclesiastical Entities"

I. Our Christian Community.

Hillside Chapel of The Christian and Missionary Alliance (the "C&MA") is a Christian community that exists to exercise and express our biblically-based Christian beliefs and Christian mission. These beliefs include those set forth in the Statement of Faith and other sections of the *Manual of the C&MA* (the "Manual") and additional beliefs set forth in this Policy or in other policies adopted by the Church governing body.

This church shall be known as "Hillside Chapel of The Christian and Missionary Alliance", with the name "Hillside Chapel", or "the church" to be used as an abbreviation.

We exercise and express our beliefs in various ways, including:

- i. *As a Community.* We believe that God calls people to live out their faith in community with other believers, and that through such community we understand and nurture more fully the mystery of the gospel, the glory of God, the dignity and image of God which He has bestowed upon us, and the intimacy and joy for which God created us. Accordingly, we believe that our Christian community is itself an exercise and expression of our Christian beliefs; and
- ii. *Through Our Activities.* We believe that all of our activities should express our beliefs and be rendered in service to God as a form of worship. As such, all Church activities further our Christian mission or purposes and are an exercise and an expression by the Church, and by each participating *representative*, of our Christian beliefs.

The foundational role the Christian Bible is evident in the beliefs, mission, and activities of the church. The policies and activities associated with the mission of the church are supported by Holy Scripture. Some core Biblical values include:

- Lost people matter to God. He wants them found. Luke 19:10
- Prayer is the primary work of the people of God. Philippians 4:6-7
- Everything we have belongs to God. We are His stewards. 1 Chronicles 29:14
- Knowing and obeying God's Word is fundamental to all true success. Joshua 1:8

- Completing the Great Commission requires the mobilization of every fully devoted disciple. Matthew 28:19
- Without the empowerment of the Holy Spirit, we can accomplish nothing. I Corinthians 2:4-5
- Achieving God's purposes means taking faith-filled risks. This always involves change. Hebrews 11:6

Our Christian community members¹ include both *representatives* and *participants*. Our community *representatives* include pastors, officers, senior leadership team members, employees, and designated volunteers as specified by the Governing Board of Elders. The *participants* in the life of our community include formal church members, non-member attendees, guests, and contractors/vendors. These *participants* contribute to our Christian community, but they do not represent the Church unless they are also serving in one of the *representative* roles identified above.

Qualifications for a Formal Church Member; Constitution for Accredited Churches, Article III – Membership (Last Revision General Council 2017)²

The following qualification requirements cited for formal church members are listed for contextual clarity.

1. Confession of faith in Jesus Christ and evidence of regeneration.
2. Belief in God the Father, Son, and Holy Spirit; in the verbal inspiration of the Holy Scriptures as originally given; in the vicarious atonement of the Lord Jesus Christ; in the eternal salvation of all who believe in Him and the eternal punishment of all who reject Him.
3. Acceptance of the doctrines of the Lord Jesus Christ as Savior, Sanctifier, Healer, and Coming King.
4. Full sympathy with the mission and core values of The Christian and Missionary Alliance and cooperation by systematic support of its work.
5. Such other qualifications for membership as may be stated in the bylaws.
(See *Hillside Chapel Bylaws*)

Hillside Chapel Bylaws; Bylaw 3 – Membership

“The church membership will consist of those persons 16 years of age or older who subscribe and conform to the qualifications for membership, as

¹ The term “member(s)” have contextually qualified meaning within the various documents and sections. For example, ‘church members’ as defined in the Uniform Constitution for Accredited Churches, distinct ‘Committee members’ as defined in the local church bylaws.

² All quotations of other documents in this document are descriptive in nature for reference only. Current copies of official documents are to be used in lieu of quotations contained herein. The constitution for accredited churches is included in the “Manual of the Christian and Missionary Alliance”.

stated in the Constitution for Churches and are duly received into membership.”

II. **General Standards for Our Christian Community.**

As a Christian community, the Church exercises and expresses its Christian beliefs through the following standards.

