

WORSHIP OF THE TRIUNE GOD

6:30P.M. | APRIL 19TH | THE YEAR OF OUR LORD 2019

Rev. Danny Hyde, Preaching | Ann Barthelmess, Piano

Congregation—**Bold words** | ✠—Stand, if able

GOOD FRIDAY

OPENING SCRIPTURES

Isaiah 53:6 & John 3:16

ALL we like sheep have gone astray; we have turned—
every one—to his own way;
and the Lord has laid on him the iniquity of us all.
For God so loved the world, that he gave his only Son,
**that whoever believes in him should not perish but have
eternal life.**
For God did not send his Son into the world to condemn
the world,
**but in order that the world might be saved through
him.**

GOOD FRIDAY HYMNS

✠ *Ab, Holy Jesus* (#337) & *Extended on a Cursed Tree* (below; to the
tune of Spires)

EXTENDED on a cursed tree,
Besmeared with dust, and sweat, and blood,
See there, the King of Glory see!
Sinks and expires the Son of God.

Who, who, my Savior, this hath done?
Who could Thy sacred body wound?
No guilt Thy spotless heart hath known,
No guile hath in Thy lips been found.

I, I alone, have done the deed!
'Tis I Thy sacred flesh have torn;
My sins have caused Thee, Lord, to bleed,
Pointed the nail, and fixed the thorn.

The burden, for me to sustain
Too great, on Thee, my Lord, was laid;
To heal me, Thou hast borne my pain;
To bless me, Thou a curse wast made.

In the devouring lion's teeth,
Torn, and forsook of all, I lay;
Thou sprang'st into the jaws of death,
From death to save the helpless prey.

O Savior, how shall I proclaim?
How pay the mighty debt I owe?
Let all I have, and all I am,
Ceaseless to all Thy glory show.

GOOD FRIDAY PRAYERS

Confession—Ambrose of Milan, fifth century

LORD Jesus Christ, you stretched out your hands on the
Cross to redeem us by your blood.
**Forgive me, a sinner; for none of my thoughts are hid
from you. Pardon I ask; pardon I hope for; pardon I
trust to have. You are pitiful and merciful; spare and
forgive me. Amen.**

A Prayer for Our Church—Book of Common Prayer

ALMIGHTY God, we beseech you graciously to behold
this your family, for whom our Lord Jesus Christ was
willing to be betrayed, given up into the hands of wicked
men, and to suffer death upon the cross, who now lives and
reigns with you and the Holy Spirit, ever one God, world
without end. And all of God's people say, **"Amen!"**

A Prayer for the Universal Church—Book of Common Prayer

ALMIGHTY and everlasting God, by whose Spirit the
whole body of the Church is governed and sanctified;
receive our supplications and prayers, which we offer before
you for all people in your holy Church, that every member
in their vocations and service may truly serve you; through
our Lord and Savior Jesus Christ. And all of God's people
say, **"Amen!"**

A Prayer for the World—Book of Common Prayer

OMERCIFUL God, who has made all humanity, and
hates nothing that you have made, nor not desires the
death of a sinner, but rather that all should be converted and
live; have mercy upon all Jews, Muslims, unbelievers, and
false teachers, and take from them all ignorance, hardness of
heart, and contempt of your Word; and so bring them
home, blessed Lord, to your flock, that they may be saved
among the remnant of the true Israelites, and be made one
fold under one shepherd, Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, world
without end. And all of God's people say, **"Amen!"**

OFFERING

HEARING THE WORD OF GOD

OLD TESTAMENT READING—*Isaiah 52:13–53:12*

Psalms 22 (#22A; stanzas 1–3)

GOSPEL READING—*John 18:1–40*

Psalms 22 (#22A; stanzas 4–5)

GOSPEL READING—*John 19:1–42*

Psalms 22 (#22A; stanzas 6–7)

EPISTLE READING—*Hebrews 10:1–18*

“Jesus Buried”

John 19:38–42

SENDING INTO THE WORLD

✠HYMN—*Sing, My Tongue, the Glorious Battle* (to the tune Picardy)
Venantius Honorius Clementianus Fortunatus (ca. 530–600)

SING, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the cross, the trophy,
Sound the loud triumphant lay:
Tell how Christ the world’s Redeemer,
As a victim won the day.

He, our Maker, deeply grieving
That the first made Adam fell,
When he ate the fruit forbidden
Whose reward was death and hell,
Mark’d e’en then this Tree the ruin
Of the first tree to dispel.

Thus, with thirty years accomplished,
Went He forth from Nazareth,
Destined, dedicated, willing,
Wrought His work, and met His death.
Like a lamb He humbly yielded
On the cross His dying breath.

Faithful cross, thou sign of triumph,
Now for us the noblest tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Symbol of the world’s redemption,
For the weight that hung on thee!

**Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heav’nly beauty
On thy bosom gently tend!**

✠GOD’S BLESSING (BENEDICTION)



Sermon Notes—10:15am

Jesus Buried
John 19:38–42

Rev. Danny Hyde, Pastor
Studies in the Gospel of John #50

We continue through the Gospel of John this evening. As we do, we enter the Holy of Holies of Holy Scripture: the account of our Lord's passion (suffering) for us up to the cross. In our verses Jesus is dead. Now we read the sober story of his burial. Let's listen in to what the Holy Spirit has in store for us today...

Sermon Notes for Children

**Kids, bring this page with you outside and find Pastor Danny for "candyism"*

Morning Sermon Title:

From which book of the Bible did the pastor preach?

Is that in the Old or New Testament?

Which chapter(s) & verse(s) did he preach from?

In your own words, what was the big idea?

What are some of the main points he made? (write below):

- 1.
- 2.
- 3.

Use this space to write out some of the important words you heard:

Questions from the Pastor:

1. Why was Jesus crucified?
2. Why did Jesus die?
3. Why was Jesus buried?
4. How does God call you to respond to these truths?