

1. We believe in the verbal and plenary inspiration of the Old and New Testaments. This inspiration guarantees the infallibility and inerrancy of the text in the original writings. We believe in the miraculous preservation of the text in its transmission to us today. We hold the Bible as authoritative and sufficient for all matters of faith and practice (2 Tim. 3:16-17; 2 Pet. 1:21; John 10:35).

2. We believe in one God existing in three persons: Father, Son, and Holy Spirit, co-equal and eternal (Matt. 3:16-17, 28:18-19; John 1:1; Acts 5:3-4; Heb. 1:1-3,8; Rev. 1:4-5).

3. We believe that man was created in the image of God; that he sinned and thereby incurred not only physical death but also that spiritual death which is separation from God; that all human beings are born with a sinful nature, and in case of those who reach moral responsibility, become sinners in thought, word and deed (Gen. 1:26-27, 3:1-13; Eph. 2:1-10; Rom. 3:9-26, 5:12-14).

4. We believe that Jesus Christ was begotten by the Holy Spirit, born of the virgin Mary and is true God and true Man. We believe that as Man He was truly tempted in all points as we, but being God, He could not sin (John 1:1-29; Luke 1:30-35; Isa. 7:14).

5. We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice, and that all who believe in Him are justified on the grounds of His death, burial and bodily resurrection (1 Tim. 2:6; Rom. 3:25-26, 5:8; 1 Cor. 15:3-4; Heb. 10:5-14; 1 Pet. 2:24).

6. We believe in the resurrection of the crucified body of our Lord; in His ascension into the heavens and in His present life there for us as a High Priest and Advocate (Luke 24:36-43; Acts 1:9; Heb. 4:14-16; 1 John 2:1-2).

7. We believe in that blessed hope, the personal, visible, and premillennial return of our Lord and Savior Jesus Christ (Titus 2:11-14; 1 Thess. 4:16-17; Acts 1:11; 1 Cor. 15:51-54; Matt. 24:4-31).

8. We believe that all who by faith receive the Lord Jesus Christ are born again of the Holy Spirit and thereby become the children of God. They are immediately baptized, indwelt and sealed by the Holy Spirit and thereby secured unto the day of redemption (Rom. 3:24; Eph. 2:8-9; John 1:12-13,3:5-16; 1 Cor. 12:13; Eph. 1:13-14).

9. We believe in the eternal security and everlasting blessedness of the saved and the eternal conscious punishment of the lost (Rom. 8:38-39; 1 John 5:13; Luke 16:23-26; Rev. 20:10).

10. We believe that Christ instituted the ordinances of the Lord's Supper and Believer's Baptism by immersion. We believe that the Lord's Supper is symbolic of the death of Christ and that Believer's Baptism is symbolic of His burial and resurrection. These ordinances are to be observed until He comes. Moreover, we believe that neither of these ordinances has any saving merit (Matt. 28:19; 1 Cor. 11:23-26).