A. **Roles and Expectations for *Representatives*.**

In response to God’s calling on their lives, our *representatives* work together to advance our Christian mission. Church *representatives* are responsible for defining, cultivating, leading, and/or representing our Christian community as an expression and exercise of our Christian beliefs. As such, each Church *representative* is an integral part of our community. Accordingly, we expect each representative to comply with the following obligations:

1. *Christian Beliefs.* All *representatives* shall affirm their agreement with the Christian beliefs as expressed in the C&MA Statement of Faith³ and shall not subscribe to or promote any religious beliefs inconsistent with such beliefs. With respect to other Christian beliefs held by the C&MA, all *representatives* must affirm our belief that their calling to serve in our Christian community requires them to respect such beliefs and to abide by community standards exercising or expressing such beliefs.
2. *Christian Conduct Standards.* All *representatives* shall at all times (both during working and nonworking hours) (i) model our Christian beliefs for others, (ii) perform all of their responsibilities as a service to God, and (iii) endeavor to comply with Biblical standards of conduct exercising or expressing our Christian beliefs, including Christian community standards adopted by the Church from time to time.
3. *Distinctly Christian Activities.* Each *representative* shall be ready, willing, and able to lead or contribute to distinctly Christian activities such as devotional worship or prayer services.

B. **Roles and Expectations for *Participants*.**

Although non-members, attendees, guests, contractors/vendors, and other program participants do not necessarily represent the Church Christian community, they do contribute to our community, to the experiences of other

³ *Representatives* who are formal church members are not required by the Uniform Constitution for Accredited Churches to affirm the full Statement of Faith. Formal church members are required to meet the qualifications expressed in Article III, Section 1.

participants, and to the accomplishment of the Church's mission. Accordingly, we expect participants to respect our beliefs and abide by the Christian community standards applicable to them.

Participants are expected, in the course of their participation in our community, to respect our beliefs, support our mission, and comply with applicable community standards. Depending on their role, they may or may not be required to affirm our Christian beliefs.

C. Roles and Expectations for Groups or Individuals Who Use Our Facilities.

In furtherance of its mission, the Church engages in activities and provides facilities for evangelism, discipleship, Bible studies, worship services, conferences, retreats, education, and other activities. We engage in such activities and use our facilities solely to exercise and express our Christian beliefs and to further our Christian mission or purposes. In furtherance of our purposes, we may provide services or goods to, and may allow use of our facilities by, other groups and persons who are not associated with the Church or the C&MA. But we may prohibit any activity, or any use of Church facilities by another group or person, if we determine that such activity or use either:

- i. expresses a view contrary to our Christian beliefs,
- ii. is inconsistent with any applicable Christian community standards adopted by the Church from time to time, or
- iii. materially undermines our ability to accomplish our mission or act in furtherance of our purposes.

III. Implementation.

A. Compliance with Community Standards.

1. Spiritual Discernment.

The determination as to whether any particular *representative, participant*, activity, or use of Church facilities complies with the applicable standards requires spiritual discernment applied to each particular circumstance and shall be made in the sole discretion of the Church leaders designated by the governing body. With respect to uses by other groups or persons, the Church may consider without limitation both the content of the proposed activities and whether the group or person is generally perceived as advocating views contrary to its Christian beliefs.

2. Noncompliance.

If any Church *representative* or *participant* does not comply with any applicable community standard, such individual shall have an obligation to disclose such noncompliance to the Church. If the Church determines, through such disclosure or otherwise, that a Church *representative* or *participant* is not complying with an applicable community standard, then the Church may, in its sole discretion, determine the impact of any initial noncompliance on the Church's exercise and expression of its Christian beliefs, and whether such individual or group intends or is likely to continue in such noncompliance. Such determinations also require spiritual discernment and shall be made as described above.

The Church may also dismiss such individual from his or her position on the basis that such individual's noncompliance either (i) reflects that the individual does not affirm the Christian beliefs required for such position, or (ii) undermines the expression and exercise of the Church Christian community. Such action may be taken in accordance with any applicable procedures adopted by the Church, including The Christian and Missionary Alliance Uniform Policy on Discipline, Restoration, and Appeal.

3. Mission-Based Exceptions.

In some situations, the Church may best exercise and express its beliefs and advance its mission through a *representative*, *participant*, activity, or facility use not in compliance with one or more of the applicable community standards. If the governing body determines, in its sole discretion, that such a situation exists, then the governing body shall have the discretion to authorize an exception to this Policy. Any *representative* or *participant* granted an exception shall be asked to respect our Christian beliefs, our mission, and our community standards.

B. Delegated Authority.

To exercise or express our Christian beliefs more fully, the governing body may establish additional standards based on our Christian beliefs for the activities and facilities at the Church or for Church *representatives* or other community *participants*.

