

WORSHIP OF THE TRIUNE GOD

GOOD FRIDAY | APRIL 3, 2015 | 6:30PM

Rev. Danny Hyde, Preaching | Ms. George Barton & Mr. Simon Schuster, Guitarists

Congregation—**Bold words** | ✕—Stand, if able

OPENING SCRIPTURE—*Isaiah 53:6*

ALL we like sheep have gone astray; we have turned—
every one—to his own way; and the Lord has laid on
him the iniquity of us all.

✕HYMN—*Ab, Holy Jesus* (insert)

✕PRAYERS—*1662 Book of Common Prayer*

A Prayer for Our Church

ALmighty God, we beseech you graciously to
behold this your family, for whom our Lord Jesus
Christ was willing to be betrayed, given up into the
hands of wicked men, and to suffer death upon the
cross, who now lives and reigns with you and the Holy
Spirit, ever one God, world without end.

Amen.

A Prayer for the Universal Church

ALmighty and everlasting God, by whose Spirit the
whole body of the Church is governed and
sanctified; receive our supplications and prayers, which
we offer before you for all people in your holy Church,
that every member in their vocations and service may
truly serve you; through our Lord and Savior Jesus
Christ.

Amen.

A Prayer for the World

OMERCIFUL God, who has made all humanity, and
hates nothing that you have made, nor not desires
the death of a sinner, but rather that all should be
converted and live; have mercy upon all Jews, Muslims,
unbelievers, and false teachers, and take from them all
ignorance, hardness of heart, and contempt of your
Word; and so bring them home, blessed Lord, to your
flock, that they may be saved among the remnant of the
true Israelites, and be made one fold under one
shepherd, Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, world without
end.

Amen.

OFFERING

OLD TESTAMENT READING—*Isaiah 52:13–53:12*

Psalm 22 (insert; stanzas 1–3)

GOSPEL READING—*John 18:1–40*

Psalm 22 (insert; stanzas 4–5)

GOSPEL READING—*John 19:1–42*

Psalm 22 (insert; stanzas 6–7)

EPISTLE READING—*Hebrews 10:1–18*

SERMON

“Christ, the Qur’an, and the Cross”

✕PRAYER

ALmighty and everlasting God, who, of your tender
love towards humanity, did not spare your only
Son, but delivered him up to death, that he might
ransom us from our sins; give us grace, we beseech you,
so to keep in mind the sufferings and death of our
Savior, that, receiving this inestimable benefit with lively
faith and sincere gratitude, we may obtain remission of
all our sins. We pray also, that through the efficacy of
his death, we may die to sin, and live to righteousness;
that we may be led to love one another, and to follow
the example of patience which our blessed Redeemer
has set before us; to the end that we may be made
partakers of his resurrection; through Jesus Christ, our
Lord.

Amen.

✕HYMN—*God of Grace* (insert)

✕BENEDICTION

Sermon Notes—10:15am

Christ, the Qur'an, and the Cross

Rev. Danny Hyde, Pastor

Hebrews 10:1–18

This Good Friday we celebrate the cross of Jesus Christ, but we'll do so by comparing and contrasting what the Bible and the holy book of Islam—the Qur'an—says about Jesus and his death.

The Christ of the Qur'an

- 4 points of agreement:

- 2 major differences:

The Cross of Christ

1. *New Testament manuscripts*

2. *Jewish rabbis*
 - The Talmud says, “On the eve of Passover they hung Jeshu the Nazarine...for sorcery...and enticing Israel.”

3. *Roman historians*
 - Josephus (93–94AD): “Now there was about this time Jesus....And when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross.”

 - Tacitus (116AD): “...Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus.”

4. *Anti-Christian philosophers*
 - Mara bar Serapion (73AD): “What advantage did the Jews gain from executing their wise King? It was just after that their kingdom was abolished...Nor did the wise King die for good; he lived on in the teaching he had given.”

 - Lucian of Samosota (1st century AD): Said Christians worshipped “the man who was crucified in Palestine...denying the Greek gods and [...] worshipping that crucified sophist himself.”

The Christ of the Cross