C. Scope.

The Church may amend this document at any time. This document is not intended to create any express or implied contract of employment or to alter the at-will employment relationship between the Church and its employees.

IV. Additional Standards for Our Community.

In response to current cultural trends, we have determined to articulate more specifically our Christian beliefs and associated community standards on the following subjects.

A. Human Sexuality and Marriage.

1. Our Christian Beliefs.

The Church expressly adopts as its Christian beliefs the Statement on Human Sexuality and the Statement on Marriage-Divorce-Remarriage, as currently stated in the *C&MA Manual*.

2. Standards for Community Activities.

Our beliefs regarding human sexuality and marriage shall apply in all policies and programs in the Church Christian community. Among other things, in our policies and programs we will recognize only marriages consistent with our Christian beliefs. Any events in Church facilities pertaining to marriage (e.g., weddings, receptions, anniversary celebrations) must involve only marriages consistent with our Christian beliefs. We may designate certain activities, facilities, or rooms, including restrooms and locker rooms, for participation or use by a single sex, and only individuals having the designated sex as determined in accordance with our beliefs may participate in such activities or use such facilities or rooms. Also, no pornographic materials may be present in any of our facilities or activities.

3. Standards for Community Representatives.

We expect all Church *representatives* to live in accordance with our beliefs regarding human sexuality and marriage (which include refraining from sexual relations outside of marriage and avoiding pornography).⁴ Among other things, we expect all *representatives* to avoid circumstances where there is temptation and opportunity to engage in sexual conduct contrary to our beliefs. *Representatives* may be asked to sign a statement affirming their agreement with our beliefs regarding human sexuality and marriage and compliance with these standards.

4. Standards for Community Participants.

We expect all *participants* not to affirm, promote, or engage in sexual relations contrary to our beliefs (and to avoid pornography) in connection with their use of Church facilities or participation in Church activities.

We expect all guest groups to respect our Christian beliefs while participating in our activities or using our facilities. We do not accept guest groups whose primary mission or objectives are to promote, encourage, or support views in conflict with our beliefs, even if that is not the intended purpose of their event.

⁴ Identifying oneself as having a same sex orientation does not disqualify an individual from serving as a *representative* provided such individual affirms the Christian beliefs and complies with the standards applicable to such individual's position.

For example, we would not host a Christian group formed to affirm same sex relationships even if the group's event objectives were consistent with our beliefs.

B. Religious Activities.

We engage solely in activities that further our Christian mission or purposes. Because we believe that all such activities are conducted in service to God as means for spiritual growth, we consider these activities to be a form of worship.

We distinguish between exclusively religious activities and integrated religious activities. Exclusively religious activities refer to activities that primarily further only religious purposes, such as devotional worship or Christian education.

Integrated religious activities refer to activities that substantially further both religious and nonreligious purposes. Such activities are often similar to activities conducted by nonreligious organizations and may include certain educational programs, athletic, cultural, humanitarian, and social service activities. We conduct such activities in response to God's calling and in furtherance of and in accordance with our Christian beliefs. In addition, we present our Christian viewpoints in such activities as applicable.

With respect to restrictions that may be imposed on the use of funds, facilities, or other benefits, we shall not agree to any restriction that would preclude us from conducting our integrated religious activities in furtherance of our Christian mission and in accordance with our Christian beliefs. To the extent consistent with this commitment, we may agree not to use designated funds, facilities, or benefits for exclusively religious activities.

C. Sanctity of Life.

The Church expressly adopts as its Christian beliefs the Statement on the Sanctity of Life as currently stated in the *C&MA Manual*.

As dictated by these beliefs, we will not, as an institution, fund abortions in any manner, including through a health care benefit plan that covers drugs used to induce abortions. Any requirement to facilitate abortions by offering such coverage, and any penalty for failing to offer such coverage, would directly and substantially burden and undermine our exercise and expression of our Christian beliefs.

D. Social Media, Political Activity, and Other Public Statements.

In any public forum, including social media, we expect *representatives* to respect our Christian beliefs and not to challenge, disparage, or undermine them. If a *representative* chooses to express his or her disagreement with a particular belief that he or she is not required to affirm, we expect such *representative* to do

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so in a manner that respects our belief and makes it clear he or she is not expressing the view of the Church.